

Missile Defense Advisory Committee. The Designated Federal Officer, at that time, may provide additional guidance on the submission of written statements that are in response to the stated agenda for the planned meeting in question.

**FOR FURTHER INFORMATION CONTACT:** COL Mark Zamberlan, Designated Federal Official (DFO) at [mdac@mad.mil](mailto:mdac@mad.mil), phone/voice mail (703) 695-6438, or mail at 7100 Defense Pentagon, Washington, DC 20301-7100.

Dated: October 5, 2007.

**L.M. Bynum,**

*OSD Federal Register Liaison, Office,  
Department of Defense.*

[FR Doc. 07-5039 Filed 10-9-07; 10:17 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### National Board for Education Sciences; Notice of an Open Meeting

**AGENCY:** Department of Education, Institute of Education Sciences.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open meeting of the National Board for Education Sciences. The notice also describes the functions of the committee. Notice of this meeting is required by Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** October 30 and 31, 2007.

*Times:* October 30, 2 p.m. to 4:30 p.m.; October 31, 8:30 a.m. to 2 p.m.

**ADDRESSES:** Washington Court Hotel, 525 New Jersey Ave., NW., Washington, DC 20001, room to be announced.

**FOR FURTHER INFORMATION CONTACT:**

Norma Garza, Executive Director, National Board for Education Sciences, 555 New Jersey Ave., NW., Room 627 H, Washington, DC 20208; phone: (202) 219-2195; fax: (202) 219-1466; e-mail: [Norma.Garza@ed.gov](mailto:Norma.Garza@ed.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The National Board for Education Sciences is authorized by Section 116 of the Education Sciences Reform Act of 2002. The Board advises the Director of the Institute of Education Sciences (IES) on the establishment of activities to be supported by the Institute, on the funding for applications for grants, contracts, and cooperative agreements for research after the completion of peer

review, and reviews and evaluates the work of the Institute.

On October 30, the Board will receive a briefing from the Director of IES and its staff on its activities and progress reports on projects under way since June 2007.

On October 31, the Board will discuss a current contract to evaluate the work of the Institute since its inception in 2002 and another that supports the work of the What Works Clearinghouse. Reports from the Legislation and Communications Committees will follow, and the meeting will conclude after a summary of views and discussion of next steps. The meeting will adjourn at 2 p.m.

A final agenda will be available from Norma Garza (see contact information above) on October 12. Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting devices, assistance listening devices, or materials in alternative format) should notify Norma Garza no later than October 19. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Records are kept of all committee proceedings and are available for public inspection at 555 New Jersey Ave., NW., Room 627 H, Washington, DC 20208, from the hours of 9 a.m. to 5 p.m. Monday through Friday.

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**Grover J. Whitehurst,**

*Director, Institute of Education Sciences.*

[FR Doc. E7-20010 Filed 10-10-07; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### National Mathematics Advisory Panel

**AGENCY:** U.S. Department of Education, National Mathematics Advisory Panel.

**ACTION:** Notice of open meeting & public hearing.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting, including a public hearing, with members of the National Mathematics Advisory Panel. The notice also describes the functions of the Panel. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Tuesday, October 23 and Wednesday, October 24, 2007.

*Times:* Tuesday, October 23, 3 p.m.–6 p.m. and Wednesday, October 24, 8:15 a.m.–12:30 p.m.

**ADDRESSES:** Arizona State University, Memorial Union Alumni Lounge (Room 202), University Drive and Mill Avenue, Tempe, AZ 85287-0112.

**FOR FURTHER INFORMATION CONTACT:**

Tyrrell Flawn, Executive Director, National Mathematics Advisory Panel, 400 Maryland Avenue, SW., Washington, DC 20202; telephone: (202) 260-8354.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Panel was established by Executive Order 13398. The purpose of this Panel is to foster greater knowledge of and improved performance in mathematics among American students, in order to keep America competitive, support American talent and creativity, encourage innovation throughout the American economy, and help State, local, territorial, and tribal governments give the nation's children and youth the education they need to succeed.

The meeting will be held at Arizona State University in Tempe, AZ. The meeting begins on Tuesday, October 23 at 3 p.m. From 3 p.m. to 4 p.m. the Panel will receive public comment on the Executive Order and the Panel's work. From 4:15 p.m. to 6 p.m. the Panel will discuss the structure and key messages of the Final Report. On Wednesday, October 24, the meeting begins at 8:15 a.m. with introductory remarks by Dr. Larry Faulkner, Chair of the National Mathematics Advisory Panel, and Dr. Michael M. Crow, President of Arizona State University. From 8:30 a.m. to 12:30 p.m., the Panel

will continue its discussion of the structure and key messages of the Final Report. Individuals interested in attending the meeting are advised to register in advance to ensure space availability. Please contact Jennifer Graban at [Jennifer.Graban@ed.gov](mailto:Jennifer.Graban@ed.gov) by Monday, October 15, 2007.

If you are interested in giving testimony during the public comment session on October 23, please contact Jennifer Graban at [Jennifer.Graban@ed.gov](mailto:Jennifer.Graban@ed.gov) by Monday, October 15, 2007, to reserve time on the agenda. Presenters are encouraged to address one or more of the topics covered in the Executive Order. (Please refer to the Web site at <http://www.ed.gov/mathpanel> for more information on the elements of the Executive Order.) Please include your name, the organization you represent, and a brief description of the issue you would like to present. Presenters will be allowed three to five minutes to make their comments. Presenters are requested to submit three written copies and an electronic file (CD or diskette) of their comments at the meeting, which should be labeled with their name and contact information. Individuals solely interested in attending the meeting are advised to register in advance to ensure space availability.

Given the expected number of individuals interested in providing comments at the meeting, reservations for presenting comments should be made as soon as possible. Reservations will be processed on a first-come, first-served basis. Persons who are unable to obtain reservations to speak during the meeting are encouraged to submit written comments. Written comments will be accepted at the meeting site or via e-mail at

[NationalMathPanel@ed.gov](mailto:NationalMathPanel@ed.gov). If you will be e-mailing written comments, please do so by Monday, October 15, 2007. Please note that comments submitted to the National Mathematics Advisory Panel in any format—through e-mail, the U.S. postal service and/or in person during the public comment sessions at meetings—are considered to be part of the public record of the Panel's deliberations, and will be posted on the Web site.

The Panel has submitted its Preliminary Report to the President, through the U.S. Secretary of Education. The Preliminary Report is available at <http://www.ed.gov/mathpanel>. The Final Report will be submitted not later than February 28, 2008, and will, at a minimum, contain recommendations on improving mathematics education based on the best available scientific evidence.

The meeting site is accessible to individuals with disabilities. Individuals who will need accommodations in order to attend the meeting, such as interpreting services, assistive listening devices, or materials in alternative format, should notify Jennifer Graban at

[Jennifer.Graban@ed.gov](mailto:Jennifer.Graban@ed.gov) no later than Monday, October 15, 2007. We will attempt to meet requests for accommodations after this date, but cannot guarantee their availability.

Records are kept of all Panel proceedings and are available for public inspection at the staff office for the Panel, from the hours of 9 a.m. to 5 p.m., Monday through Friday.

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Dated: October 4, 2007.

**Margaret Spellings,**

*Secretary, U.S. Department of Education.*

[FR Doc. E7-19990 Filed 10-10-07; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, November 1, 2007. 9 a.m.–5 p.m.; Friday, November 2, 2007. 8:30 a.m.–4 p.m.

**ADDRESSES:** Red Lion Hanford House, 802 George Washington Way, Richland,

Washington, Phone: (509) 946-7611, Fax: (509) 943-8564.

**FOR FURTHER INFORMATION CONTACT:** Erik Olds, Federal Coordinator, Department of Energy Richland Operations Office, 2440 Stevens Drive, P.O. Box 450, H6-60, Richland, WA, 99352; Phone: (509) 372-8656; or E-mail: [Theodore\\_E\\_Erik\\_Olds@orp.doe.gov](mailto:Theodore_E_Erik_Olds@orp.doe.gov).

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

- Debrief from Tri-Party Agreement Negotiations Public Workshop.
- Update on Demonstration Bulk Vitrification System Critical Decision 2.
- Discussion on the Hanford Advisory Board Process Manual.
- Tank Waste Committee Updates, includes Tank S-102 Spill event and investigation update; Mission Completion Study; Tank Waste Program Path Forward System Integration; Department of Energy (DOE) Office of River Protection's input to the draft Technology Roadmap and alternatives within; and Tank Closure and Waste Management Environmental Impact Statement.
- River and Plateau Committee Updates, includes draft advice to DOE on readability of technical reports, Comprehensive Land Use Plan and Groundwater and Vadose Zone .
- Budget and Contracts Committee Updates, includes Fiscal Year 2008 Budget Appropriations and Request for Proposals due mid-September.
- Debrief from the EM SSAB Chairs meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Erik Olds' office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Erik Olds' office at the address or phone number listed above. Minutes will also be available at the