

performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected;

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and become a matter of public record.

OMB has up to 60 days to make a decision, but may decide after 30 days; therefore your comments will receive maximum consideration if received during the 30-day period. We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*OMB Control Number:* 1076-0164.

*Type of review:* Reinstatement of Expired Collection.

*Title:* Home-living Standards and School Closure and Consolidation, 25 CFR Part 36 and 48.

*Brief Description of collection:* This collection is mandatory according to statutory regulations, and the benefit to the respondents is continued supplementary Title programs funds. This collection deals with the dormitories and residential schools as well as possible school consolidations or closures.

*Respondents:* Bureau-funded schools with residential programs, tribal governing bodies and school boards are the respondents, and submission is mandatory.

*Number of Respondents:* There are 66 schools with residential programs, of which 28 are Bureau-operated and 38 are tribally operated. Thus, the collection of information must be cleared for 38 of the 66 residential schools.

*Estimated Time per Response:* Ranges from .02 hour to 40 hours with an average of 1.841 hours, depending upon the activity.

*Frequency of Response:* Annually and on occasion.

*Total Annual Burden to Respondents:* 1,344 hours (730 responses x 1.841 average hourly burden per response).

Dated: October 24, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-21676 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-XN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-670-1220-NU]

#### Emergency Closure of Selected Public Lands in Eastern San Diego County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Emergency Closure of Selected Public Lands in Eastern San Diego County, California.

**SUMMARY:** The Bureau of Land Management, El Centro Field Office (BLM), is providing notice pursuant to Title 43 Code of Federal Regulations (CFR) 8364.1 (Closure and Restriction Orders), which provides, in part, for the Authorized Officer to close or restrict use of designated public lands for the protection of persons, property, and public lands and resources.

Notice is hereby given that the El Centro Field Office (BLM) will immediately close selected public lands to public access in Eastern San Diego County, CA.

Due to extreme fire conditions currently in this area and in the interest of public safety, the following areas will be temporarily closed until the end of the current fire emergency.

(1) McCain Valley Conservation Area (22,852 acres) to include Cottonwood Campground, Lark Canyon Campground and Lark Canyon Day Use OHV Area, Boulevard, CA.

(2) Buck Canyon (2,763 acres), Ranchita, CA.

(3) Chariot Canyon/Rodriguez Canyon (6,870 acres), Julian, CA.

(4) San Felipe Hills (5,278 acres), Ranchita, CA.

**DATES:** The emergency closure is effective October 26, 2007 and will remain in effect until the end of the fire emergency and until rescinded or modified by the Authorized Officer. The restriction prohibiting public entry and use within the affected areas will help protect public health and safety.

**ADDRESSES:** Maps of the closure area may be obtained from the El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243, Phone 760-337-4400.

**FOR FURTHER INFORMATION CONTACT:** Stephen M. Razo, BLM California Desert District Director of External Affairs, (951) 697-5217.

**SUPPLEMENTARY INFORMATION:** The affected areas described herein will be subject to the following use restrictions:

1. Unless otherwise authorized, no person shall access the described restricted area.

2. Persons who are exempt from the restriction include:

a. Any Federal, State or local officers engaged in fire, emergency, or law enforcement activities;

b. BLM employees, contractors, or agents engaged in official duties;

c. Individuals operating within the scope of their official and legitimate governmental duties; and

d. Additional persons may be allowed, but must have advanced written approval from the BLM Authorized Officer, El Centro Field Office.

Maps of the closure area may be obtained from the El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243, Phone 760-337-4400. The areas affected by this order will be posted with appropriate regulatory signs and/or physical barriers.

*Penalties:* On all public lands, under section 303(a) of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1733(a), 43 CFR 8360.0-7, and 43 CFR 9262.1, any person who violates any of these supplementary rules, closures or restrictions on public lands of this order may be tried before a United States Magistrate and fined no more than \$1,000.00 or imprisoned for no more than 12 months, or both. Such violations may also be subject to enhancement fines provided for by 18 U.S.C. 3571 (not to exceed \$100,000 and/or imprisonment not to exceed 12 months).

Dated: October 29, 2007.

**Vicki L. Wood,**

*El Centro Field Office (BLM), Manager.*

[FR Doc. E7-21675 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-07-1739-NSSI]

#### Notice of Minor Amendments to the Charter of the Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

**AGENCY:** Bureau of Land Management, Alaska State Office.