

measures must define an event or condition that is external to the project and that is of direct importance to the intended beneficiaries and/or the public.

(6) *Goal(s)*. Describe the overall goal(s) in one or two sentences for each project.

(7) *Work Plan*. Explain briefly how each goal and measurable outcome will be accomplished for each project. Be clear about who will do the work. Include appropriate time lines.

Expected measurable outcomes may be long term that exceed the grant period. If so, provide a timeframe when long term outcome measure will be achieved.

(8) *Project Oversight*. Describe the oversight practices that provide sufficient knowledge of grant activities to ensure proper and efficient administration.

(9) *Project Commitment*. Describe how all grant partners commit to and work toward the goals and outcome measures of the proposed project(s).

(10) *Multi-State Projects*. If a project is a multi-state project, describe how the States are going to collaborate effectively with related projects. Each State participating in the project should submit the project in their State plan indicating which State is taking the coordinating role and the percent of the budget covered by each State.

Each State department of agriculture that submits an application that is reviewed and approved by AMS is to receive \$100,000 to enhance the competitiveness of specialty crops. In addition, AMS will allocate the remainder of the grant funds based on the proportion of the value of specialty crop production in the State in relation to the national value of specialty crop production using the latest available (2006 National Agricultural Statistics Service (NASS) cash receipt data for the 50 States, the District of Columbia and the Commonwealth of Puerto Rico) specialty crop production data in all States whose applications are accepted.

The amount of the base grant plus value of production available to each State department of agriculture shall be:

(1) Alabama .....	\$118,638.61
(2) Alaska .....	101,098.05
(3) Arizona .....	159,294.43
(4) Arkansas .....	105,096.06
(5) California .....	1,228,396.09
(6) Colorado .....	135,841.32
(7) Connecticut .....	116,864.85
(8) Delaware .....	104,504.80
(9) District of Columbia .....	100,000.00
(10) Florida .....	372,568.56
(11) Georgia .....	162,532.26
(12) Hawaii .....	117,906.58
(13) Idaho .....	148,201.36
(14) Illinois .....	123,537.58

(15) Indiana .....	118,300.75
(16) Iowa .....	106,194.10
(17) Kansas .....	104,504.80
(18) Kentucky .....	105,771.78
(19) Louisiana .....	110,867.83
(20) Maine .....	114,612.45
(21) Maryland .....	123,087.10
(22) Massachusetts .....	116,583.30
(23) Michigan .....	174,976.77
(24) Minnesota .....	126,184.15
(25) Mississippi .....	107,038.75
(26) Missouri .....	108,784.36
(27) Montana .....	105,462.07
(28) Nebraska .....	108,530.97
(29) Nevada .....	102,899.97
(30) New Hampshire .....	104,561.11
(31) New Jersey .....	137,755.86
(32) New Mexico .....	114,950.31
(33) New York .....	164,953.59
(34) North Carolina .....	178,439.83
(35) North Dakota .....	118,582.30
(36) Ohio .....	149,552.80
(37) Oklahoma .....	113,598.87
(38) Oregon .....	201,780.33
(39) Pennsylvania .....	158,590.56
(40) Puerto Rico .....	114,894.00
(41) Rhode Island .....	102,871.81
(42) South Carolina .....	121,848.28
(43) South Dakota .....	101,745.61
(44) Tennessee .....	123,396.81
(45) Texas .....	213,830.67
(46) Utah .....	105,687.31
(47) Vermont .....	102,787.35
(48) Virginia .....	123,565.74
(49) Washington .....	287,906.47
(50) West Virginia .....	100,563.10
(51) Wisconsin .....	144,090.73
(52) Wyoming .....	101,266.98

Applicants submitting hard copy applications should submit one copy of the application package. The SF-424 must be signed (with an original signature) by an official who has authority to apply for Federal assistance. Hard copy applications should be sent only via express mail to AMS at the address noted at the beginning of this notice because USPS mail sent to Washington DC headquarters is sanitized, resulting in possible delays, loss, and physical damage to enclosures. AMS will send an e-mail confirmation when applications arrive at the AMS office.

Applicants who submit hard copy applications are also encouraged to submit electronic versions of their applications directly to AMS via e-mail addressed to [sblockgrants@usda.gov](mailto:sblockgrants@usda.gov) in one of the following formats: Word (\*.doc); or Adobe Acrobat (\*.pdf). Alternatively, a standard 3.5" HD diskette or a CD may be enclosed with the hard copy application.

Applicants also have the option of submitting SCBGP applications electronically through the central Federal grants Web site, <http://www.grants.gov> instead of mailing hard copy documents. Applicants considering the electronic application

option are strongly urged to familiarize themselves with the Federal grants Web site and begin the application process well before the application deadline.

SCBGP is listed in the Catalog of Federal Domestic Assistance under number 10.169 and subject agencies must adhere to Title VI of the Civil Rights Act of 1964, which bars discrimination in all federally assisted programs.

**Authority:** 7 U.S.C. 1621 note.

Dated: February 28, 2008.

**Lloyd C. Day,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. E8-4234 Filed 3-4-08; 8:45 am]

**BILLING CODE 3410-02-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-800-1610-DP 016C]

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Extension of Comment Period for the Draft San Juan Land Management Plan and Draft Environmental Impact Statement, Colorado**

**AGENCY:** Bureau of Land Management, Interior. Forest Service, Agriculture.

**ACTION:** Notice of Comment Period Extension.

**SUMMARY:** The Bureau of Land Management (BLM) and Forest Service (FS) are announcing an extension of the comment period on the Draft Land Management Plan, Draft Environmental Impact Statement (DLMP/DEIS) for the public and National Forest System Lands under their jurisdiction and by this notice is announcing the extension of the comment period. The original notice published in the **Federal Register** on December 14, 2007 [72 FR 71148] and provided for a comment period to end on March 12, 2007.

**DATES:** The BLM and FS are extending the comment period for 30 days ending on April 11, 2008.

**ADDRESSES:** The Draft LMP/DEIS is posted on the Internet at <http://ocs.fortlewis.edu/forestPlan>. You may submit comments by any of the following methods:

- *Web site:* <http://ocs.fortlewis.edu/forestPlan>.
- *Facsimile:* (916) 456-6724.
- *Mail:* LMP Comments, San Juan Plan Revision, P.O. Box 162909, Sacramento, California 95816-2909.

Comments, including names and addresses of respondents, will be available for public review at the San Juan Public Lands Center, and will be subject to disclosure under the Freedom of Information Act (FOIA). Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Shannon Manfredi, Planning Team Leader at San Juan Public Land Center. Phone: (970) 385-1229.

**SUPPLEMENTARY INFORMATION:** The original Notice of Availability provided for comments on the Draft LMP/EIS to be received through March 12, 2008. The BLM and FS received requests for an extension of the comment period from individuals and groups. The BLM and FS are agreeing with these requests. Comments on the Draft Land Management Plan and Environmental Impact Statement will now be accepted through April 11, 2008.

Dated: February 26, 2008.

**Dave Hunsaker,**

*Acting State Director, BLM.*

Dated: February 26, 2008.

**Randall Karstaedt,**

*Director of Physical Resources, Region 2, Forest Service.*

[FR Doc. E8-4264 Filed 3-4-08; 8:45 am]

**BILLING CODE 4310-DK-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice To Rescind Notice of Intent To Prepare an Environmental Impact Statement, Middle Fork Popo Agie River Watershed, Fremont County, WY

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Rescind notice of intent to prepare an Environmental Impact Statement for the Middle Fork Popo Agie River Watershed, Fremont County, Wyoming.

**SUMMARY:** The Natural Resources Conservation Service is issuing this notice to advise the public that we are rescinding the notice of intent (NOI) to prepare an Environmental Impact Statement (EIS) on a proposal to address recurring flooding impacts along the Middle Fork Popo Agie River in and near the city of Lander, Fremont County, Wyoming, which was issued in the **Federal Register** on November 26, 2002 (Volume 67, Number 228).

**FOR FURTHER INFORMATION CONTACT:** Jay T. Mar, Assistant State Conservationist—Programs, Natural Resources Conservation Service, 100 East B Street, Room 3124, P.O. Box 33124, Casper, Wyoming 82602-5011, telephone (307) 233-6757.

**SUPPLEMENTARY INFORMATION:** The NRCS is rescinding the NOI to prepare an EIS for a project proposed to address recurring flooding impacts along the Middle Fork Popo Agie River in and near the city of Lander, Fremont County, Wyoming. The NOI is being rescinded because preliminary analysis of the proposed alternative indicates that impacts are likely not to be significant. NRCS has therefore determined an Environmental Assessment (EA) will be appropriate for this project.

Dated: February 25, 2008.

**Jay T. Mar,**

*Assistant State Conservationist—Programs.*

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with state and local officials.)

[FR Doc. E8-4265 Filed 3-4-08; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Norborne Baseload Plant

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of Termination of Environmental Impact Statement.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS), an agency delivering the United States Department of Agriculture (USDA) Rural Development Utilities Programs, hereinafter referred to as Rural Development or the Agency, is terminating further action by Rural Development on the environmental review process in accordance with the Agency's environmental policies and procedures for the Norborne Baseload

Plant (Norborne Plant) in Carroll County, Missouri.

The purpose of the Environmental Impact Statement (EIS) was to evaluate the potential environmental impacts of and alternatives to Associated Electric Cooperative, Incorporated's (AECI) application requesting federal financial assistance from Rural Development to construct the proposed 660 megawatt net supercritical pulverized coal fired power plant, new and modified substations, approximately 134 miles of new 345-kV transmission lines, a utility waste landfill, new rail access from existing mainline railroads, and a water supply system consisting of groundwater wells and associated pipeline. The AECI withdrew their application for federal financial assistance from the Agency on February 12, 2008, and has decided to evaluate non-federal financing options. The notice to prepare an EIS and to hold scoping meetings was published in the **Federal Register** on August 10, 2005. Four public scoping meetings were conducted in August of 2005. In addition, the Agency held an interagency scoping meeting with state and federal agency stakeholders on August 23, 2005. The Notice of Availability of the Draft EIS was published in the **Federal Register** on January 11, 2007 with the 45-day public comment period beginning on the date the U.S. Environmental Protection Agency (USEPA) published their receipt of the document. The USEPA's notice was published on January 26, 2007 and the public review period concluded on March 12, 2007. Three public hearings to solicit review comments were held between February 6-8, 2007. A Notice of Availability of the Final EIS was published in the **Federal Register** on July 13, 2007 with a 30-day public comment period. The comment period was extended to October 28, 2005 through a second notice published in the **Federal Register** on September 30, 2005.

**FOR FURTHER INFORMATION, CONTACT:** Stephanie A. Strength, USDA, Rural Development Utilities Programs, 1400 Independence Avenue, SW., Mail Stop 1570, Room 2244, Washington, DC 20250-1570, telephone (202) 720-0468, fax (202) 720-0820, or e-mail: [Stephanie.strength@wdc.usda.gov](mailto:Stephanie.strength@wdc.usda.gov).

Dated: February 28, 2008.

**James R. Newby,**

*Assistant Administrator, Rural Utilities Service.*

[FR Doc. E8-4229 Filed 3-4-08; 8:45 am]

**BILLING CODE 3410-15-P**