

**PENNSYLVANIA****Pike County**

Metz Ice Plant, Harford St., Milford,  
07001206.

**SOUTH CAROLINA****Spartanburg County**

Pacolet Mills Historic District, Roughly  
bounded by Brewster, Millikin, Walker,  
Montgomery & Moore Sts. & Granite Ave.,  
Pacolet, 07001207.

**SOUTH DAKOTA****Brookings County**

Pioneer Park Bandshell, (Federal Relief  
Construction in South Dakota MPS) SW  
corner Jct. U.S. 14 & 1st Ave., Brookings,  
07001208.

**Charles Mix County**

Wagner House, 29649 401st. Ave., Wagner,  
07001209.

**Clay County**

Colton House, 402 S University St.,  
Vermillion, 07001210.

**Hand County**

Jones, Mack, House, (Lustron Houses in  
South Dakota MPS) 315 E 3rd Ave., Miller,  
07001211.

**Kingsbury County**

Stark and Blanch Garage, 204 S Main,  
Arlington, 07001212.

**Meade County**

Covered Wagon Resort, 14189 Cty.Rd. 79,  
Piedmont, 07001213.

**Minnehaha County**

L & A Baking Company, 910 N Main Ave.,  
Sioux Falls, 07001214.

**Union County**

Nora Store, 30705 475th Ave., Alcester,  
07001215.

**Yankton County**

Hoffman House,  
307 Green St., Yankton, 07001216.

**VIRGINIA****Emporia Independent City**

Hicksford—Emporia Historic District, S Main  
St. & Brunswick Ave., Emporia  
(Independent City), 07001217.

**WISCONSIN****Door County**

JOYS (Shipwreck), (Great Lakes Shipwreck  
Sites of Wisconsin MPS), 500 ft. W of  
Sunset Park, Sturgeon Bay, 07001218.

**Racine County**

KATE KELLY (Shipwreck), (Great Lakes  
Shipwreck Sites of Wisconsin MPS) L.  
Michigan, 2 mi. E of Wind Pt., Wind Point,  
07001219.

A request to MOVE has been made for the  
following resource:

**ARKANSAS****Jefferson County**

McDonald's Store #433 Sign, 1300 S Main  
St., Pine Bluff, 06000411.

A request for REMOVAL has been made for  
the following resources:

**TENNESSEE****Greene County**

Wayside, E of Greeneville off U.S. 411,  
Greeneville, 85003543.

**Shelby County**

First Methodist Church, 204 N 2nd St.,  
Memphis, 76001804.  
Gartley-Ramsay Hospital, 696 Jackson Ave.,  
Memphis, 84003700.  
Guthrie Elementary School, 951 Chelsea  
Ave., Memphis, 82004043.  
Hill, A.B., Elementary School, 1372 Latham  
St., Memphis, 80004044.  
Lauderdale Walker Elementary School, 995  
S. Lauderdale St., Memphis, 82004046.  
Linden Station and Reichman—Crosby  
Warehouse, 245, 281, 291 Wagner Pl.,  
Memphis, 78002634.  
Maury Elementary School, 272 N Bellevue,  
Memphis, 82004047.  
Memphis Street Railway Company Office and  
Streetcar Complex, 821 Beale St.,  
Memphis, 82004048.  
Pope, Leroy, Elementary School, 190 Chelsea  
Ave., Memphis, 82005397.  
Veterans Administration Hospital Complex,  
No. 88—Memphis, 1025 E.H. Crump Blvd.  
E., Memphis, 95001371.

[FR Doc. E7-21111 Filed 10-26-07; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-07-021]

**Government in the Sunshine Act  
Meeting Notice**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 2, 2007 at 11  
a.m.

**PLACE:** Room 101, 500 E Street, SW.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-452 and 731-TA-1129-1130 (Preliminary) (Raw Flexible Magnets from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determinations to the Secretary of Commerce on or before November 5, 2007; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of

Commerce on or before November 13,  
2007.)

5. Outstanding action jackets: none.  
In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

Issued: October 25, 2007.

By order of the Commission.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. E7-21286 Filed 10-26-07; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0035]

**Criminal Justice Information Services  
Division; National Instant Criminal  
Background Check System Section;  
Agency Information Collection  
Activities: Existing Collection,  
Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review: Approval of  
an existing collection; The National  
Instant Criminal Background Check  
System (NICS) State Point of Contact  
(POC) Final Determination Electronic  
Submission.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI),  
Criminal Justice Information Services  
(CJIS) Division's NICS Section will be  
submitting the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
60 days until December 28, 2007. This  
process is conducted in accordance with  
Title 5, Code of Federal Regulations  
(CFR), Section 1320.10.

If you have comments (especially on  
the estimated public burden or  
associated response time), suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Natalie N. Snider,  
Management and Program Analyst,  
Federal Bureau of Investigation,  
Criminal Justice Information Services  
Division, National Instant Criminal  
Background Check System Section,  
Module A-3, 1000 Custer Hollow Road,  
Clarksburg, West Virginia 26306, or  
facsimile at (304) 625-7540.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(1) Enhance the quality, utility, and clarity of the information to be collected; and

(2) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information:*

(1) *Type of Information Collection:* Approval of an Existing Collection.

(2) *Title of the Forms:* The National Instant Criminal Background Check System (NICS) State Point of Contact (POC) Final Determination Electronic Submission.

(3) *Agency Form Number, if any, and the applicable component of the department sponsoring the collection:* Form Number: 1110-0035.

*Sponsor:* Criminal Justice Information Services (CJIS) Division of the Federal Bureau of Investigation (FBI), Department of Justice (DOJ).

(4) *Affected Public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Full State Points of Contact (POC), Partial-POCs, Alternate Permit State POCs.

*Brief Abstract:* This collection is requested of Full State Points of Contact (POCs), Partial POCs, and Alternate Permit State POCs. Per 28 Code of Federal Regulations, Section 25.6(h), POC States are required to transmit electronic determination messages to the Federal Bureau of Investigation (FBI) Criminal Justice Information Services Division's National Instant Criminal Background Check System (NICS) Section of the status of a firearm background check in those instances in which a transaction is "open" (transactions unresolved before the end of the operational day on which the transaction was initiated); "denied" transactions; transactions reported to the NICS as open and subsequently

changed to proceed; and overturned denials. The State POC must communicate this response to the NICS immediately upon communicating their determination to the Federal Firearms Licensee or in those cases in which a response has not been communicated, no later than the end of the operational day in which the transaction was initiated. For those responses that are not received, the NICS will assume the transaction resulted in a "proceed."

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

There are 21 State POCs and ten Alternate Permit State POCs who conduct an average of 4,312,811 transactions per year. It is estimated that 26 percent would be affected by this collection and would require electronic messages sent to the NICS. This translates to 1,121,331 transactions, which would be the total number of annual responses. The other 74 percent would not be reported in this collection. It will require one minute (60 seconds) for each POC State to transmit the information per transaction to the NICS. Thus, it is estimated that collectively all respondents will spend 18,689 hours yearly submitting determinations to the NICS. If the number of transactions were distributed evenly among the POC States, then 603 hours would be the estimated time for each of the 31 states to respond. Record keeping time is part of the routine business process and is not part of this calculation.

(6) *An estimate of the total public burden (in hours) associated with the collection:*

The average yearly hour burden for submitting final determinations combined is: (4,312,811 total checks × 26 percent)/60 seconds = 18,689 hours.

*If additional information is required, contact:* Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: October 23, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E7-21257 Filed 10-26-07; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-0260]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review: Extension of a currently approved collection: Police Public Contact Survey.

The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 28, 2007. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Matthew Durose, Bureau of Justice Statistics, 810 Seventh Street, NW., Washington DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*