

percentage of grantees that show a measurable increase in the percentage of target students who disapprove of alcohol abuse. These three measures constitute the Department's indicators of success for this program. Consequently, applicants for a grant under this program are advised to give careful consideration to these three measures in conceptualizing the design, implementation, and evaluation of their proposed project. If funded, applicants will be asked to collect and report data in their annual performance reports about progress toward these goals.

## VII. Agency Contact

*For Further Information Contact:* Amalia Cuervo, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E342, Washington, DC 20202-6450. Telephone: (202)205-2855, or by e-mail: [amalia.cuervo@ed.gov](mailto:amalia.cuervo@ed.gov).

If you use a TDD, call the FRS, toll free, at 1-800-877-8339.

## VIII. Other Information

*Alternative Format:* Individuals with disabilities can obtain this document and a copy of the application package in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) on request to the program contact person listed under *For Further Information Contact* in section VII in this notice.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: December 28, 2007.

**Deborah A. Price,**

*Assistant Deputy Secretary for Safe and Drug-Free Schools.*

[FR Doc. E7-25587 Filed 1-2-08; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Proposed Agency Information Collection

**AGENCY:** Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy.

**ACTION:** Notice and Request for Comments.

**SUMMARY:** The Department of Energy (DOE) invites public comment on a proposed collection of information that DOE is developing for submission to the Office of Management and Budget (OMB) pursuant to the Paperwork Reduction Act of 1995. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments regarding this proposed information collection must be received on or before March 3, 2008. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Comments may be sent to: Ms. Andrea Chew, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, EE-2H, 1000 Independence Avenue, SW., Washington, DC 20585, by phone at 202-586-1145, fax at 202-586-9811, or e-mail at [andrea.chew@ee.doe.gov](mailto:andrea.chew@ee.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Ms. Andrea Chew using the contact information listed above.

**SUPPLEMENTARY INFORMATION:** This package contains:

- (1) *OMB No.:* New.
- (2) *Package Title:* Hydrogen and Fuel Cells Knowledge and Opinions Survey of Safety and Code Officials.
- (3) *Type of Review:* New collection.
- (4) *Purpose:* The Knowledge and Opinions Survey of Safety and Codes Officials will measure the levels of awareness and understanding of

hydrogen and fuel cell technologies within this population. Information gathered in this assessment will assist DOE's Hydrogen Education Program in formulating an overall education plan for hydrogen technologies. Changes relative to baseline knowledge levels will be determined when, after three years, the population will be surveyed again using the same survey instrument and methodology.

(5) *Respondents:* Interviews with 200 total officials will be conducted using computer-assisted telephone interview technology. Lists of persons responsible for safety and codes will be compiled from the following universe: agencies responsible for developing codes related to hydrogen and fuel cell technologies, including members of the International Code Council and the National Fire Protection Association; and safety officials responsible for adopting, enacting, and/or enforcing codes related to buildings and fire safety, including members of the National Association of State Fire Marshals who are responsible for fire prevention and the International Association of State Fire Chiefs who are responsible for fire protection.

(6) *Estimated Number of Burden Hours:* 40 hours (12 minutes per interview times 200 respondents).

**Statutory Authority:** Department of Energy Organization Act, Public Law 95-91.

Issued in Washington, DC, on December 18, 2007.

**Alexander A. Karsner,**

*Assistant Secretary, Energy Efficiency and Renewable Energy.*

[FR Doc. E7-25567 Filed 1-2-08; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

December 27, 2007.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER94-389-027; ER02-2509-006; ER00-840-007; ER01-137-005; ER98-1767-010; ER99-2992-007; ER99-3165-007; ER02-1942-006; ER01-596-005; ER01-2690-009; ER02-77-009; ER00-1780-007; ER99-415-014; ER01-389-007; ER01-2641-011; ER01-558-010; ER01-557-010; ER01-560-010; ER01-559-010; ER02-24-009; ER02-26-008; ER02-25-008; ER05-524-003; ER02-963-008.

*Applicants:* Tenaska Power Services Co.; Kiowa Power Partners, LLC; Tenaska Alabama Partners, L.P.;