

and on Wednesday, November 14, 2007 from 4 to 7 p.m. at the Davis-McCann Center, 15 North 14th Street, Murphysboro, Illinois.

**ADDRESSES:** Comments and recommendations regarding the Shawnee National Forest's recreation fee and/or facilities proposals can be sent to Hurston A. Nicholas, Forest Supervisor, Shawnee National Forest, 50 Highway 145 South, Harrisburg, IL 62946. Comments or recommendations concerning these recreation fee proposals should be submitted prior to mid April 2008 in order to be considered. You can e-mail your comments using the "Contact Us" link on the Shawnee National Forest Web site at: <http://www.fs.fed.us/r9/forests/shawnee/>.

**FOR FURTHER INFORMATION CONTACT:** Tim Pohlman, Recreation Program Manager, 618-253-7114. Information about proposed fee changes can also be found on the Shawnee National Forest Web site at: <http://www.fs.fed.us/r9/forests/shawnee/passes/>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. Additionally, the Act stipulates that the establishment of new fees or the modification of existing fees must be reviewed by a Recreation Resource Advisory Committee (RRAC) prior to their implementation. Once public recommendations and comments have been gathered, these fee proposals, along with any modifications resulting from public comments, will be submitted for review by the RRAC.

Dated: October 9, 2007.

**Hurston A. Nicholas,**  
Forest Supervisor.

[FR Doc. E7-20232 Filed 10-12-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Sandy Urban Fish Pond/Park Project, Salt Lake County, UT

**AGENCY:** Natural Resources Conservation Service (NRCS) in Utah, U.S. Department of Agriculture.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy

Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for Sandy Urban Fish Pond/Park Project, Salt Lake County, UT.

**FOR FURTHER INFORMATION CONTACT:** M. Ron Davidson, Acting State Conservationist, Natural Resources Conservation Service, Wallace F. Bennett Federal Building, 125 South State Street, Room 4402, Salt Lake City, Utah 84138-1100; telephone number (801) 524-4550.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, M. Ron Davidson, Acting State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

#### Sandy Urban Fish Pond/Park Project

##### *Notice of a Finding of No Significant Impact*

During Fiscal Year 2007, Congress appropriated funds through a Congressional Earmark to NRCS to provide technical and financial assistance to Sandy City Parks and Recreation for the Sandy Urban Fish Pond/Park Project. An Environmental Assessment (EA) was prepared in order to make a reasoned and informed decision in selecting which alternative to implement and also to determine if the proposed action is a major federal action that would significantly affect the quality of the human environment. The purpose for constructing an urban fish pond and park is to provide an additional recreational as well as an educational element to Sandy City. The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State and local agencies and interested parties. A limited number of copies of the FONSI and the EA are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Ron Davidson. No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: October 4, 2007.

**M. Ron Davidson,**

*Acting State Conservationist, Natural Resources Conservation Service, Utah.*

[FR Doc. E7-20198 Filed 10-12-07; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on October 30, 2007, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

#### Agenda

##### *Public Session:*

1. Welcome and Introductions.
2. Remarks from Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

##### *Closed Session:*

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the confidence, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than October 23, 2007.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on September 26, 2007 pursuant to Section 10(d) of the Federal