

## TOTAL ANNUAL RESPONDENT BURDEN—Continued

Instrument	Number of respondents	Responses per respondent	Total responses	Hours per response	Total hour burden
Total for Staff .....	8	.....	7,712	.....	2,401
Total .....	2,255	.....	28,899	.....	9,842

<sup>a</sup> Based on intake interviews of 321 mothers regarding each of her estimated 4 children.

<sup>b</sup> Based on interviews with 321 mothers at intake, 6 months, discharge, and 6 months post-discharge.

<sup>c</sup> Based on interviews of 321 mothers (and observation of them interacting with their children) with regard to the setting in which each of her estimated 4 children lives. If all children live in the same setting, then the instrument is only completed once. This instrument is completed according to the children's data collection schedule—that is, at intake/delivery, 3 months, 6 months, discharge, and 6 months post-discharge.

<sup>d</sup> Based on 321 mothers at 6 months post-intake, at discharge, and 6 months post discharge

<sup>e</sup> Based on 2 family members responding, on average, for each of 321 women.

<sup>f</sup> Based on 60% of 1,284 minor children ages 0 to 6 at intake or delivery, 3 months, 6 months, discharge, and at 6-months post-discharge.

<sup>g</sup> Based on 20% of 1,284 minor children ages 6 to 10 years at intake, 3 months, 6 months, discharge, and 6-months post-discharge.

<sup>h</sup> Based on 20% of 1,284 minor children ages 11 to 17 at intake, 3 months, 6 months, discharge, and 6-months post-discharge.

<sup>i</sup> Based on treatment records review on all mothers at discharge. The instrument is completed for all women who entered treatment regardless of treatment completion rate.

<sup>j</sup> Based on treatment records review on all minor children at discharge. The discharge instrument is completed for all minor children who entered treatment regardless of treatment completion rate.

Written comments and recommendations concerning the proposed information collection should be sent by October 12, 2007 to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: September 7, 2007.

**Elaine Parry,**

*Acting Director, Office of Program Services.*

[FR Doc. E7-17998 Filed 9-11-07; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Advisory Committee for Women's Services; Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) Advisory Committee for Women's Services on September 24-25, 2007.

The meeting is open and will include a report from the SAMHSA Administrator, Dr. Terry L. Cline. The meeting will focus on wellness issues as they relate to women and girls with or at risk for mental and substance use disorders, and include presentations from national stakeholders and SAMHSA grantees. In addition, there will be presentations on criminal justice and women, the Suicide Prevention

Campaign, and updates on SAMHSA's Campus Suicide Prevention Grants Program and the National Suicide Prevention Lifeline for Veterans.

Attendance by the public will be limited to the space available. Public comments are welcome. Please communicate with the Committee's Executive Secretary, Ms. Carol Watkins (see contact information below), to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Committee members may be obtained either by accessing the SAMHSA Committee's Web site at <https://www.nac.samhsa.gov/> as soon as possible after the meeting, or by contacting Ms. Watkins. The transcript for the meeting will also be available on the SAMHSA Committee's Web site within three weeks after the meeting.

*Committee Name:* SAMHSA Advisory Committee for Women's Services.

*Date/Time/Type:* Monday, September 24, 2007, from 9 a.m. to 5 p.m.: Open; Tuesday, September 25, 2007, from 9 a.m. to 12 p.m.: Open.

*Place:* 1 Choke Cherry Road, Sugarloaf Conference Room, Rockville, Maryland 20857.

*Contact:* Carol Watkins, Executive Secretary, SAMHSA Advisory Committee for Women's Services, 1 Choke Cherry Road, Room 8-1002, Rockville, Maryland 20857, Telephone: (240) 276-2254; Fax: (240) 276-1024 and e-mail: [carol.watkin2@samhsa.hhs.gov](mailto:carol.watkin2@samhsa.hhs.gov).

Dated: September 5, 2007.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. E7-17951 Filed 9-11-07; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** U.S. Fire Administration, Federal Emergency Management Agency, DHS.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Federal Emergency Management Agency announces the following committee meeting:

*Name:* Board Of Visitors (BOV) for the National Fire Academy.

*Date of Meeting:* October 4-6, 2007.

*Place:* Building J, Room 236, National Emergency Training Center, Emmitsburg, Maryland.

*Time:* October 4, 9 a.m.-5 p.m.; October 5, 9 a.m.-5 p.m.; October 6, 8:30 a.m.-11:30 a.m.

*Proposed Agenda:* Review National Fire Academy Program Activities.

**SUPPLEMENTARY INFORMATION:** In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, the Federal Emergency Management Agency announces that the committee meeting will be open to the public in the Emmitsburg commuting area with seating available on a first-

come, first-served basis. Members of the general public who plan to participate in the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before September 28, 2007.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

The National Fire Academy Board of Visitors is administered by the U.S. Fire Administration which is part of the Federal Emergency Management Agency in the Department of Homeland Security.

Dated: August 30, 2007.

**Charlie Dickinson,**

*Deputy Assistant Administrator, U.S. Fire Administration.*

[FR Doc. E7-17915 Filed 9-11-07; 8:45 am]

BILLING CODE 9110-17-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-76]

**Notice of Submission of Proposed Information Collection to OMB; Minimum Property Standards for Multifamily and Care-Type Facilities**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of

Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

These Standards establish the acceptability of properties for mortgage insurance and will forward the goal of a decent and suitable living environment for every American family. This information is collected from State and local governments to assess the adequacy of their existing housing standards to meet HUD's minimum requirements. These Standards will protect the Department's interest by requiring certain features of design and construction.

**DATES:** *Comments Due Date:* October 12, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0321) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer or from HUD's Web site at *http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm*.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a

request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Minimum Property Standards for Multifamily and Care-type Facilities

*OMB Approval Number:* 2502-0321.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:*

These Standards establish the acceptability of properties for mortgage insurance and will forward the goal of a decent and suitable living environment for every American family. This information is collected from State and local governments to assess the adequacy of their existing housing standards to meet HUD's minimum requirements. These Standards will protect the Department's interest by requiring certain features of design and construction.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	1,000	1		8.4		8,400

*Total Estimated Burden Hours:* 8,400.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 6, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-17903 Filed 9-11-07; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-78]

**Notice of Submission of Proposed Information Collection to OMB; Mortgagee's Application for Partial Settlement (Multifamily Mortgage)**

**AGENCY:** Office of the Chief Information Officer, HUD

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Mortgagees who elect to assign multifamily property to HUD complete form HUD-2537, Mortgagee's Application for Partial Settlement, Multifamily Mortgage. HUD uses the information to process a partial claim