

e-mail: [JohnstonTJ@state.gov](mailto:JohnstonTJ@state.gov) for additional information.

### VI.2. Administrative and National Policy Requirements

Terms and Conditions for the Administration of ECA agreements include the following:

Office of Management and Budget Circular A-122, "Cost Principles for Nonprofit Organizations."

Office of Management and Budget Circular A-21, "Cost Principles for Educational Institutions."

OMB Circular A-87, "Cost Principles for State, Local and Indian Governments".

OMB Circular No. A-110 (Revised), Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and other Nonprofit Organizations.

OMB Circular No. A-102, Uniform Administrative Requirements for Grants-in-Aid to State and Local Governments.

OMB Circular No. A-133, Audits of States, Local Government, and Non-profit Organizations.

Please reference the following Web sites for additional information: <http://www.whitehouse.gov/omb/grants>. <http://exchanges.state.gov/education/grantsdiv/terms.htm#articleI>.

### VI.3. Reporting Requirements

You must provide ECA with a hard copy original plus one electronic copy of the following reports:

1. Quarterly program and financial reports for the duration of the program.
2. A final program and financial report no more than 90 days after the expiration of the award.

Grantees will be required to provide reports analyzing their evaluation findings to the Bureau in their regular program reports. (Please refer to IV. Application and Submission Instructions (IV.3.d.3) above for Program Monitoring and Evaluation information.)

All data collected, including survey responses and contact information, must be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

### VI.4. Optional Program Data Requirements

Organizations awarded grants will be required to maintain specific data on program participants and activities in an electronically accessible database format

that can be shared with the Bureau as required. As a minimum, the data must include the following:

(1) Name, address, contact information and biographic sketch of all persons who travel internationally on funds provided by the grant or who benefit from the grant funding but do not travel.

(2) Itineraries of international and domestic travel, providing dates of travel and cities in which any exchange experiences take place. Final schedules for in-country and U.S. activities must be received by the ECA Program Officer at least three weeks prior to the official opening of the activity.

### VII. Agency Contacts

For questions about this announcement, contact: Brent Beemer, Office of Citizen Exchanges, ECA/PE/C, Room 220, ECA/PE/C-08-01, U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547, 202-453-8147; [BeemerBT@state.gov](mailto:BeemerBT@state.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/PE/C-08-01. Please read the complete announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

### VIII. Other Information

#### Notice

The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: November 13, 2007.

#### C. Miller Crouch,

Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. E7-22659 Filed 11-19-07; 8:45 am]

**BILLING CODE 4710-05-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Notice of Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of Public Hearing and Commission Meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 1:30 p.m. on December 5, 2007 in Lancaster, Pennsylvania. At the public hearing, the Commission will consider: (1) The approval of certain water resources projects, (2) enforcement actions involving three projects, (3) consideration of a request for an administrative hearing, (4) extension of two emergency water withdrawal certificates, and (5) revision of the Commission's current project fee schedule. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** December 5, 2007.

**ADDRESSES:** Woods Conference Room, Alumni Sports and Fitness Complex, Franklin & Marshall College, 929 Harrisburg Pike, Lancaster, Pa. See **SUPPLEMENTARY INFORMATION** section for mailing and electronic mailing addresses for submission of written comments.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423; ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, telephone: (717) 238-0423, ext. 301; fax: (717) 238-2436; e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes the following items on the agenda: (1) Special recognitions for Pennsylvania Senator Noah Wenger and New York Alternate Commissioner Scott Foti, (2) a report on the present hydrologic conditions of the basin, (3) adoption of a final rulemaking for agricultural consumptive water use, (4) approval of certain low flow augmentation for agricultural consumptive use mitigation, (5) revision of aquifer test standards, (6) approval of the FY-07 independent audit, and (7) various contract and grant approvals.

**Public Hearing—Projects Scheduled for Action**

1. *Project Sponsor and Facility:* Village of Waverly (Well 4), Tioga County, N.Y. Modification of groundwater approval (Docket No. 20030207).

2. *Project Sponsor and Facility:* Snow Mountain LLC, Scranton City, Lackawanna County, Pa. Application to transfer approvals for surface water withdrawal of 7.300 mgd and consumptive water use of up to 1.600 mgd (Docket No. 20030405).

3. *Project Sponsor:* Graymont (PA) Inc. *Project Facility:* Pleasant Gap Facility, Spring Township, Centre County, Pa. Modification of consumptive water use approval (Docket No. 20050306).

4. *Project Sponsor:* Glenn O. Hawbaker, Inc. *Project Facility:* Pleasant Gap Facility, Spring Township, Centre County, Pa. Modification of consumptive water use approval (Docket No. 20050307).

5. *Project Sponsor:* Parkwood Resources, Inc. *Project Facility:* Cherry Tree Mine, Burnside Township, Indiana and Clearfield Counties, Pa. Application for consumptive water use of up to 0.225 mgd.

6. *Project Sponsor and Facility:* Mountainview Thoroughbred Racing Association, Inc., East Hanover Township, Dauphin County, Pa. Modification of consumptive water use approval (Docket No. 20020819).

7. *Project Sponsor and Facility:* King Drive Corp., Middle Paxton Township, Dauphin County, Pa. Modification of consumptive water use approval (Docket No. 20020615).

8. *Project Sponsor and Facility:* York Plant Holding LLC, Springettsbury Township, York County, Pa. Application for consumptive water use of up to 0.575 mgd.

**Public Hearing—Projects Scheduled for Enforcement Actions**

1. *Project Sponsor and Facility:* Cooperstown Dreams Park, Inc. (Docket No. 20060602), Town of Hartwick, Otsego County, N.Y.

2. *Project Sponsor:* Sand Springs Development Corp. (Docket No. 20030406). *Project Facility:* Sand Springs Golf Community, Butler Township, Luzerne County, Pa.

3. *Project Sponsor and Facility:* BC Natural Chicken, LLC (Docket No. 20040305), Bethel Township, Lebanon County, Pa.

**Public Hearing—Request for Administrative Hearing**

1. *Project Sponsor:* PPL Susquehanna, LLC. *Project Facility:* Susquehanna Steam Electric Station, Salem Township, Luzerne County, Pa. (Docket No. 19950301).

**Public Hearing—Extension of Emergency Water Withdrawal Certificates**

1. *Project Sponsor and Facility:* City of Lock Haven, Wayne Township, Clinton County, Pa.

2. *Project Sponsor and Facility:* Houtzdale Municipal Authority (Docket No. 19950101), Rush Township, Centre County, Pa.

**Public Hearing—Fee Schedule Revision**

Revise the project fee schedule to include escalations for the Consumer Price Index and the addition of a fee category for withdrawals less than 100,000 gpd.

**Opportunity To Appear and Comment**

Interested parties may appear at the above hearing to offer written or oral comments to the Commission on any matter on the hearing agenda, or at the business meeting to offer written or oral comments on other matters scheduled for consideration at the business meeting. The chair of the Commission reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing and business meeting. Written comments may also be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391, or submitted electronically to Richard A. Cairo, General Counsel, e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net). Comments mailed or electronically submitted must be received prior to December 5, 2007 to be considered.

**Authority:** Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: November 9, 2007.

**Thomas W. Beauduy,**  
*Deputy Director.*

[FR Doc. E7-22648 Filed 11-19-07; 8:45 am]

**BILLING CODE 7040-01-P**

**TENNESSEE VALLEY AUTHORITY****Paperwork Reduction Act of 1995, as Amended by Public Law 104-13; Proposed Collection, Comment Request**

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Alice D. Witt, Tennessee Valley Authority, 1101 Market Street (EB 5B), Chattanooga, Tennessee 37402-2801; (423) 751-6832. (SC: 000YRFB).

Comments should be sent to the Agency Clearance Officer no later than *January 22, 2008*.

**SUPPLEMENTARY INFORMATION:**

*Type of Request:* Regular submission; proposal to extend without revision a currently approved collection of information (OMB control number 3316-0016).

*Title of Information Collection:* Farmer Questionnaire-Vicinity of Nuclear Power Plants.

*Frequency of Use:* On occasion.

*Type of Affected Public:* Individuals or households, and farms.

*Small Businesses or Organizations Affected:* No.

*Federal Budget Functional Category Code:* 271.

*Estimated Number of Annual Responses:* 300.

*Estimated Total Annual Burden Hours:* 150.

*Estimated Average Burden Hours Per Response:* .5.

*Need for and Use of Information:* This survey is used to locate, for monitoring purposes, rural residents, home gardens, and milk animals within a five mile radius of a nuclear power plant. The monitoring program is a mandatory requirement of the Nuclear Regulatory Commission set out in the technical specifications when the plants were licensed.

**Steven A. Anderson,**  
*Senior Manager, IT Planning & Governance, Information Services.*

[FR Doc. E7-22604 Filed 11-19-07; 8:45 am]

**BILLING CODE 8120-08-P**