

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. AMS-LS-07-0131]

#### United States Standards for Livestock and Meat Marketing Claims, Naturally Raised Claim for Livestock and the Meat and Meat Products Derived From Such Livestock

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Reopening and Extension of the Comment Period.

**SUMMARY:** The Agricultural Marketing Service (AMS) is reopening and extending the comment period for the proposed voluntary standard for a naturally raised marketing claim that was published in the **Federal Register** on November 28, 2007 (72 FR 67266).

**DATES:** Comments must be received by March 3, 2008 to be assured of consideration.

**ADDRESSES:** Interested persons are invited to submit written comments concerning this proposal. Comments should be submitted through the Web site at <http://www.regulations.gov>. Send written comments to: Naturally Raised Marketing Claim, Room 2607-S, AMS, USDA, 1400 Independence Avenue, SW., Washington, DC 20250-0254, or by facsimile to (202) 720-1112. All comments should reference the docket number. Comments received will be posted on the Web site at <http://www.regulations.gov> and will be made available for public inspection at the above physical address during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Martin E. O'Connor, Chief, Standards, Analysis, and Technology Branch, Livestock and Seed Program, AMS, USDA, Room 2607-S, 1400 Independence Avenue, SW., Washington, DC 20250-0254; facsimile: (202) 720-1112; telephone: (202) 720-

4486; or e-mail:

[Martin.OConnor@usda.gov](mailto:Martin.OConnor@usda.gov). Additional information can also be found by accessing the Web site at <http://www.ams.usda.gov/lsg/stand/naturalclaim.htm>.

**SUPPLEMENTARY INFORMATION:** Section 203(c) of the Agricultural Marketing Act of 1946, as amended (7 U.S.C. 1622), directs and authorizes the Secretary of Agriculture "to develop and improve standards of quality, condition, quantity, grade, and packaging, and recommend and demonstrate such standards in order to encourage uniformity and consistency in commercial practices." USDA is committed to carrying out this authority in a manner that facilitates the marketing of agricultural products. One way of achieving this objective is through the development and maintenance of voluntary standards by AMS. AMS is seeking comments on a proposed voluntary U.S. Standard for Livestock and Meat Marketing Claims, Naturally Raised Claim for Livestock and the Meat and Meat Products Derived from such Livestock, in accordance with procedures that are contained in Title 7 Part 36 of the Code of Federal Regulations.

On November 28, 2007, AMS published a notice (72 FR 67266) with request for comments for the proposed voluntary standard for a naturally raised marketing claim. The comment period closed on January 28, 2008. However, a number of interested producers, processors, and marketers have requested additional time to evaluate the full impact of the requirements of the proposed standard in order to provide more meaningful and substantive comments. Therefore, AMS has determined that there is sufficient justification to reopen and extend the comment period.

**Authority:** 7 U.S.C. 1621-1627.

Dated: January 25, 2008.

**Kenneth C. Clayton,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. E8-1722 Filed 1-30-08; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### San Juan National Forest; Columbine Ranger District; Colorado; Hermosa Landscape Grazing Analysis; Correction

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement; correction.

**SUMMARY:** The San Juan National Forest published a document in the **Federal Register** of January 17, 2008, giving notice of intent to prepare an Environmental Impact Statement. The document contained incorrect location information in the Summary.

**FOR FURTHER INFORMATION CONTACT:** Cam Hooley, 970-884-1414, [chooley@fs.fed.us](mailto:chooley@fs.fed.us).

#### Correction

In the **Federal Register** of January 17, 2008, in FR Doc. E8-749, on page 3234, in the third column, correct the "Summary" caption to read:

**SUMMARY:** The San Juan National Forest proposes to continue to authorize livestock grazing on all or portions of the Hermosa Landscape in a manner that moves resource conditions toward desired on-the-ground conditions and is consistent with Forest Plan standards and guidelines. The analysis area encompasses approximately 122,000 acres on three active cattle allotments (Elbert Creek, Dutch Creek, and Upper Hermosa) and four vacant cattle allotments (Cascade, Forebay, Hope Creek, and South Fork). The area is located north of Durango, Colorado, in San Juan and La Plata Counties, in Townships 37-40 North, Ranges 8-11 West, N.M.P.M. and is within the Columbine Ranger District, San Juan National Forest, Colorado.

The proposed action is designed to increase the flexibility of livestock grazing systems through adaptive management, which will allow quicker and more effective response to problems areas when they are revealed. Problems will be revealed through the use of short and long term monitoring. Application of adaptive management practices should result in healthier soil, watershed, and vegetative conditions.

Dated: January 25, 2008.

**Pauline E. Ellis,**

*District Ranger/Field Office Manager.*

[FR Doc. E8-1728 Filed 1-30-08; 8:45 am]

BILLING CODE 3410-11-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting and briefing.

**DATE AND TIME:** Friday, February 8; 9 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

#### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes of January 11 Meeting
- III. Management and Operations
  - Transition Issues
- IV. Adjourn Meeting

#### Briefing Agenda

Topic: Religious Discrimination in Prisons

- I. Introductory Remarks by Chairman
- II. Speakers' Presentations
- III. Questions by Commissioners and Staff Director
- IV. Adjourn Briefing

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Sock-Foon MacDougall, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: January 29, 2008.

**David Blackwood,**

*General Counsel.*

[FR Doc. 08-461 Filed 1-29-08; 2:27 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

[Docket No. 080123079-8081-01]

RIN 0648-XF35

### Notice of Funding Availability for Postsecondary Internship Program

**AGENCY:** Office of Human Resources Management, U.S. Department of Commerce.

**ACTION:** Notice and request for proposals.

**SUMMARY:** The Department of Commerce (DOC) established a postsecondary internship program to aid and promote experiential training activities which foster future employment opportunities within DOC and the Federal

Government in general. United States citizens enrolled as students in post-secondary accredited educational institutions, i.e., community college, undergraduate, graduate, post-graduate, and professional institutions will participate in onsite work experiences in DOC bureaus and offices in order to: integrate academic theory and workplace requirements, gain relevant skills and knowledge, explore federal career options, develop professional networks, and develop a greater awareness of the role of federal agencies. The program will be administered through a partnership between DOC and nonprofit and/or educational institution(s) of higher education and funded by cooperative agreement(s).

The DOC will serve as host for the student interns and provide program support through the financial assistance award. There will be no employer-employee relationship between DOC and its hosted interns. The nonprofit and/or educational institution will be the supervisor of record for the intern and shall control the means and manner of the interns' activities. This notice solicits proposals from eligible institutions that desire to collaborate with the DOC on this initiative.

**DATES:** Proposals must be received through Grants.gov no later than 5 p.m. Eastern Standard Time, March 3, 2008. If applicants submit through surface mail, proposals must be received no later than 5 p.m. EST, March 3, 2008. For proposals submitted through Grants.gov, a date and time receipt indication by Grants.gov will be the basis of determining timeliness. Hard copy applications delivered by mail will be date and time stamped when they are received. Applications received after that time will not be reviewed or considered. Applications or portions of applications will not be accepted by email or via facsimile.

**FOR FURTHER INFORMATION CONTACT:** For a copy of the Federal Funding Opportunity (FFO) announcement for this request for proposals, please note the website below listed under "Electronic Access." For a paper copy of the FFO, announcement contact Adam Santo, U.S. Department of Commerce, Office of Human Resources Management, 1401 Constitution Avenue, NW., Room 5204, Washington DC 20230, or via e-Mail at [asanto@doc.gov](mailto:asanto@doc.gov), or via telephone at (202) 482-4286.

#### SUPPLEMENTARY INFORMATION:

**Electronic Access:** Applicants are advised to carefully read the FFO announcement for a detailed description

of program information and application requirements. The FFO for the Postsecondary Internship Program is available via the Internet at: <http://www.grants.gov>.

**Funding Availability:** Projections based upon previous experience indicate an average availability of between \$300,000-\$1,000,000 to support from 25 up to about 100 interns. However, the exact level of funding available is not yet known until DOC and other agency host offices project their participation levels. Actual awards may differ from these estimates. Funding for the program listed in this notice is contingent upon the availability of Fiscal year 2008 appropriations under the Consolidated Appropriations Act, 2008 (Pub. L. 110-161).

**Statutory Authority:** Authority for the Postsecondary Internship Program is provided by 5 U.S.C. 7201, which requires that each Executive agency conduct a continuing program for the recruitment of members of minorities to address under representation of minorities in various categories of federal employment. Executive Order 13256 provides for Executive departments to enter into, among other things, cooperative agreements with Historically Black Colleges and Universities (HBCUs) to further the goals of the Executive Order, principally that of strengthening the capacity of HBCUs to provide quality education, and to increase opportunities to participate in and benefit from federal programs. Executive Order 13230 calls for increasing opportunities for Hispanic Americans to participate in and benefit from federal education programs. Executive Order 13270 helps ensure that greater federal resources are available to the tribal colleges. Executive Order 13216 directs federal agencies to increase participation of Asian and Pacific Islanders in federal programs. Applications will be accepted from any eligible institution, and applications for internships shall be accepted from all students meeting program eligibility criteria. Application, referral and selection processes shall be conducted without any consideration of race, ethnicity, gender, or other personal factors.

#### Catalog of Federal Domestic Assistance: 11.702-Internship Program for Postsecondary Students

**Eligibility:** Accredited universities, colleges and nonprofit organizations are eligible to apply. Eligible institutions may form joint ventures to submit a joint application to share costs and administration roles and