

## ANNUAL BURDEN HOURS

| Project/activity<br>(survey, form(s), focus group, etc.)            | Number of<br>respondents<br>(A) | Frequency of<br>responses<br>(B) | Burden hours<br>per response<br>(C) | Annual<br>responses<br>(A×B) | Total annual<br>burden hours<br>(A×B×C) |
|---|---------------------------------|----------------------------------|-------------------------------------|------------------------------|---|
| New Plan Development (Local and Tribal Mitigation Included) .....   | 56                              | 5                                | 2080                                | 280                          | 582,400                                 |
| Mitigation Plan Updates (Local and Tribal Included) .....           | 56                              | 10                               | 320                                 | 560                          | 179,200                                 |
| Mitigation Plans Review by States (Local and Tribal Included) ..... | 56                              | 15                               | 8                                   | 840                          | 6,720                                   |
| Total .....   | 56                              | .....                            | 2,408                               | 1,680                        | 768,320                                 |

*Estimated Cost:* The total burden hour costs to respondents using the wage rate categories of Urban and Regional Planners for this information collection is estimated to be \$21,282,464 annually. The total annual cost to the Federal Government for staff review and approval of State Hazard Mitigation Plans is estimated to be \$226,447 annually.

*Comments:* Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments must be submitted on or before April 29, 2008.

**ADDRESSES:** Interested persons should submit written comments to Office of Management, Records Management Division, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, Mail Drop Room 301, 1800 S. Bell Street, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Contact Cecelia Rosenberg, Section Chief, Mitigation Directorate, (202) 646-3321 for additional information. You may contact the Records Management Branch for copies of the proposed collection of information at facsimile number (202) 646-3347 or e-mail address: [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: February 13, 2008.

**John A. Sharetts-Sullivan,**

Director, Records Management and Privacy,  
Office of Management Directorate, Federal  
Emergency Management Agency, Department  
of Homeland Security.

[FR Doc. E8-3908 Filed 2-28-08; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5186-N-09]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant  
Secretary for Community Planning and  
Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies  
unutilized, underutilized, excess, and  
surplus Federal property reviewed by  
HUD for suitability for possible use to  
assist the homeless.

**DATES:** *Effective Date:* February 29,  
2008.

**FOR FURTHER INFORMATION CONTACT:**  
Kathy Ezzell, Department of Housing  
and Urban Development, 451 Seventh  
Street, SW., Room 7262, Washington,  
DC 20410; telephone (202) 708-1234;  
TTY number for the hearing- and  
speech-impaired (202) 708-2565 (these  
telephone numbers are not toll-free), or  
call the toll-free Title V information line  
at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In  
accordance with the December 12, 1988  
court order in *National Coalition for the  
Homeless v. Veterans Administration*,  
No. 88-2503-OG (D.D.C.), HUD  
publishes a Notice, on a weekly basis,  
identifying unutilized, underutilized,  
excess and surplus Federal buildings  
and real property that HUD has  
reviewed for suitability for use to assist  
the homeless. Today's Notice is for the  
purpose of announcing that no  
additional properties have been

determined suitable or unsuitable this  
week.

Dated: February 21, 2008.

**Mark R. Johnston,**

Deputy Assistant Secretary for Special Needs.

[FR Doc. 08-852 Filed 2-28-08; 8:45 am]

**BILLING CODE 4210-67-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R-ES-2008-N0038; 80221-1113-  
0000-F5]

### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of receipt of permit  
applications; request for comment.

**SUMMARY:** We invite the public to  
comment on the following applications  
to conduct certain activities with  
endangered species.

**DATES:** Comments on these permit  
applications must be received on or  
before March 31, 2008.

**ADDRESSES:** Written data or comments  
should be submitted to the U.S. Fish  
and Wildlife Service, Endangered  
Species Program Manager, Region 8,  
2800 Cottage Way, Room W-2606,  
Sacramento, CA 95825 (telephone: 916-  
414-6464; fax: 916-414-6486). Please  
refer to the respective permit number for  
each application when submitting  
comments. All comments received,  
including names and addresses, will  
become part of the official  
administrative record and may be made  
available to the public.

**FOR FURTHER INFORMATION CONTACT:**  
Daniel Marquez, Fish and Wildlife  
Biologist, see **ADDRESSES**, (telephone:  
760-431-9440; fax: 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The  
following applicants have applied for  
scientific research permits to conduct  
certain activities with endangered  
species pursuant to section 10(a)(1)(A)