

Dated: December 14, 2007.

**Patricia L. Toppings,**  
*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*  
 [FR Doc. E7-24833 Filed 12-20-07; 8:45 am]  
**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences

**AGENCY:** Department of Defense; Uniformed Services University of the Health Sciences (USU)

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) announcement of the following meeting:

**NAME OF COMMITTEE:** Board of Regents of the Uniformed Services University of the Health Sciences.

**DATE OF MEETING:** Tuesday, February 5, 2008.

**LOCATION:** Board of Regents Conference Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**TIMES:** 8 a.m. to 12 noon.

**PROPOSED AGENDA:** The actions that will take place include the approval of minutes from the Board of Regents Meeting held November 6, 2007; acceptance of administrative reports; approval of faculty appointments and promotions; and the awarding of post-baccalaureate masters and doctoral degrees in the biomedical sciences and public health. The President, USU; Dean, USU School of Medicine; Acting Dean, USU Graduate School of Nursing; Commander, USU Brigade; and the Associate Dean, Graduate Medical Education, will also present reports. These actions are necessary for the University to remain an accredited medical school and to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

**SUPPLEMENTARY INFORMATION:** Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is open to the public. Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written

statement must submit their statement to the Designated Federal Officer at the address detailed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chair and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2008 meeting or at a future meeting.

**FOR FURTHER INFORMATION AND BASE ACCESS PROCEDURES CONTACT:** Janet S. Taylor, Designated Federal Officer.

Dated: December 18, 2007.

**L.M. Bynum,**  
*Alternate OSD Federal Register Liaison  
 Officer, DoD.*  
 [FR Doc. 07-6178 Filed 12-19-07; 12:06 pm]  
**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket No. USA-2007-0022]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by January 22, 2008.

**Title, Form, and OMB Number:** Vessel Operation Report; ENG Form 3926; OMB Control Number 0710-0005.

**Type of Request:** Extension.

**Number of Respondents:** 470.

**Responses Per Respondent:** 12.

**Annual Responses:** 5,640.

**Average Burden Per Response:** .4557 hours.

**Annual Burden Hours:** 2,570.

**Needs and Uses:** The Corps of Engineers uses the ENG Form 3926 in conjunction with ENG Forms 3925, 3925B, and 3925P as the basic source of input to conduct the Waterborne Commerce Statistics data collection program. ENG Form 3926 is used as a quality control instrument by comparing the data collected on the Vessel Operation Report with that collected on the 3926. The information is voluntarily submitted by respondents to assist the Waterborne Commerce Statistics Center

in the identification of vessel operators who fail to report significant vessel moves and tonnage.

**Affected Public:** Business or other for-profit.

**Frequency:** Monthly.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Mr. Jim Laity.

Written comments and

recommendations on the proposed information collection should be sent to Mr. Laity at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

**Instructions:** All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**DOD Clearance Officer:** Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 1777 North Kent Street, RPN, Suite 11000, Arlington, VA 22209-2133.

Dated: December 14, 2007.

**Patricia L. Toppings,**  
*Alternate OSD Federal Register Liaison  
 Officer, Department of Defense.*  
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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability of a Supplement to the Draft Environmental Impact Statement (SDEIS) and Extension of Comment Period for the Proposed Potash Corporation of Saskatchewan Phosphate Mine Continuation Near Aurora, in Beaufort County, NC

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; extension of comment period.

**SUMMARY:** The notice of availability of Supplement I of the Draft