

400. *Component 3: 30. Non-responses: 92 (component 1: 45, component 2: 40, and component 3: 7).*

*Estimated average time burden per respondent: Component 1: 15 minutes for on-site survey and 30 minutes for interview. Component 2: 20 minutes. Component 3: 20 minutes. Non-respondents: 1 minute.*

*Frequency of Response: 1 time per respondent.*

*Estimated total annual reporting burden: 268 hours.*

Dated: October 30, 2007.

**Leonard E. Stowe,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. 07-5465 Filed 11-2-07; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; Notice/Request for Comments—The Lighting of the National Christmas Tree Event

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2007 Lighting of the National Christmas Tree and the subsequent 26-day event.

**SUPPLEMENTARY INFORMATION:** The National Park Service is seeking public comments and suggestions on the planning of the 2007 Lighting of the National Christmas Tree and the subsequent 26-day event, which opens on December 6, 2007, on the Ellipse (President's Park), south of the White House. The meeting will be held at 9 a.m. on November 27, 2007 in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park).

Persons who would like to comment at the meeting should notify the National Park Service by November 23, 2007 by calling the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631. Written comments may be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242, and will be accepted until November 27, 2007.

The meeting will be held on November 27, 2007. Written comments will be accepted until November 27, 2007.

**ADDRESSES:** The meeting will be held at 9 a.m. on November 27, 2007, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Written comments may

be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at 202-208-1643 or by e-mail to [John.Stanwich@nps.gov](mailto:John.Stanwich@nps.gov). Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue, NW., in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John Stanwich at the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

Dated: October 22, 2007.

**Maria Santo,**

*Deputy National Park Service Liaison to the White House*

[FR Doc. E7-21639 Filed 11-2-07; 8:45 am]

**BILLING CODE 4312-JK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### First Meeting of the Big Cypress National Preserve Off-Road Vehicle (ORV) Advisory Committee

**AGENCY:** Department of the Interior, National Park Service, ORV Advisory Committee.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the first meeting of the Big Cypress National Preserve ORV Advisory Committee.

**DATES:** The Committee will meet on Thursday, November 29, 2007, beginning at 3:30 p.m.

**ADDRESSES:** The meeting will be held in the cafetorium of Everglades City School, 415 School Drive, Everglades City, FL. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://www.parkplanning.nps.gov/bicy> and select ORV Advisory Committee.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5

U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. This meeting will be administrative in nature. The topics to be discussed will be introductions, meeting logistics, parameters and ground rules for operation of the Committee. The meeting will be open to the public, and time will be reserved for public comment.

**Karen Gustin,**

*Superintendent, Big Cypress National Preserve.*

[FR Doc. E7-21637 Filed 11-2-07; 8:45 am]

**BILLING CODE 4310-U6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, December 5, 2007, at 4 p.m. to 6 p.m. at the Boston Harbor Islands Partnership Office, 408 Atlantic Avenue, 2nd Floor Conference Room, Boston, MA.

The purpose of the meeting will be to review the summer season, discuss the report card project, and plan for the annual meeting of the council.

The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at (617) 223-8667.

**DATES:** December 5, 2007 at 4 p.m.

**ADDRESSES:** Boston Harbor Islands NRA, 408 Atlantic Avenue, Suite 228, Boston, MA 02110.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American