

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/08/2008, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties* (Physical Damage and Economic Injury Loans): Lyon  
*Contiguous Counties* (Economic Injury Loans Only):

*Nevada:* Carson City, Churchill, Douglas, Mineral, Storey, Washoe.  
*California:* Mono.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	5.875
Homeowners Without Credit Available Elsewhere .....	2.937
Businesses With Credit Available Elsewhere .....	8.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 111486 and for economic injury is 111490.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-623 Filed 1-14-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11146 and # 11147]

**Indiana Disaster # IN-00015**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of INDIANA dated 01/08/2008.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 10/18/2007.

**EFFECTIVE DATE:** 01/08/2008.

*Physical Loan Application Deadline Date:* 03/10/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/08/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Elkhart.

*Contiguous Counties:*

Indiana: Kosciusko, Lagrange, Marshall, Noble, St. Joseph.  
Michigan: Cass, St. Joseph.

*The Interest Rates Are:*

	Percent
Homeowners With Credit Available Elsewhere .....	5.875
Homeowners Without Credit Available Elsewhere .....	2.937
Businesses With Credit Available Elsewhere .....	8.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11146 C and for economic injury is 11147 O.

The States which received an EIDL Declaration # are Indiana, Michigan.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 8, 2008.

**Steven C. Preston,**  
*Administrator.*

[FR Doc. E8-596 Filed 1-14-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Advisory Committee on Veterans Business Affairs; Public Meeting**

The U.S. Small Business Administration (SBA), pursuant to the Veterans Entrepreneurship and Small Business Development Act of 1999 (Pub.

L. 106-50), SBA Advisory Committee on Veterans Business Affairs will host a public meeting on Tuesday, January 8, 2008 starting at 9 a.m. until 5 p.m. The meeting will be held at the U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416, Eisenhower's Conference Room, Side B, 2nd Floor.

The purpose for this meeting is to examine issues pertaining to SBA's programs and outreach services for veterans and service-disabled veterans. Anyone wishing to attend must contact Cheryl Clark, Program Liaison, in the Office of Veterans Business Development at (202) 205-6773 or send an e-mail to *cheryl.clark@sba.gov*.

**Cherylyn Lebon,**

*Committee Management Officer.*

[FR Doc. E8-484 Filed 1-14-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 11150]

**Iowa Disaster # IA-00013**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of IOWA (FEMA-1737-DR), dated 01/04/2008.

*Incident:* Severe Winter Storm.

*Incident Period:* 12/10/2007 through 12/11/2007.

**EFFECTIVE DATE:** 01/04/2008.

*Physical Loan Application Deadline Date:* 03/04/2008.

**ADDRESSES:** Submit completed loan applications to U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/04/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Adair, Adams, Appanoose, Cedar, Clarke, Clinton, Davis, Decatur, Fremont, Iowa, Jefferson, Johnson, Jones, Keokuk, Linn, Lucas, Madison, Mahaska, Marion, Monroe, Montgomery, Page, Ringgold, Taylor, Union, Van Buren, Wapello, Warren, Washington, Wayne.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 11150

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-554 Filed 1-14-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing; Region VI Regulatory Fairness Board**

The U.S. Small Business Administration (SBA) Region VI Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a National Regulatory Fairness Hearing on Tuesday, January 22, 2008, at 10 a.m. The forum will take place at the Austin City Hall Chamber—Room 1001, 301 W. 2nd Street, Austin, TX 78701. The purpose of the meeting is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

Anyone wishing to attend or to make a presentation must contact Lucy Salinas, in writing or by fax in order to be placed on the agenda. Lucy Salinas, Business Development Specialist, SBA, San Antonio District Office, 17319 San Pedro, Suite 200, San Antonio, TX 78232-1411, phone (210) 403-5921 and fax (202) 481-4228, e-mail: [Lucille.salinas@sba.gov](mailto:Lucille.salinas@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Cherylyn H. Lebon,**

*Committee Management Officer.*

[FR Doc. E8-483 Filed 1-14-08; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 6062]

**Culturally Significant Objects Imported for Exhibition Determinations: "Portrait of a Man"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the object to be included in the exhibition "Portrait of a Man," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Metropolitan Museum of Art, New York, NY, from on or about February 11, 2008, until on or about August 11, 2010, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit object, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: January 8, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-605 Filed 1-14-08; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice Number: 6020]

**Bureau of Democracy, Human Rights and Labor; Public Meeting of the Advisory Committee on Persons With Disabilities**

**SUMMARY:** The Advisory Committee on Persons With Disabilities of the U.S. Department of State and the U.S. Agency for International Development will conduct its fifth public meeting on Monday, February 4, 2008 from 9 a.m. to 4 p.m. in the Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20004. For directions, see <http://www.itcdc.com/index.php>.

Attendees must have valid, government-issued identification, such as a Driver's License or passport, in order to enter the building. Attendees requiring reasonable accommodation should indicate their requirements one week prior to the event to Stephanie Ortoleva at [ortolevas@state.gov](mailto:ortolevas@state.gov).

The agenda of this meeting will include presentations by the following:

1. Eric Rosenthal, Executive Director, Mental Disability Rights International, will discuss MDRI reports on the situation of persons with mental disabilities in Serbia and in Argentina. The Serbia report can be found at: <http://www.mdri.org/projects/serbia/Serbia-rep-english.pdf>. The Argentina report can be found at: <http://www.mdri.org/projects/americas/Argentina/MDRI.ARG.ENG.NEW.pdf>.

2. Mary Keogh, International Coordinator, International Disability Rights Monitor, of the Center for International Rehabilitation, will discuss the Center's most recent report on the human rights situation of persons with disabilities in Europe. The European IDRM report can be found at: [http://www.idrmnet.org/pdfs/IDRM\\_Europe\\_2007.pdf](http://www.idrmnet.org/pdfs/IDRM_Europe_2007.pdf).

3. Ann Cody, Vice President for Government Affairs with B&D Consulting and a leader in the international sports movement, will discuss sports as a convening mechanism for promoting democracy, peace and human rights and leadership development for persons with disabilities.

4. Veda Engel, U.S. Department of State, Bureau of Human Resources, will discuss Department efforts to increase the recruitment of persons with disabilities.

5. Stephanie Ortoleva, Esq., U.S. Department of State, Bureau of Democracy, Human Rights and Labor, Foreign Affairs Officer and Advisory Committee Executive Director, will