

Market and Capacity Information Report" (Form 4279-2) for the following:

Applicant/Location: Burbank RE, LLC/Burbank, Ohio.

Principal Product/Purpose: The loan, guarantee, or grant application is to construct a new branch or facility that plans to offer skilled nursing and assisted living services. The NAICS industry codes for this enterprise are: 623110 Skilled nursing facilities; and 623311 Assisted-living facilities with on-site nursing facilities.

DATES: All interested parties may submit comments in writing no later than October 23, 2007. Copies of adverse comments received will be forwarded to the applicant noted above.

ADDRESSES: Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail *Dais.Anthony@dol.gov*; or transmit via fax 202-693-3015 (this is not a toll-free number).

FOR FURTHER INFORMATION CONTACT: Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, October 2, 2007.

Gay M. Gilbert,

Administrator, Office of Workforce Investment, Employment and Training Administration.

[FR Doc. E7-19762 Filed 10-5-07; 8:45 am]

BILLING CODE 4510-FN-P

DEPARTMENT OF LABOR

Employment and Training Administration

Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

AGENCY: Employment and Training Administration, Labor.

ACTION: Notice.

SUMMARY: The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

Applicant/Location: Specialty Protein Producers, LLC/South Sioux City, Nebraska.

Principal Product: The loan, guarantee, or grant application is for a new business venture to purchase and install equipment to manufacture organic soy protein isolates, organic soy coffee creamer, and organic soy fiber. The NAICS industry code for this enterprise is: 311222 Soybean Processing.

DATES: All interested parties may submit comments in writing no later than October 23, 2007. Copies of adverse comments received will be forwarded to the applicant noted above.

ADDRESSES: Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail *Dais.Anthony@dol.gov*; or transmit via fax 202-693-3015 (this is not a toll-free number).

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Signed at Washington, DC, this 2nd day of October, 2007.

Gay M. Gilbert,

Administrator, Office of Workforce Investment, Employment and Training Administration.

[FR Doc. E7-19763 Filed 10-5-07; 8:45 am]

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LEGAL SERVICES CORPORATION

Sunshine Act Notice of Meeting of the Legal Services Corporation Board of Directors' Search Committee for LSC Inspector General

TIME AND DATE: Legal Services Corporation Board of Directors' Search Committee for LSC Inspector General will meet at 9:30 a.m., Eastern Daylight Time, on October 12, 2007.

LOCATION: The Georgetown Suites Hotel, 1111 30th Street, NW., Washington, DC.

STATUS OF MEETING: Closed. The transcript of any portions of the closed session falling within the relevant provision of the Government in Sunshine Act, 5 U.S.C. 552b(c)(2) and (6), and LSC's implementing regulation, 45 CFR 1622.5(a) and (e), will not be available for public inspection. The transcript of any portions not falling within either of these provisions will be available for public inspection.

Matters To Be Considered

Closed Session

1. Approval of Agenda.
2. Interviews of select candidates for the position of LSC Inspector General.