

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: November 14, 2007

**Hope Grey,**

*Information Collection Clearance Officer,  
Fish and Wildlife Service.*

FR Doc. E7-23197 Filed 11-29-07;8:45am

BILLING CODE 4310-55-S

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce a public teleconference of the Sport Fishing and Boating Partnership Council (Council).

**DATES:** We will hold the teleconference on Monday, December 17, 2007, 2-4 p.m. (Eastern time). If you wish to listen to the teleconference proceedings, submit written material for the Council to consider, or give a 2-minute presentation during the teleconference, notify Douglas Hobbs by Friday, December 7, 2007. If you wish to submit a written statement for Council consideration during the teleconference, we must receive it no later than December 13, 2007. See instructions under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Council Coordinator, 4401 N. Fairfax Dr., Mailstop 3103-AEA, Arlington, VA 22203; (703) 358-2336 (phone); (703) 358-2548 (fax), or [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:**

#### Background

In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we give notice that the Council will hold a teleconference on Monday, December 17, 2007, from 2 to 4 p.m.

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the U.S.

Fish and Wildlife Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

The Council will convene to: (1) Approve recommendations to the Director of the Fish and Wildlife Service for funding Fiscal Year 2008 Boating Infrastructure Grant proposals; and (2) to consider other Council business. We will post the final agenda on the Internet at <http://www.fws.gov/sfbpc>.

#### Procedures for Public Input

##### *Format Requirements for Oral and Written Commenters*

Whether you wish to comment orally or in written form, you must provide us with written copies of your comments. All written statements must be supplied to the Council Coordinator in *both* of the following formats:

- One hard copy with original signature, and
- One electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, WordPerfect, MS Word, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format).

##### *Giving a 2-Minute Oral Presentation*

Individuals or groups may request to give an oral presentation during the Council teleconference. Oral presentations will be limited to 2 minutes per speaker, with no more than half an hour total for all speakers. Interested parties must contact Douglas Hobbs, Council Coordinator, in writing (preferably via e-mail; see **FOR FURTHER INFORMATION CONTACT**), by Friday, December 7, 2007, to be placed on the public speaker list for this

teleconference. In addition, if you are selected to make a 2-minute presentation, you must provide hard and electronic copies of your presentation to the Council Coordinator by Thursday, December 13, 2007. Additional live questions from the public will not be considered during the teleconference.

##### *Submitting Written Information for the Council To Consider*

Speakers who wish to expand upon their oral statements or those who had wished to speak but could not be accommodated on the agenda are invited to submit written statements to the Council. Interested members of the public may submit relevant written information for the Council to consider during the public teleconference. We must receive all written statements by Thursday, December 13, 2007, so that we can make the information available to the Council for their consideration prior to the teleconference.

##### *Council Minutes*

The Council Coordinator will maintain the teleconference's summary minutes, which will be available for public inspection at the location under **FOR FURTHER INFORMATION CONTACT** during regular business hours within 30 days after the teleconference. You may purchase personal copies for the cost of duplication.

Dated: November 20, 2007.

**Geoffrey L. Haskett,**

*Acting Director.*

[FR Doc. E7-23345 Filed 11-29-07; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-800-1430-ES; COC-71969]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provision of the Recreation and Public Purposes (R&PP) Act, as amended, 43 U.S.C. 869 *et seq.*, and under sec. 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and E.O. 6910, eighty acres of land in Archuleta County, Colorado. Archuleta County proposes to use the land for public recreation purposes.

**DATES:** Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands until January 14, 2008.

**ADDRESSES:** Mail written comments to Pagosa Springs Field Manager, Bureau of Land Management, P.O. Box 310, Pagosa Springs, Colorado 81147.

**FOR FURTHER INFORMATION CONTACT:** Charlie Higby, BLM Realty Specialist, 15 Burnett Court, Durango, Colorado 81301 or phone (970) 385-1374.

**SUPPLEMENTARY INFORMATION:** The following described public lands in Archuleta County, Colorado have been examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, 43 U.S.C. 869 *et seq.*, and under Sec. 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and E.O. 6910, and are hereby classified accordingly. Archuleta County proposes to use the land for: Softball fields, soccer fields, skate-park; outdoor amphitheater; trail system; tennis courts; and associated restroom/concession/storage buildings. The land is approximately three miles northwest of Pagosa Springs, Colorado.

**New Mexico Principal Meridian, Colorado**

T. 35 N., R. 2 W.,

Sec. 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains approximately 80 acres.

The land is not required for any Federal purpose. Lease/conveyance of the land is consistent with the BLM San Juan/San Miguel Resource Management Plan dated September 1985, and would be in the public interest. The lease/conveyance of the lands, when issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior and will contain the following terms, conditions, and reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the lands shall be reserved to the United States together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.

3. All valid existing rights

4. A right-of-way, across the above described lands, for access road purposes granted to Williams Family Trust, its successors or assigns, by right-of-way COC-56189, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

Upon publication of this notice in the **Federal Register** the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws, and disposals under the mineral material disposal laws.

**Classification Comments:** Interested persons may submit comments involving the suitability of the land for development for public recreation facilities. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with state and federal programs.

**Application Comments:** Interested persons may submit comments, including notification of any encumbrances or other claim relating to the parcel, and regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease/convey under the R&PP Act, or any other factors not directly related to the suitability of the land for public recreation facilities. Any adverse comments will be reviewed by the BLM Colorado State Director, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of any adverse comments, the classification will become effective on January 29, 2008.

Only written comments submitted by postal service or overnight mail to the Field Manager, BLM Pagosa Springs Field Office, will be considered properly filed. Electronic mail, facsimile or telephone comments will not be considered properly filed. Documents related to this action are on file at the BLM Pagosa Springs Field Office at the address above and may be reviewed by the public at their request. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. If you wish to have your name or address withheld from public disclosure under the Freedom of Information Act, you must state it prominently at the

beginning of your comments. Any determination by the BLM to release or withhold the names and/or addresses of those who comment will be made on a case-by-case basis. Such requests will be honored to the extent allowed by law. BLM will make available for public review, in their entirety, all comments submitted by businesses or organizations, including comments by individuals in their capacity as an official or representative of an organization or business.

**Authority:** 43 Code of Federal Regulations (CFR) 2741.5.

Dated: November 19, 2007.

**Kevin Khung,**

*Pagosa Field Office Manager.*

[FR Doc. E7-23228 Filed 11-29-07; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-040-1610-DQ]

#### Notice of Availability of the Proposed Resource Management Plan and Final Environmental Impact Statement for the Ely Field Office, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*) and under the authority of the Federal Land Policy and Management Act of 1976 (FLPMA, 43 U.S.C. 1701 *et seq.*), the Bureau of Land Management (BLM) has prepared a Proposed Resource Management Plan/Final Environmental Impact Statement (PRMP/FEIS) for public lands and resources administered by the Ely Field Office, Nevada.

**DATES:** The BLM Planning Regulations set forth the provisions applicable to protests (43 CFR 1610.5-2). A person who meets the conditions as described in the regulations cited above, and who wishes to file a protest must file said protest within 30 days of the date this notice is published in the **Federal Register**. Additional information on protests is set forth in the Dear Reader letter of the Ely Proposed RMP and Final EIS and in the **SUPPLEMENTARY INFORMATION** section of this notice. To ensure compliance with the protest regulations, please consult the BLM's Planning regulations at 43 CFR 1610.5-2.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to the mailing list, contact