

1628 or by e-mail  
dan.beckley@ee.doe.gov.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies should be directed to the person in ADDRESSES.

**SUPPLEMENTARY INFORMATION:** *This package contains:* (1) OMB No. 1910–0068. (2) *ICR Title:* Renewable Energy Production Incentive. (3) *Purpose:* To provide required information to receive consideration for payment for qualified renewable energy electricity produced in the prior fiscal year. (4) *Estimated Number of Respondents:* 75. (5) *Estimated Total Burden Hours:* 450. (6) *Number of Collections:* The ICR contains 75 (one per grantee annually) information and/or recordkeeping requirements.

**Statutory Authority:** Energy Policy Act of 1992 (P. L. 102–486) and as amended in the Energy Policy Act of 2005, (P. L. 109–058)—42 U.S.C. 13317.

Issued in Washington, DC, on December 19, 2007.

**Mark Bailey,**

*Supervisor, Weatherization and Intergovernmental Program, Energy Efficiency and Renewable Energy.*

[FR Doc. E7–25033 Filed 12–26–07; 8:45 am]

BILLING CODE 6450–01–P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, January 30, 2008, 2 p.m.–8 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995–0393; fax (505) 989–1752 or e-mail: msantistevan@doeal.gov.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration,

waste management, and related activities.

**Tentative Agenda**

2 p.m. Call to Order by Deputy Designated Federal Officer, Christina Houston.

Establishment of a Quorum.

Welcome, Ed Moreno.

Approval of Agenda, J.D. Campbell.

Approval of Minutes of November 28, 2007, Board Meeting, J.D. Campbell.

2:05 p.m. Old Business, Ed Moreno

A. Consideration and Action—Proposed amendment to NNMCAB Bylaws.

B. Consideration and Action—Recommendation 2007–5 (Tabled on November 28, 2007).

New Business

2:14 p.m. Committee Business/Reports.

A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline.

- Introduction of Draft Recommendation(s).

- Update on Los Alamos National Laboratory (LANL) Quarterly Groundwater Workshop.

B. Waste Management Committee, Ralph Phelps.

- Report on Spring NNMCAB Sponsored Forum.

3:30 p.m. Consideration and Action on Draft Recommendations to DOE, Ed Moreno.

4 p.m. Break.

4:15 p.m. Reports from Liaison Members: U.S. Environmental Protection Agency, Rich Mayer.

DOE, George Rael.

Los Alamos National Security, LLC, Sue Stiger.

New Mexico Environment Department, James Bearzi.

5:15 p.m. Public Comment.

5:30 p.m. Dinner Break.

6:30 p.m. Presentation—Fundamentals of Well Drilling, TBA.

7:15 p.m. Questions/Answers on Presentation.

7:45 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., Ed Moreno.

8 p.m. Adjourn, Christina Houston.

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on December 19, 2007.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7–25029 Filed 12–26–07; 8:45 am]

BILLING CODE 6405–01–P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:**

Monday, January 28, 2008, 1 p.m.–5 p.m.

Tuesday, January 29, 2008, 8:30 a.m.–4 p.m.

**ADDRESSES:** Crowne Plaza Hotel, 130 Shipyard Drive, Hilton Head, SC 29928.

**FOR FURTHER INFORMATION CONTACT:**

Gerri Flemming, Office of External Affairs, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; *Phone:* (803) 952–7886.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Monday, January 28, 2008*

1 p.m. Work Plan Development and Combined Committee Session.

5 p.m. Adjourn.

*Tuesday, January 29, 2008*

8:30 a.m. Approval of Minutes, Agency Updates.

9:30 a.m. Public Comment Session.

9:45 a.m. Chair and Facilitator Updates.

10:15 a.m. Facility Disposition and Site Remediation Committee Report.

11 a.m. Nuclear Materials Committee Report.

11:45 a.m. Public Comment Session.