

*Estimated Number of Respondents:* 87.

*Estimated Time per Response:* 8 hours.

*Estimated Total Annual Burden Hours:* 696.

*Estimated Total Annual Cost to Public:* \$116.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 20, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-3509 Filed 2-22-08; 8:45 am]

BILLING CODE 3510-22-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### National Sea Grant Review Panel

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. Panel members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the Agenda below.

**DATES:** The announced meeting is scheduled for one and one half days: Wednesday, March 5 and Thursday, March 6, 2008.

**ADDRESSES:** The meeting will be held in the conference room, Consortium for Ocean Leadership, 1201 New York Ave., NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kristin Rasmussen, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11717, Silver Spring, Maryland 20910, 301-713-1088.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established by section 209 of the Sea Grant Program Improvement Act of 1976 (Pub. L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting can be found at: [http://www.seagrant.noaa.gov/leadership/review\\_panel.html](http://www.seagrant.noaa.gov/leadership/review_panel.html).

Dated: February 19, 2008.

**Mark E. Brown,**

*Chief Financial Officer/Chief Administrative Officer, Office of Oceanic and Atmospheric Research.*

[FR Doc. E8-3521 Filed 2-22-08; 8:45 am]

BILLING CODE 3510-KA-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN: 0648-XF78

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Steller Sea Lion Mitigation Committee (SSLMC) will meet in Anchorage, AK.

**DATES:** The meetings will be held March 10, 2008 through March 14, 2008, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the Hawthorne Suite, 1110 West 8th Avenue, Ballroom B, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Bill Wilson, North Pacific Fishery

Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will analyze proposals and develop preliminary recommendations on alternatives to modify fishery management measures.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: February 20, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries Service, National Marine Fisheries Service.*

[FR Doc. E8-3429 Filed 2-22-08; 8:45 am]

BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XF71

##### U.S. Climate Change Science Program Synthesis and Assessment Product Draft Report 4.1: "Coastal Elevation and Sensitivity to Sea Level Rise"

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publishes this notice to announce a 45-day public comment period for the draft document titled, U.S. Climate Change Science Program Synthesis and Assessment Product 4.1: "Coastal elevation and sensitivity to sea level rise."

This draft document is being released solely for the purpose of pre-dissemination peer review under applicable information quality guidelines. This document has not been formally disseminated by NOAA. It does not represent and should not be construed to represent any Agency policy or determination. Any public comments submitted in accordance with this notice will be considered when revising the document.

**DATES:** Comments must be received by April 10, 2008.

**ADDRESSES:** The draft of Synthesis and Assessment Product 4.1: "Coastal elevation and sensitivity to sea level rise" is posted on the CCSP Web site at:

[www.climate-science.gov/Library/sap/sap4-1/default.php](http://www.climate-science.gov/Library/sap/sap4-1/default.php)

Detailed instructions for making comments on the draft Report is provided on the SAP 4.1 webpage. Comments MUST be prepared and submitted in accordance with these instructions.

**FOR FURTHER INFORMATION CONTACT:** Dr. Fabien Laurier, Climate Change Science Program Office, 1717 Pennsylvania Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202) 419-3481.

**SUPPLEMENTARY INFORMATION:** The Climate Change Science Program (CCSP) was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that promote climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues. Synthesis and Assessment Product 4.1 analyzes information from the ongoing mapping efforts by federal and non-federal researchers related to the implications of rising sea level. The report will also develop a plan for sea level rise research to answer the questions that are most urgent for near-term decision-making. This report will provide information that supports the specific goal in Chapter 9 of the Strategic Plan for the Climate Change Science Program to analyze how coastal environmental programs can be improved to adapt to sea level rise while enhancing economic growth.

Dated: February 19, 2008.

**William J. Brennan,**

*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E8-3513 Filed 2-22-08; 8:45 am]

**BILLING CODE 3510-12-S**

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday March 7, 2008.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 08-844 Filed 2-21-08; 11:53 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday March 14, 2008.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 08-845 Filed 2-21-08; 11:53 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 2 p.m., Wednesday March 19, 2008.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Enforcement Matters.

**FOR FURTHER INFORMATION CONTACT:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 08-846 Filed 2-21-08; 11:53am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday March 21, 2008.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 08-847 Filed 2-21-08; 11:53 am]

**BILLING CODE 6351-01-M**

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday March 28, 2008.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**FOR FURTHER INFORMATION CONTACT:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 08-849 Filed 2-21-08; 11:53 am]

**BILLING CODE 6351-01-M**

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0095]

### Federal Acquisition Regulation; Information Collection; Commerce Patent Regulations

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for comments regarding an extension to an existing OMB clearance (9000-0095).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve