

14, 2008. Repatriation of the human remains to the Puyallup Tribe of the Puyallup Reservation, Washington may proceed after that date if no additional claimants come forward.

The Slater Museum of Natural History is responsible for notifying the Muckleshoot Indian Tribe of the Muckleshoot Reservation, Washington; Nisqually Indian Tribe of the Nisqually Reservation, Washington; and Puyallup Tribe of the Puyallup Reservation, Washington that this notice has been published.

Dated: December 7, 2007.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8-562 Filed 1-14-08; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the national Park Service before December 29, 2007. Pursuant to section 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 30, 2008.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARIZONA

Santa Cruz County

San Rafael Historic District, (Cattle Ranching in Arizona MPS) HC 2 Box 200, Patagonia, 08000001.

KENTUCKY

Boyd County

Ashland Tuberculosis Hospital, 3700 Landsdowne Dr., Ashland, 08000002.

Campbell County

Fort Thomas Military Reservation Historic District (Boundary Increase), 1011-1312 S. Ft. Thomas Ave., 9-11 River Rd. & 12-28 Midway Ct., Ft. Thomas, 08000003.

Casey County

Liberty Downtown Historic District, 1st blk. of Campbellsville Rd., Hustonville & Middleburg Sts., & Courthouse Sq., Liberty, 08000004.

Hardin County

Harrison, Fannie, Farm, Address Restricted, Elizabethtown, 08000005.

Jefferson County

Business Women's Club, The, 425 Muhammed Ali Blvd., Louisville, 08000006.

Hamilton Brothers Warehouse, 125-127 W. Main St., Louisville, 08000007.

Woodbourne House, 2024 Woodford Pl., Louisville, 08000008.

Jessamine County

Martin, Lewis Y., House, 6975 Tates Creek Pk., Nicholasville, 08000009.

Lee County

Beattyville Grade School, 58 E. Center St., Beattyville, 08000010.

Taylor County

Campbellsville Residential Historic District, Roughly bounded by Central Ave., & Duffy, Maple & Jackson Sts., Campbellsville, 08000011.

Warren County

Adams-Kentucky District, 900-1200 blks. of Adams St. & 1000-1300 blks. of Kentucky St., Bowling Green, 08000012.

Washington County

Hatchett Tobacco Barn, 3067 Beechland Rd., Springfield, 08000013.

LOUISIANA

Jefferson Parish

Old Kenner High School, 1601 Rev. Richard Wilson, Kenner, 08000014.

RHODE ISLAND

Providence County

French Worsted Company Mill, 153 Hamlet Ave., Woonsocket, 08000015.

WISCONSIN

Ashland County

Rocky Island Historic District, Rocky Island, La Pointe, 08000016.

Vilas County

Stone, Ben and Margaret, Boathouse, 8810 Co. Rd. H, Plum Lake, 08000017.

[FR Doc. 08-101 Filed 1-14-08; 8:45 am]

BILLING CODE 4312-51-M

DEPARTMENT OF JUSTICE

United States Parole Commission

Public Announcement; Pursuant to the Government in the Sunshine Act (Public Law 94-409) [5 U.S.C. 552b]

TIME AND DATE: 10 a.m., Thursday, January 17, 2008.

PLACE: 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

STATUS: Open.

MATTERS TO BE CONSIDERED:

The following matters have been placed on the agenda for the *open* Parole Commission meeting:

1. Approval of Minutes of October 2007 Quarterly Business Meeting.
2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.
3. Rule changes for Transfer Treaty Determinations under 28 CFR 2.68.

AGENCY CONTACT: Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 10, 2008.

Rockne J. Chickinell,

General Counsel, U.S. Parole Commission.

[FR Doc. 08-128 Filed 1-11-08; 3:20 pm]

BILLING CODE 4410-31-M

DEPARTMENT OF JUSTICE

United States Parole Commission

Public Announcement; Pursuant to the Government in the Sunshine Act (Public Law 94-409) [5 U.S.C. 552b]

DATE AND TIME: 12 p.m., Thursday, January 17, 2008.

PLACE: U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

The following matter will be considered during the closed portion of the Commission's Business Meeting: Petition for reconsideration involving one original jurisdiction case pursuant to 28 CFR 2.27.

AGENCY CONTACT: Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 10, 2008.

Rockne J. Chickinell,

General Counsel, U.S. Parole Commission.

[FR Doc. 08-129 Filed 1-11-08; 3:20 pm]

BILLING CODE 4410-31-M

DEPARTMENT OF LABOR

Office of the Secretary

Bureau of International Labor Affairs; Labor Advisory Committee for Trade Negotiations and Trade Policy

ACTION: Meeting notice.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act

(Pub. L. 92-463, as amended), notice is hereby given of a meeting of the Labor Advisory Committee for Trade Negotiation and Trade Policy.

Date, Time, Place: February 8, 2008; 2 p.m.–4 p.m.; USTR Annex Building, Rooms 1 and 2, 1724 F St., NW., Washington, DC.

Purpose: The meeting will include a review and discussion of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to 19 U.S.C. 2155(f) it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government's negotiating objectives or bargaining positions. Accordingly, the meeting will be closed to the public. See section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app., and section (c)(9)(B) of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9)(B).

FOR FURTHER INFORMATION CONTACT:

Gregory Schoepfle, Director, Office of Trade and Labor Affairs; Phone: (202) 693-4887.

Signed at Washington, DC, the 9th day of January 2008.

Charlotte M. Ponticelli,

Deputy Under Secretary, International Affairs.

[FR Doc. E8-502 Filed 1-14-08; 8:45 am]

BILLING CODE 4510-28-P

DEPARTMENT OF LABOR

Employment and Training Administration

Notice of Availability of Funds and Solicitation for Grant Applications (SGA) for the Science, Technology, Engineering, and Mathematics (STEM) Opportunities in the Workforce System Initiative

Announcement Type: New. Notice of Solicitation for Grant Applications.

Funding Opportunity Number: SGA/DFA PY 07-03.

Catalog of Federal Assistance Number: 17.268

Key Dates: This competition will be implemented in two phases, a preliminary proposal phase (Phase I) and a full proposal phase (Phase II), with a closing date for each phase for receipt of applications. For Phase I of the competition, preliminary proposals must be received at the address below no later than 4 p.m. (ET) on March 11, 2008. All applicants are required to

submit Phase I proposals. A virtual Prospective Applicant Conference will be held for this grant competition on January 25, 2008 at 2 p.m. (ET). Additional information and links to registration for this Virtual Prospective Applicant Conference can be found at <http://www.workforce3one.org/public/webinars/details.cfm?id=266>.

After completion of review of Phase I proposals, selected applicants will receive a notice of recommendation to participate in Phase II of the competition and in this notification, further information regarding the Phase II submission deadline will also be provided. Applicants may only participate in the Phase II competition after receiving notice of recommendation. Please note that applicants that only submit full proposals will not be reviewed.

SUMMARY: The Employment and Training Administration (ETA), U.S. Department of Labor (DOL), announces the availability of approximately \$10 million in grant funds for the Science, Technology, Engineering, and Mathematics (STEM) Opportunities in the Workforce System Initiative (STEM Initiative). These grants will be awarded through a two-phased competitive process to primarily expand and align current and new STEM workforce education and training strategies, activities, and resources in One Stop Career Centers to promote, attract, and prepare disadvantaged youth and dislocated workers for STEM careers, while simultaneously enhancing the competitive position of local and regional employers.

Grants will be awarded to a select number of individual workforce investment boards (WIBs), representing a regional consortium of WIBs. A WIB must submit an application on behalf of a specific, defined multi-county economic region comprised of various workforce investment areas that make up the consortium. Joint applications for regions that cross state lines will be accepted. Applications for multi-state regions must be from an individual WIB that will have responsibility for administering the project. This solicitation contains an exception if the defined region is a rural area or a portion of a state whereby only one WIB exists.

In awarding STEM Initiative grants, every effort will be made to fairly distribute grants across rural and urban areas and across the different geographic regions of the United States. It is anticipated that the number of awards will range from five to seven, with the

average award ranging from \$1.5 million to \$2 million.

This solicitation provides background information and describes the application submission requirements, outlines the process that eligible entities must use to apply for funds covered by this solicitation, and details how grantees will be selected.

ADDRESSES: Mailed applications must be addressed to the U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: Marsha Daniels, Reference SGA/DFA PY 07-03, 200 Constitution Avenue, NW., Room N-4716, Washington, DC 20210. Telefacsimile (FAX) applications will not be accepted. Information about applying online can be found in Part IV(C) of this document. Applicants are advised that mail delivery in the Washington area may be delayed due to mail decontamination procedures. Hand delivered proposals will be received at the above address.

SUPPLEMENTARY INFORMATION: This solicitation consists of eight parts:

- Part I is the funding opportunity description that includes background information, the overview and details of the STEM Initiative including the five key features, project scope and allowable activities, and an outline of objectives and goals.
- Part II describes the size and nature of the anticipated awards.
- Part III describes eligibility information and other grant specifications.
- Part IV provides information on the application and submission process for the preliminary (Phase I) and full proposal (Phase II) submissions.
- Part V describes the criteria against which applications will be reviewed and evaluated, and explains the proposal review process for Phase I and II.
- Part VI provides award administration information.
- Part VII contains DOL agency contact information.
- Part VIII lists additional resources of interest to applicants.

I. Funding Opportunity Description

A. Background

There is broad consensus that the long-term key to continued U.S. competitiveness and growth in an increasingly global economic environment is the adequate supply of qualified Science, Technology, Engineering, and Mathematics (STEM) workers capable of translating knowledge and skills into new processes, products, and services.