

or the offices of the Board of Governors not later than February 1, 2008.

**A. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *NHB Holdings, Inc., and Proficio Mortgage Ventures, LLC*, both of Jacksonville, Florida; to engage *de novo* through its subsidiary, The MiGroup Mortgage Resources, Whippany, New Jersey, in conducting mortgage banking activities, pursuant to section 225.28(b)(1) of Regulation Y.

Board of Governors of the Federal Reserve System, January 14, 2008.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E8-787 Filed 1-16-08; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

[PBS-N03]

### Extension of Comment Period of the Draft Environmental Assessment and Wetland Involvement for the Transformation of Facilities and Infrastructure for the Non-Nuclear Production Activities Conducted at the National Nuclear Security Administration's Kansas City Plant at Kansas City, MO

**AGENCY:** General Services Administration and National Nuclear Security Administration, Department of Energy.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** On Monday, December 10, 2007, the General Services Administration (GSA) and National Nuclear Security Administration (NNSA), Department of Energy (DOE) published a Notice of Availability of the Draft Environmental Assessment for the Transformation of Facilities and Infrastructure for the Non-Nuclear Production Activities conducted at the National Nuclear Security Administration's Kansas City Plant at Kansas City, Missouri, (72 FR 69690) and announced a public comment period ending Monday, January 14, 2008. In the interest of maximizing public participation, GSA and NNSA are extending the public comment period until Wednesday, January 30, 2008.

**DATES:** Comments should be submitted to GSA no later than Wednesday, January 30, 2008. Comments

postmarked after this date will be considered to the extent practicable.

**ADDRESSES:** Further information, including an electronic copy of the draft EA and other supporting NEPA documents, may be found on the following Web site, <http://www.gsa.gov/kansascityplant>.

Comments, or requests for copies of the draft EA, should be sent to Carlos Salazar, General Services Administration, 1500 East Bannister Road, Room 2191 (6PTA), Kansas City, MO 64131. Comments may also be e-mailed to [NNSA-KC@gsa.gov](mailto:NNSA-KC@gsa.gov).

Requests for copies of the draft EA may also be made by calling 816-823-2305 or via e-mail to [NNSA-KC@gsa.gov](mailto:NNSA-KC@gsa.gov).

**Carlos Salazar,**

*Regional NEPA Coordinator, GSA Public Buildings Service, Heartland Region.*

[FR Doc. E8-797 Filed 1-16-08; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Healthcare Infection Control Practices Advisory Committee (HICPAC)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting for the aforementioned committee:

**Times and Dates:** 8 a.m.–5 p.m., February 11, 2008. 8 a.m.–4 p.m., February 12, 2008.

**Place:** Centers for Disease Control and Prevention (CDC), 1600 Clifton Road, Atlanta, Georgia 30333, Global Communications Center, Bldg 19, Auditorium B3.

**Status:** Open to the public, limited only by the space available.

**Purpose:** The Committee is charged with providing advice and guidance to the Secretary, the Assistant Secretary for Health, the Director, CDC, and the Director, National Center for Preparedness, Detection, and Control of Infectious Diseases, regarding (1) the practice of hospital infection control; (2) strategies for surveillance, prevention, and control of infections (e.g., nosocomial infections), antimicrobial resistance, and related events in settings where healthcare is provided; and (3) periodic updating of guidelines and other policy statements regarding prevention of healthcare-associated infections and healthcare-related conditions.

**Matters To Be Discussed:** Agenda items will include: Urinary Tract Infection Guidelines and Norvirus Guidelines.

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:** Angela B. Scott, Committee Management

Specialist, HICPAC, Division of Healthcare Quality Promotion, NCPDCID, CDC, 1600 Clifton Road, NE., Mailstop A-45, Atlanta, Georgia 30333. Telephone (404) 639-1526.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 11, 2008.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. E8-779 Filed 1-16-08; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Anti-Infective Drugs Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

**Name of Committee:** Anti-Infective Drugs Advisory Committee.

**General Function of the Committee:** To provide advice and recommendations to the agency on FDA's regulatory issues.

**Date and Time:** The meeting will be held on April 1 and 2, 2008, from 8 a.m. to 5 p.m.

**Location:** Sheraton College Park Hotel, The Ballroom, 4095 Powder Mill Rd., Beltsville, MD. The hotel telephone number is 301-937-4422.

**Contact Person:** Sohail Mosaddegh, Center for Drug Evaluation and Research, Food and Drug Administration, 5600 Fishers Lane (for express delivery, 5630 Fishers Lane, rm. 1093), Rockville, MD 20857, 301-827-7001, FAX: 301-827-6776, e-mail: [sohail.mosaddegh@fda.hhs.gov](mailto:sohail.mosaddegh@fda.hhs.gov), or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 3014512530. Please call the Information Line for up-to-date information on this meeting. A notice in the **Federal Register** about last minute modifications that impact a previously announced advisory committee meeting cannot always be published quickly enough to provide timely notice. Therefore, you should always check the agency's Web

site and call the appropriate advisory committee hot line/phone line to learn about possible modifications before coming to the meeting.

**Agenda:** On both days, the committee will discuss product development and clinical trial design for both mild/moderate and moderate/severe community acquired pneumonia (CAP). A primary objective for committee deliberations is to discuss issues relating to the identification of an appropriate noninferiority margin for active controlled trials.

FDA intends to make background material available to the public no later than 2 business days before the meeting. If FDA is unable to post the background material on its Web site prior to the meeting, the background material will be made publicly available at the location of the advisory committee meeting, and the background material will be posted on FDA's Web site after the meeting. Background material is available at <http://www.fda.gov/ohrms/dockets/ac/acmenu.htm>, click on the year 2008 and scroll down to the appropriate advisory committee link.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before March 18, 2008. Oral presentations from the public will be scheduled between approximately 12 noon and 1 p.m. on April 2, 2008. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before March 10, 2008. Time allotted for each presentation may be limited. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled open public hearing session, FDA may conduct a lottery to determine the speakers for the scheduled open public hearing session. The contact person will notify interested persons regarding their request to speak by March 11, 2008.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Sohail

Mosaddegh at least 7 days in advance of the meeting.

FDA is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at <http://www.fda.gov/oc/advisory/default.htm> for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: January 7, 2008.

**Randall W. Lutter,**

*Deputy Commissioner for Policy.*

[FR Doc. E8-814 Filed 1-16-08;

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Committee on Rural Health and Human Services; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the following committee will convene its fifty-eighth meeting.

**Name:** National Advisory Committee on Rural Health and Human Services.

**Dates and Times:** February 20, 2008, 9 a.m.-5 p.m., February 21, 2008, 9 a.m.-4:30 p.m., February 22, 2008, 8:30 a.m.-10:30 a.m.

**Place:** The Sofitel Lafayette Square, 806 15th Street, NW., Washington, DC 20005, Phone: 202-730-8800.

**Status:** The meeting will be open to the public.

**Purpose:** The National Advisory Committee on Rural Health and Human Services provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health and human services in rural areas.

**Agenda:** Wednesday morning, February 20, at 9 a.m., the meeting will be called to order by the Chairperson of the Committee, the Honorable David Beasley. Elizabeth M. Duke, Administrator of the Health Resources and Services Administration, has been invited to give opening remarks. The first presentation will be by Joan Ohl, Commissioner, Administration on Children, Youth and Families in the Administration for Children and Families. Other invited speakers are Jan McCarthy and Joyce Sabien, Child Protective Services and Mental Health Researchers, Georgetown University, and Thomas M. Dowd, Deputy Assistant Secretary, Employment and Training Administration, U.S. Department of Labor. The presentations will be followed by a Committee discussion. The Wednesday meeting will close at 5 p.m.

Thursday morning, February 21, at 9 a.m., the Committee will open with a presentation

by Dr. Bob Berenson with The Urban Institute. This will be followed by a presentation from Cheryl Sparks with The Rural Community College Alliance. The Committee will break into Subcommittee format to discuss the topics presented and reconvene at 3 p.m. for a discussion of the Committee as a whole. The Thursday meeting will close at 4:30 p.m.

The final session will be convened Friday morning, February 22, at 8:30 a.m. There will be a review of the meeting and action items will be developed for the Committee members and staff. The Committee will draft the letter to the Secretary and discuss the June meeting. The meeting will be adjourned at 10:30 a.m.

#### FOR FURTHER INFORMATION CONTACT:

Anyone requiring information regarding the Committee should contact Jennifer Chang, MPH, Executive Secretary, National Advisory Committee on Rural Health and Human Services, Health Resources and Services Administration, Parklawn Building, Room 9A-55, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-0835, Fax (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Michele Pray-Gibson, Office of Rural Health Policy (ORHP), Telephone (301) 443-0835. The Committee meeting agenda will be posted on ORHP's Web site: <http://www.ruralhealth.hrsa.gov>.

Dated: January 10, 2008.

**Alexandra Huttinger,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. E8-836 Filed 1-16-08; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

**Name of Committee:** National Cancer Institute Board of Scientific Advisors.

**Date:** March 3-4, 2008.

**Time:** March 3, 2008, 8 a.m. to 6 p.m.

**Agenda:** Director's Report; Ongoing and New Business; Reports of Program Review Group(s); and Budget Presentation; Reports of