

**NATIONAL SCIENCE FOUNDATION****The Federal Demonstration Partnership; Phase V Notice**

**AGENCY:** National Science Foundation, National Institutes of Health, Office of Naval Research, Department of Agriculture, Air Force Office of Scientific Research, Army Research Office, Army Medical Research & Materiel Command, National Aeronautics & Space Administration, Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** This Notice announces a solicitation for large and small public and private colleges and universities (including predominantly undergraduate institutions and minority serving institutions), non-profit research and education organizations (e.g., science museums and research institutes), and hospitals to participate in Phase V of the Federal Demonstration Partnership (FDP). FDP is a unique forum of federal agencies and recipients committed to testing innovative approaches and streamlining processes and systems for federally supported research and education. It is anticipated that the Government University Industry Research Roundtable of the National Academies will continue to function as a neutral convener for the FDP, as it has since 1988. The full solicitation can be found at <http://www.research.gov>.

**DATES:** Applications must be submitted by Tuesday, April 1, 2008. A notification of intent to submit should be provided by Friday, March 14, 2008. Evaluation and selection of organizations will be completed on or about May 1, 2008. Phase V organization and execution of agreements will be completed on or about June 30, 2008 with an effective date of October 1, 2008. Phase V participants will be invited to attend the FDP meeting scheduled for May 15–16, 2008 at the National Academy of Science, Washington, DC at which transition planning will be discussed. Phase V concludes September 30, 2014.

**FOR FURTHER INFORMATION CONTACT:** Visit the FDP Web site <http://www.thefdp.org> or contact [fdp@nas.edu](mailto:fdp@nas.edu).

Dated: January 28, 2008.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 08–431 Filed 1–30–08; 8:45 am]

**BILLING CODE 7555–01–M**

**NATIONAL SCIENCE FOUNDATION****National Science Board; Sunshine Act Meetings; Notice**

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**AGENCY HOLDING MEETING:** National Science Board, National Science Foundation (NSF).

**DATE AND TIME:** Wednesday, February 6, 2008, at 8:45 a.m.; and Thursday, February 7, 2008 at 9 a.m.

**PLACE:** National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA 22230. All visitors must report to the NSF visitor desk at the 9th and N. Stuart Streets entrance to receive a visitor's badge.

**STATUS:** Some portions open, some portions closed.

**Open Sessions**

*February 6, 2008*

8:45 a.m.–9:30 a.m.  
9:30 a.m.–10:15 a.m.  
10:15 a.m.–11:15 a.m.  
11:15 a.m.–12 noon  
1:30 p.m.–2:30 p.m.  
2:30 p.m.–3:30 p.m.  
3:30 p.m.–3:50 p.m.

*February 7, 2008*

9 a.m.–9:30 a.m.  
10:15 a.m.–11:15 a.m.  
11:15 a.m.–12 noon  
1 p.m.–2 p.m.

**Closed Sessions**

*February 7, 2008*

9:30 a.m.–10 a.m.  
10 a.m.–10:10 a.m.  
10:10 a.m.–10:15 a.m.

**AGENCY CONTACT:** Dr. Robert E. Webber, [rwebber@nsf.gov](mailto:rwebber@nsf.gov), (703) 292–7000, <http://www.nsf.gov/nsb/>.

**MATTERS TO BE DISCUSSED:****Wednesday, February 6, 2007***CSB Task Force on Cost Sharing*

Open Session: 8:45 a.m.–9:30 a.m.

- Approval of Minutes.
- Task Force Chairman's Remarks.
- Discussion of Board February 9, 2008 Report to Congress on Cost Sharing Policies at the National Science Foundation.
- Discussion of Next Steps for Task Force Study of Cost Sharing.

*CPP Task Force on Sustainable Energy*

Open Session: 9:30 a.m.–10:15 a.m.

- Approval of Minutes for December 2007 Meeting.
- Task Force Co-Chairmen's Remarks.
- Discussion of the Task Force Roundtable (February 8, 2008).
- Discussion of "The Challenge of Sustainable Energy: A Background Paper for the National Science Board Task Force on Sustainable Energy."
- Discussion of Upcoming Task Force Activities.

*CPP Subcommittee on Polar Issues*

Open Session: 10:15 a.m.–11:15 a.m.

- Approval of December Minutes.
- SOPI Chairman's Remarks.
- OPP Director's Report.
- Planning Towards a Multinational Polar Infrastructure Network.
- Antarctic Support Contract Re-bid.
- Changing Freshwater Cycle in the Arctic.
- Video of the South Pole Station Dedication.

*Committee on Programs and Plans*

Open Session: (11:15 a.m.–12 noon)

- Transformative Research and Basic Biology Concepts.

Open Session: (1:30 p.m.–2:30 p.m.)

- Approval of Minutes.
- December 5, 2007 Meeting.
- January 10, 2008 Teleconference.
- Committee Chairman's Remarks.
- Status Reports:
  - Subcommittee on Polar Issues.
  - Task Force on Sustainable Energy.
  - Task Force on International Science.
- Approval of Minutes.
- Task Force on International Science, December 5, 2007 Meeting.
- *Discussion Item:* NSB Report to Congress on Pre-construction Funding and Maintenance and Operations Costs for MREFC projects.
- *Discussion Item:* Board Policy on Competition, Recompetition, and Renewal of NSF Awards.

*Committee on Strategy and Budget*

Open Session: 2:30 p.m.–3:30 p.m.

- Approval of CSB Minutes, December 6, 2007.
- Committee Chairman's Remarks.
- Status Report: CSB Task Force on Cost Sharing.
- Discussion of Limiting Proposals from a Single Institution.
- Discussion of the NSF FY 2008 Appropriations and FY 2009 Budget Request.
- Discussion of NSF Average Award Size, Duration, and Proposal Success Rate.

*Executive Committee*

Open Session: 3:30 p.m.–3:50 p.m.

- Approval of Minutes for August 2007.
- Executive Committee Chairman's Remarks.
- Updates or New Business from Committee Members.

**Thursday, February 7, 2008**

*Audit and Oversight Committee*

Open Session: 9 a.m.–9:30 a.m.

- Approval of Minutes of the December 5, 2007 Meeting.
- Committee Chairman's Opening Remarks.
- Chief Financial Officer's Update.

Closed Session: 9:30 a.m.–10 a.m.

- Pending Investigations.

*Plenary Executive Closed*

Closed Session: 10 a.m.–10:10 a.m.

- Approval of December 2007 Minutes.

*Plenary Closed*

Closed Session: 10:10 a.m.–10:15 a.m.

- Approval of December 2007 Minutes.
- Closed Committee Reports.

*EHR Subcommittee on Science & Engineering Indicators*

Open Session: 10:15 a.m.–11:15 a.m.

- Approval of December Minutes.
- Chairman's Remarks.
- Report on *S&E Indicators 2008* Rollout.
- Presentation on *Innovation Measurement: Tracking the State of Innovation in the American Economy*.
- *Science and Engineering Indicators 2010*.
- Presentation on Electronic "Digest."
- Chairman's Summary.

*Plenary Session*

Open Session: 11:15 a.m.–12 noon

- Approval of December 2007 Minutes.
- Resolution to Close March 2008 Meeting.
- Chairman's Report.
- Director's Report.
- Open Committee Reports.

*Plenary Session*

Open Session: 1 p.m.–2 p.m.

- Outcomes of NSF-Funded Research.

**Russell Moy,**

*Attorney-Advisor.*

[FR Doc. E8-1798 Filed 1-30-08; 8:45 am]

BILLING CODE 7555-01-P

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-289]

**Amergen Energy Company, LLC; Notice of Receipt and Availability of Application for Renewal of Three Mile Island Nuclear Station, Unit 1, Facility Operating License No. DPR-50 for an Additional 20-Year Period**

The U.S. Nuclear Regulatory Commission (NRC or Commission) has received an application, dated January 8, 2008, from AmerGen Energy Company, LLC, filed pursuant to section 104b of the Atomic Energy Act of 1954, as amended, and Title 10 of the *Code of Federal Regulations* part 54 (10 CFR part 54), to renew the operating license for the Three Mile Island Nuclear Station (TMI), Unit 1. Renewal of the license would authorize the applicant to operate the facility for an additional 20-year period beyond the period specified in the current operating license. The current operating license for TMI, Unit 1, (DPR-50), expires on April 19, 2014. TMI, Unit 1, is a Pressurized-Water Reactor designed by Babcock & Wilcox that is located near Middletown, PA. The acceptability of the tendered application for docketing, and other matters including an opportunity to request a hearing, will be the subject of subsequent **Federal Register** notices.

Copies of the application are available to the public at the Commission's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852 or through the Internet from the NRC's Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room under Accession Number ML080220207. The ADAMS Public Electronic Reading Room is accessible from the NRC web site at <http://www.nrc.gov/reading-rm/adams.html>. In addition, the application is available at <http://www.nrc.gov/reactors/operating/licensing/renewal/applications.html>. Persons who do not have access to the internet or who encounter problems in accessing the documents located in ADAMS should contact the NRC's PDR Reference staff at 1-800-397-4209, extension 4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

A copy of the license renewal application for the TMI, Unit 1, is also available to local residents near the site at the Middletown Public Library, 20 North Catherine St., Middletown, PA 17057, and at the Penn State Harrisburg Library, 351 Olmsted Drive, Middletown, PA 17057.

Dated at Rockville, Maryland, this 25th day of January 2008.

For the Nuclear Regulatory Commission.

**Samson Lee,**

*Deputy Director, Division of License Renewal, Office of Nuclear Reactor Regulation.*

[FR Doc. E8-1802 Filed 1-30-08; 8:45 am]

BILLING CODE 7590-01-P

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 52-016]

**Unistar Nuclear; Acceptance for Docketing of a Partial Application for Combined License for Calvert Cliffs Nuclear Power Plant, Unit 3**

On July 16, 2007, the U.S. Nuclear Regulatory Commission (NRC, the Commission) received a partial combined license (COL) application from UniStar Nuclear (UniStar), dated July 13, 2007, as supplemented by letters dated July 16, August 2, September 11, October 30, and December 14, 2007, and January 14, 2008. The COL application was filed pursuant to section 103 of the Atomic Energy Act and Subpart C, "Combined Licenses," of Title 10 of the *Code of Federal Regulations* (10 CFR), part 52, "License Certifications and Approvals for Nuclear Power Plants." The site location is in Lusby, Maryland, and is identified as the Calvert Cliffs Nuclear Power Plant, Unit 3 (CCNPP3). The partial application included the environmental report, final safety analysis report information regarding site suitability, as well as other information required by 10 CFR 2.101(a)(5). A notice of receipt and availability of this application was previously published in the **Federal Register** (72 FR 45832) on August 15, 2007.

The NRC staff has determined that UniStar has submitted information in accordance with 10 CFR part 2, "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," specifically 10 CFR 2.101(a)(5) regarding submission of a COL application in two parts, and 10 CFR part 52, and that the partial application is acceptable for docketing. The docket number established for CCNPP3 is 52-016.

The NRC staff will perform a detailed technical review of the partial COL application. Docketing of the partial COL application does not preclude the NRC from requesting additional information from the applicant as the review proceeds, nor does it predict whether the Commission will grant or deny the application. The NRC staff will also perform an acceptance review of