

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration RIN: 0648-XD28****Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a joint meeting of the South Atlantic Fishery Management Council's Habitat and Environmental Protection Advisory Panel and Coral Advisory Panel.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a joint meeting of its Habitat and Environmental Protection Advisory Panel and Coral Advisory Panel in Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The joint meeting will take place November 7–9, 2007. See

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Charleston Marriott Hotel, 170 Lockwood Boulevard, Charleston, SC; telephone: (800) 968–3569 or (843) 723–3000; fax: (843) 723–0276.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Habitat AP and Coral AP will meet from 8:30 a.m. - 5 p.m. on November 7, 2007, from 8:30 a.m. - 5 p.m. on November 8, 2007, and from 8:30 a.m. - 1 p.m. on November 9, 2007.

Items for discussion at the joint advisory panel meeting include discussion and recommendations on proposed actions under the Comprehensive Ecosystem Amendment including: Establishment of Deepwater Coral Habitat Areas of Particular Concerns (HAPCs), compliance with the Essential Fish Habitat (EFH) Final Rule, Allowable Gear Areas for deepwater trawls, designation of areas within the proposed Coral HAPCs where golden crab traps can continue to be used, and discussion and recommendations on new EFH and EFH-HAPC designations. In addition, the advisory panels will review, to the extent possible, the material in the draft Fishery Ecosystem Plan and provide recommendations on

EFH conservation and restoration and regional data needs. The advisory panels will also update the Council's Energy Policy to highlight environmental information needs for Alternative Energy development.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: October 9, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7–20167 Filed 10–12–07; 8:45 am]

**BILLING CODE 3510–22–S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Renewal of a Currently Approved Information Collection**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13), (44 U.S.C. Chapter 35). A copy of the ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Brooke Nicholas, 202–606–6627. Individuals who use a telecommunications device for the deaf (TTY–TDD) may call (202) 565–2799 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the

information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

(1) *By fax to:* (202) 395–6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and

(2) *Electronically by e-mail to:* [Katherine\\_T\\_Astrich@omb.eop.gov](mailto:Katherine_T_Astrich@omb.eop.gov).

*Comments:* A 60-day public comment Notice was published in the **Federal Register** on August 2, 2007. The comment period for this notice has elapsed and no comments were received.

**SUPPLEMENTARY INFORMATION:**

*Description:* The Corporation is strongly committed to making its performance measurement and management systems more results oriented in order to strengthen the accountability and performance of its programs. As part of its effort to do so, there is a need to collect outcome information regarding the Corporation's AmeriCorps programs consisting of AmeriCorps\*State and National, AmeriCorps\*VISTA, and AmeriCorps\*National Civilian Community Corps (NCCC). Information on program performance will be informed by a series of surveys of a sample of AmeriCorps members and sub-grantee organizations that deliver services.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Performance Measurement in AmeriCorps.

*OMB Number:* 3045-0094.

*Frequency:* Annual.

*Affected Public:* Individuals and households, community and faith-based organizations, non-profits, state and local government and education institutions.

*Number of Respondents:* 10,000.

*Estimated Time Per Respondent:* Ten minutes

*Total Burden Hours:* 1,667 hours.

*Total Burden Cost (capital/startup):* None.

*Total Annual Cost (operating/maintaining systems or purchasing services):* None.

Dated: October 4, 2007.

**LaMonica Shelton,**

*Associate Director for Policy and Communications, Department of Research and Policy Development.*

[FR Doc. E7-20085 Filed 10-12-07; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Uniformed Services University of the Health Sciences; Quarterly Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences (USU).

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) announcement of the following meeting:

*Name of Committee:* Board of Regents of the Uniformed Services University of the Health Sciences.

*Date of Meeting:* November 6, 2007.

*Location:* Board of Regents Conference Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

*Times:* 8 a.m. to 1 p.m. (Open Session). 1 p.m. to 2 p.m. (Closed Session).

*Proposed Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held August 7, 2007; acceptance of administrative reports; approval of faculty appointments and promotions; and the awarding of post-baccalaureate degrees as follows: Masters of Science in Nursing, and masters and doctoral degrees in the biomedical sciences and public health. The President, USU; Dean, USU School

of Medicine; Acting Dean, USU Graduate School of Nursing; Armed Forces Radiobiology Research Institute; and the Director, U.S. Military Cancer Institute will also present reports. These actions are necessary for the University to remain an accredited medical school and to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

**SUPPLEMENTARY INFORMATION:** Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is open to the public. Interested persons may submit a written statement for consideration by the Board of Regents. Individuals persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address detailed above. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chair and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the open portion of the November 2007 meeting or at a future meeting.

*For further Information and Base Access Procedures Contact:* Janet S. Taylor, Designated Federal Officer, 301.295.3066.

Dated: October 9, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-5064 Filed 10-12-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Supplemental Notice of Intent To Prepare an Environmental Impact Statement for the Implementation of the Base Closure and Realignment (BRAC) 2005 Decisions and Related Actions at Eglin Air Force Base (AFB), FL

**AGENCY:** Department of the Air Force.

**ACTION:** Supplemental Notice of Intent (NOI).

**SUMMARY:** This supplemental NOI is being issued pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 United States Code 4321, *et seq.*), the Council on Environmental Quality Regulations for implementing procedural provisions of NEPA (40 Code of Federal Regulation (CFR) parts 1500-1508), and Air Force policy and procedures (32 CFR part 989). This supplemental NOI is issued to advise the public that the Air Force intends to further publicly scope information necessary to complete preparation of an EIS for the proposed BRAC activities at Eglin AFB, FL.

This supplements the initial NOI which appeared in the **Federal Register** July 28, 2006 [**Federal Register**: July 28, 2006 (Volume 71, Number 145), page 42838-42839].

In the year since the initial NOI was published and initial scoping meetings were held, the Air Force has developed additional information that bears on the proposal and its impacts. The Air Force will present this additional information to the public and solicit comments. Public input is important to determining the scope of issues to be addressed and for identifying significant issues that were not known when the initial NOI was published.

The supplemental scoping meetings will be held in a "Town Hall" format allowing interested parties to review information and related materials. Oral and written comments presented at the public meetings, as well as written comments received by the Air Force throughout the EIS process, will be considered and made a part of the administrative record.

All the information and comments gathered in response to the initial NOI remain in the record, and there is no need to repeat information submitted at that time.

**DATES:** The BRAC scoping update meetings will be held as follows:

November 6, 2007, 6:30-9:30 p.m.; Comfort Inn Conference Center, 8700 Navarre Parkway, Navarre, FL 32566, and November 7, 2007, 6:30-9:30 p.m.; Niceville High School, 800 E. John Sims Parkway, Niceville, FL 32578.

#### **FOR FURTHER INFORMATION CONTACT:**

Please direct any written comments or requests for information to Mr. Michael Spaits, Public Affairs, 96 CEV-PA, Eglin AFB, FL 32542-5000 (PH: 850-882-2878; *mike.spaits@eglin.af.mil*).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E7-20278 Filed 10-12-07; 8:45 am]

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