

the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: February 7, 2008.

Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 08-666 Filed 2-14-08; 8:45am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Refugee Resettlement

Notice of Cancellation of the Fiscal Year (FY) 2004 Wilson-Fish Discretionary Grant Program Standing Announcement (HHS-2004-ACF-ORR-RW-0005)

AGENCY: Office of Refugee Resettlement, ACF, DHHS.

CFDA#: 93.583

Legislative Authority: This program is authorized by the Wilson/Fish Amendment, Public Law 98-473, 8 U.S.C. 1522(e)(7).

SUMMARY: This notice cancels the FY 2004 Wilson-Fish Discretionary Grant Program Standing Announcement (HHS-2004-ACF-ORR-RW-0005) that was published in the **Federal Register** of April 5, 2004 (69 FR 17692-01). The Wilson-Fish Announcement will be published in FY 2008 at the Administration for Children and Families' Grant Opportunities Web page at: <http://www.acf.hhs.gov/grants/index.html> and at <http://www.grants.gov>. The title of the new Announcement will be the Wilson-Fish Alternative Program Standing Announcement. The new Standing Announcement and application packages will also be available at <http://www.grants.gov>. Interested parties should register with <http://www.grants.gov> to receive e-mail alerts announcing publication, application due dates, and application requirements.

FOR FURTHER INFORMATION CONTACT: Carl Rubenstein, Wilson-Fish Program Manager, Office of Refugee Resettlement, Administration for Children and Families, 370 L'Enfant Promenade, SW., Washington, DC 20047. Telephone: (202) 205-5933. E-mail: Carl.Rubenstein@acf.hhs.gov.

Dated: February 11, 2008.

Brent R. Orrell,

Acting Director, Office of Refugee Resettlement.

[FR Doc. E8-2858 Filed 2-14-08; 8:45 am]

BILLING CODE 4184-01-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-1744-DR]

Arkansas; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Arkansas (FEMA-1744-DR), dated February 7, 2008, and related determinations.

DATES: *Effective Date:* February 11, 2008.

FOR FURTHER INFORMATION CONTACT:

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 7, 2008.

Conway, Izard, and Randolph Counties for Individual Assistance (already designated for debris removal and emergency protective measures [Categories A and B], including direct Federal assistance, under the Public Assistance program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster

Housing Operations for Individuals and Households; 97.050 Presidential Declared Disaster Assistance to Individuals and Households—Other Needs, 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

R. David Paulson,

Administrator, Federal Emergency Management Agency.

[FR Doc. E8-2905 Filed 2-14-08; 8:45 am]

BILLING CODE 9110-10-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

National Advisory Council

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Committee Management; Request for Applicants for Appointment to the National Advisory Council.

SUMMARY: The Federal Emergency Management Agency (FEMA) is requesting individuals who are interested in serving on the National Advisory Council (NAC) to apply for appointment. As provided for in the Department of Homeland Security Appropriations Act of 2007, the Secretary of Homeland Security established the NAC to ensure effective and ongoing coordination of Federal preparedness, protection, response, recovery, and mitigation for natural disasters, acts of terrorism, and other man-made disasters. The NAC consists of 33 members, all of whom are experts and leaders in their respective fields. One-third of the membership was appointed for a one (1) year term-expiring on June 15, 2008. Accordingly, the following discipline areas for the one (1) year expiring terms will be open for applications and nominations: Emergency management, emergency response, health scientist, standards setting, infrastructure protection, communications, disabilities, local government official (non-elected), and tribal elected official. Qualified individuals interested in serving on the NAC are invited to apply for appointment. All ethnicities and genders are encouraged to apply.

DATES: Applications for membership should reach FEMA at the address below on or before 5 p.m. EST on Friday, March 14, 2008.

ADDRESSES: If you wish to apply for membership, your application should be submitted by:

- E-mail: alyson.price@dhs.gov.