

FLORIDA**Hillsborough County**

Lamb, A.M., House, 2410 W. Shell Rd.,
Ruskin, 07001049.

KANSAS**Douglas County**

Oread Historic District, (Lawrence, Kansas
MPS) Roughly between W. 9th & 12th Sts.
& the alleys behind Louisiana & Kentucky
Sts., Lawrence, 070010.

Ellsworth County

Ellsworth Downtown Historic District,
Generally including blks. between N Main
& 3rd Sts. from Lincoln to Kansas Aves. &
the W. side of Kansas Ave., Ellsworth,
07001065.

Johnson County

Lanter, Franklin R., House, 562 W Park,
Olathe, 07001066.

McPherson County

Power Plant No. 1, 414 W. Elizabeth,
McPherson, 07001067.

Scott County

Battle of Punished Woman's Fork, Address
Restricted, Scott City, 07001068.

Sedgwick County

Brown Building, 105 S. Broadway St.,
Wichita, 07001069.
Farmer's and Banker's Historic District, 1st &
Market Sts., Wichita, 07001070.
Jackman, C.M., House, 158 N. Roosevelt,
Wichita, 07001071.

Wyandotte County

Schleifer-McAlpine House, 608 Splitlog Ave.,
Kansas City, 07001072.

MARYLAND**Montgomery County**

Glenview Farm, 603 Edmonston Dr.,
Rockville, 07001073.

MISSOURI**St. Louis Independent City**

Endicott-Johnson Shoe Distribution Plant,
1132 Spruce St., St. Louis, 07001074. St.
Mark the Evangelist Catholic Church,
Convent and Academy, 1313 Academy
Ave. & 5100 Minerva Ave., St. Louis,
07001075.

NORTH CAROLINA**Ashe County**

West Jefferson Historic District, Roughly
bounded by State St., 3rd Ave., 2nd St. &
Wilton Ave., West Jefferson, 07001076.

OREGON**Washington County**

Manning-Kamna Farm, 29375 NW.,
Evergreen Rd., Hillsboro, 07001077.

PENNSYLVANIA**Bucks County**

Craven Hall, 599 Newton Rd. (Warminster
Township), Warminster Heights, 07001078.

Montgomery County

Schall, William and Caroline, House, 100
Main St., Green Line, 07001079.

Venango County

Connelly-Holeman House, 317 Chestnut St.,
Pleasantville Borough, 07001080.

RHODE ISLAND**Providence County**

Downtown Providence Historic District
(Boundary Increase), Along Friendship,
Pine & Richmond Sts., Providence,
07001081.

SOUTH CAROLINA**Charleston County**

Bache, Alexander, U.S. Coast Survey Line,
8377 State Cabin Rd., Edisto Island,
07001082.

Richland County

Cornwell, Harriet M., Tourist House,
(Segregation in Columbia, South Carolina
MPS) 1713 Wayne St., Columbia,
07001083.

WISCONSIN**Eau Claire County**

Drummond Business Block, 409-417
Galloway St., Eau Claire, 07001084.
Union Auto Company, 505 S. Barstow St.,
Eau Claire, 07001085.
Water Street Historic District, 402-436 &
401-421 Water St., Eau Claire, 07001086.

A request for removal has been made for
the following resource:

PENNSYLVANIA**Lancaster County**

Watt and Shand Department Store, 2-12 E.
King St., 23-27 Penn Sq., 1-21 S. Queen
St., 18-24 S. Christian St. Lancaster,
99000322.

[FR Doc. E7-18200 Filed 9-14-07; 8:45 am]

BILLING CODE 4312-51-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-07-017]

**Government In the Sunshine Act
Meeting Notice**

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: September 20, 2007 at
11 a.m.

PLACE: Room 101, 500 E Street, SW.,
Washington, DC 20436, Telephone:
(202) 205-2000.

STATUS: Open to the public.

Matters To Be Considered

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-1123
(Preliminary) (Steel Wire Garment

Hangers from China)—briefing and vote.
(The Commission is currently scheduled
to transmit its determination and
Commissioners' opinions to the
Secretary of Commerce on or before
September 28, 2007.)

5. Inv. No. 731-TA-932 (Review)
(Folding Metal Tables and Chairs from
China)—briefing and vote. (The
Commission is currently scheduled to
transmit its determination and
Commissioners' opinions to the
Secretary of Commerce on or before
September 28, 2007.)

6. Outstanding action jackets: None.
In accordance with Commission
policy, subject matter listed above, not
disposed of at the scheduled meeting,
may be carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: September 12, 2007.

William R. Bishop,

Hearings and Meetings Coordinator.

[FR Doc. E7-18230 Filed 9-14-07; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF LABOR**Occupational Safety and Health
Administration**

[Docket No. OSHA-2007-0061]

**Gear Certification Standard; Extension
of the Office of Management and
Budget's (OMB) Approval of
Information Collection (Paperwork)
Requirements**

AGENCY: Occupational Safety and Health
Administration (OSHA), Labor.

ACTION: Request for public comment.

SUMMARY: OSHA solicits public
comment concerning its proposal to
extend OMB approval of the
information collection requirements
specified in the Gear Certification
Standard (29 CFR part 1919).

DATES: Comments must be submitted
(postmarked, sent, or received) by
November 16, 2007.

ADDRESSES: *Electronically:* You may
submit comments and attachments
electronically at <http://www.regulations.gov>, which is the
Federal eRulemaking Portal. Follow the
instructions online for submitting
comments.

Facsimile: If your comments,
including attachments, are not longer
than 10 pages, you may fax them to the
OSHA Docket Office at (202) 693-1648.

*Mail, hand delivery, express mail,
messenger, or courier service:* When
using this method, you must submit
three copies of your comments and