

**DATES:** *Effective Date:* 02/21/2008  
*Physical Loan Application Deadline Date:* 04/21/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/21/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/21/2008, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Allen, Christian, Fayette, Hardin, Hart, Meade, Mercer, Monroe, Muhlenberg.

*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Anderson, Barren, Bourbon, Boyle, Breckinridge, Bullitt, Butler, Caldwell, Clark, Cumberland, Edmonson, Garrard, Grayson, Green, Hopkins, Jefferson, Jessamine, Larue, Logan, Madison, Mclean, Metcalfe, Nelson, Ohio, Scott, Simpson, Todd, Trigg, Warren, Washington, Woodford.  
 Indiana: Crawford, Harrison, Perry.  
 Tennessee: Clay, Macon, Montgomery Stewart, Sumner.  
 The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	5.500
Homeowners Without Credit Available Elsewhere .....	2.750
Businesses With Credit Available Elsewhere .....	8.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The Number Assigned to this Disaster for Physical Damage is 11178C and for Economic Injury Is 111790.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-3870 Filed 2-28-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11167 and #11168]

**Tennessee Disaster Number TN-00018**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Tennessee (FEMA-1745-DR), dated 02/07/2008.

*Incident:* Severe Storms, Tornadoes, Straight-Line Winds, and Flooding.

*Incident Period:* 02/05/2008 through 02/06/2008.

**DATES:** *Effective Date:* 02/20/2008.  
*Physical Loan Application Deadline Date:* 04/07/2008.

*EIDL Loan Application Deadline Date:* 11/07/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Tennessee dated 02/07/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* Fayette.

*Contiguous Counties:*

Mississippi: Benton.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E8-3859 Filed 2-28-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION.**

**National Small Business Development Center Advisory Board; Public Meeting**

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2,

section 10(a)(2), notice is hereby given that the U.S. Small Business Administration's (SBA), National Small Business Development Center (SBDC) Advisory Board, will be hosting a public board meeting to discuss such matters that may be presented by members, and the staff of the U.S. Small Business Administration. The meeting is scheduled for Tuesday, March 4, 2008 from 8:30 a.m. to 4 p.m. Eastern Standard Time at the SBA Office of Small Business Investment Companies (SBIC) Conference Room, 6th Floor, 409 Third Street, SW., Washington, DC 20416.

The purpose of the meeting is to meet with and welcome a new board member and to facilitate board briefings with the Administrator, senior staff, and SBA program offices.

The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend the meeting must contact Alanna Falcone by Friday, February 29, 2008 by e-mail at [alanna.falcone@sba.gov](mailto:alanna.falcone@sba.gov) or fax (202) 481-0134. Shorter than usual notice is being provided by SBA in order for the SBDC Advisory Board to convene during the same week as other meetings and conferences which will bring a substantial representation from the SBA SBDC grantee community to the DC area.

**Cherylyn LeBon,**  
*Assistant Administrator for Intergovernmental Affairs, SBA Committee Management Officer.*

[FR Doc. E8-3872 Filed 2-28-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board; Public Meeting**

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, section 10(a)(2), notice is hereby given that the U.S. Small Business Administration's (SBA) National Small Business Development Center Advisory Board will be hosting a public meeting via conference call. The meeting is scheduled for Tuesday, March 18, 2008 at 1 p.m. Eastern Standard Time.

The purpose of this meeting is to discuss the follow-up issues from a March 4, 2008 Board meeting and an ASBDC Spring Conference on March 3-7, 2008 in Washington, DC.

The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend the meeting or make an oral presentation to the board must contact Alanna Falcone by Monday, March 17, 2008 by e-mail