

Room 308, 1800 S. Bell Street,  
Arlington, VA 22202, facsimile number  
(202) 646-3347, or e-mail address  
*FEMA-Information-Collections@dhs.gov*.

Dated: November 29, 2007.

**John A. Sharets-Sullivan,**

*Director, Records Management Division,  
Office of Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

[FR Doc. E7-23662 Filed 12-5-07; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice; 30-day notice and  
request for comments; Revision of a  
currently approved collection, OMB  
No.1600-0062.

**SUMMARY:** The Federal Emergency  
Management Agency (FEMA) has  
submitted the following information  
collection to the Office of Management  
and Budget (OMB) for review and  
clearance in accordance with the  
requirements of the Paperwork  
Reduction Act of 1995. The submission  
describes the nature of the information  
collection, the categories of  
respondents, the estimated burden (*i.e.*,  
the time, effort and resources used by  
respondents to respond) and cost, and  
includes the actual data collection  
instruments FEMA will use.

*Title:* State/Local/Tribal Hazard  
Mitigation Plans—Section 322 of the  
Disaster Mitigation Act of 2000.

*OMB Number:* 1660-0062.

*Abstract:* The purpose of State Hazard  
Mitigation Plan requirements is to  
support State administration of FEMA  
mitigation grant programs, and  
contemplate a significant State  
commitment to mitigation activities,  
comprehensive State mitigation  
planning, and strong program  
management. Implementation of plans,  
pre-identified cost-effective mitigation  
measures will streamline the disaster  
recovery process. Mitigation plans are  
the demonstration of the goals, priorities  
to reduce risks from natural hazards.

*Affected Public:* State, local or Tribal  
Governments and Individuals or  
households.

*Number of Respondents:* 56.

*Estimated Time per Respondent:*  
2,408 hours.

*Estimated Total Annual Burden*

*Hours:* 768,320 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are  
invited to submit written comments on  
the proposed information collection to  
the Office of Information and Regulatory  
Affairs, Office of Management and  
Budget, *Attention:* Nathan Lesser, Desk  
Officer, Department of Homeland  
Security/FEMA, and sent via electronic  
mail to *oira\_submission@omb.eop.gov*  
or faxed to (202) 395-6974.

Comments must be submitted on or  
before January 7, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or  
copies of the information collection  
should be made to Director, Records  
Management Division, 500 C Street,  
SW., Washington, DC 20472, Mail Drop  
Room 308, 1800 S. Bell Street,  
Arlington, VA 22202, facsimile number  
(202) 646-3347, or e-mail address  
*FEMA-Information-Collections@dhs.gov*.

Dated: November 29, 2007.

**John A. Sharets-Sullivan,**

*Director, Records Management Division,  
Office of Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice; 30-day notice and  
request for comments; Revision of a  
currently approved collection, OMB  
Number 1660-0072.

**SUMMARY:** The Federal Emergency  
Management Agency (FEMA) has  
submitted the following information  
collection to the Office of Management  
and Budget (OMB) for review and  
clearance in accordance with the  
requirements of the Paperwork  
Reduction Act of 1995. The submission  
describes the nature of the information  
collection, the categories of  
respondents, the estimated burden (*i.e.*,  
the time, effort and resources used by  
respondents to respond) and cost, and  
includes the actual data collection  
instruments FEMA will use.

*Title:* Mitigation Grant Program/  
e-Grants (previously named Flood  
Mitigation Assistance (e-Grants)).

*OMB Number:* 1660-0072.

*Abstract:* The States will utilize the  
Mitigation Grant Program /e-Grants,  
automated application to report to  
FEMA on a quarterly basis, certify how  
funding is being used and to report on  
the progress of mitigation activities  
funded under grant awards, made to  
grantees by FEMA. FEMA will use this  
system to review the Grantees quarterly  
reports to ensure that mitigation grant  
activities are progressing on schedule  
and to track the expenditure of funds.

*Affected Public:* State, local or Tribal  
Governments, and Federal Government.

*Number of Respondents:* 56.

*Estimated Time per Respondent:* 24.5  
hours.

*Estimated Total Annual Burden*  
*Hours:* 43,848 hours.

*Frequency of Response:* On Occasion.

*Comments:* Interested persons are  
invited to submit written comments on  
the proposed information collection to  
the Office of Information and Regulatory  
Affairs, Office of Management and  
Budget, *Attention:* Nathan Lesser, Desk  
Officer, Department of Homeland  
Security/FEMA, and sent via electronic  
mail to *oira\_submission@omb.eop.gov*  
or faxed to (202) 395-6974. Comments  
must be submitted on or before January  
7, 2008.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or  
copies of the information collection  
should be made to Director, Records  
Management Division, 500 C Street,  
SW., Washington, DC 20472, Mail Drop  
Room 308, 1800 S. Bell Street,  
Arlington, VA 22202, facsimile number  
(202) 646-3347, or e-mail address  
*FEMA-Information-Collections@dhs.gov*.

Dated: November 29, 2007.

**John A. Sharets-Sullivan,**

*Director, Records Management Division,  
Office of Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

[FR Doc. E7-23664 Filed 12-5-07; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1731-DR]

#### California; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of California (FEMA-1731-DR), dated October 24, 2007, and related determinations.

**DATES:** *Effective Dates:* November 8, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of California is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 24, 2007.

Orange, San Bernardino, and San Diego Counties for Public Assistance Categories C-G (already designated for Individual Assistance and debris removal and emergency protective measures [Categories A and B] under the Public Assistance program.) (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulson,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7-23694 Filed 12-5-07; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Banks Lake National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan and environmental assessment for Banks Lake National Wildlife Refuge in Lanier County, Georgia.

**SUMMARY:** The Fish and Wildlife Service intends to gather information necessary to prepare a comprehensive conservation plan and environmental assessment for Banks Lake National

Wildlife Refuge. This notice is furnished in compliance with the Service's comprehensive conservation planning policy to advise other agencies and the public of our intentions, and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** To ensure consideration, comments must be received by January 7, 2008.

**ADDRESSES:** Comments, questions, and requests for more information regarding Banks Lake National Wildlife Refuge should be sent to: Ms. Laura Housh, Regional Planner, Okefenokee National Wildlife Refuge, Route 2, Box 3330, Folkston, Georgia 31537; Phone: 912/496-7366, Ext. 244; Fax: 912/496-3332; E-mail: [laura\\_housh@fws.gov](mailto:laura_housh@fws.gov). You may find additional information concerning the refuge at the refuge's Internet site: <http://www.fws.gov/southeast/BanksLake>.

**FOR FURTHER INFORMATION CONTACT:** Mr. George Constantino, Refuge Manager, Okefenokee National Wildlife Refuge; Telephone: 912/496-7366.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee), requires the Service to develop a comprehensive conservation plan for each national wildlife refuge. The purpose in developing a comprehensive conservation plan is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, plans identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation. Public input in this planning process is essential.

Each unit of the National Wildlife Refuge System is established with specific purposes. These purposes are used to develop and prioritize management goals and objectives with the National Wildlife Refuge System mission, and to guide which public uses will occur on the refuge. The planning process is a means for the Service and the public to evaluate management goals and objectives for the best possible conservation efforts of this important

wildlife habitat, while providing for wildlife-dependent recreation opportunities that are compatible with the refuge's establishing purposes and the mission of the National Wildlife Refuge System.

A comprehensive conservation planning process will be conducted that will provide opportunities for Tribal, State, Federal, and local governments; non-governmental organizations; and the public to participate in issue scoping and comment. The Service invites anyone interested to respond to the following questions:

1. What problems or issues do you want to see addressed in the comprehensive conservation plan?
2. What improvements would you recommend for Banks Lake National Wildlife Refuge?

The above questions have been provided for your optional use. You are not required to provide any information. The Planning Team developed these questions to gather information about individual issues and ideas concerning the refuge. The Planning Team will use comments it receives as part of the planning process; however, it will not reference individual comments or directly respond to them.

Special mailings, newspaper articles, and other media outlets will be used to announce opportunities for input throughout the planning process. An open house style meeting will be held to solicit comments during the scoping phase of the planning process.

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321, *et seq.*); NEPA regulations (40 CFR parts 1500-1508); and other appropriate Federal laws and regulations. All comments received become part of the official public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Congress established Banks Lake National Wildlife Refuge in 1985, for the protection and conservation of its unique environment, as well as for migratory and resident wildlife. The refuge comprises 3,559 acres of open water, marsh, hardwood swamp, and uplands. The refuge coordinates with