

*Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an e-mail to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File No. SR-NYSEArca-2007-63 or SR-NYSEArca-2007-64 on the subject line.

*Paper Comments*

- Send paper comments in triplicate to Nancy M. Morris, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549.

All submissions should refer to File No. SR-NYSEArca-2007-63 or SR-NYSEArca-2007-64. The file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule changes that are filed with the Commission, and all written communications relating to the proposed rule changes between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549 on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal offices of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-NYSEArca-2007-63 or SR-NYSE-2007-64 and should be submitted on or before September 18, 2007.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>9</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E7-16957 Filed 8-27-07; 8:45 am]

**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION****Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before October 29, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, 202-205-7530, [gail.hepler@sba.gov](mailto:gail.hepler@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The SBA has continued to hear from many lenders, particularly rural/small lenders, that despite recent efforts to streamline its loan processes through such initiatives as SBAExpress, the Agency is not meeting the needs of these lenders for small SBA guaranteed loans. This is supported by the limited number of SBA loans produced by smaller lenders. As a result, SBA is moving forward to redesign its standard 7(a) loan application form and re-engineer its standard 7(a) loan process for loans of \$350,000 or less, which will be processed through a centralized and highly automated and streamlined loan facility. The proposed information collection thus represents the first phase of the redesign of an existing SBA loan form (SBA Form 4 and Form 4-I), initially for loans of \$350,000, with the redesign intended to reduce the time and paperwork of lenders and the public to prepare an SBA loan application. This redesign of the SBA loan application process for loans of \$350,000 or less will be the first phase of what ultimately will become a tiered loan application process that will require less information for smaller loans but appropriately more information from a borrower or lender

as the size and/or complexity of a loan increases.

*Title:* "Application for Community Lender Initiative and Instructions Community Lender Initiative Eligibility Questionnaire."

*Description of Respondents:* SBA Lenders and SBA loan applicants.

*Form No.'s:* N/A.

*Annual Responses:* 4,000.

*Annual Burden:* 24,000.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-16939 Filed 8-27-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****Disaster Declaration # 10989 and # 10990; Pennsylvania Disaster # PA-00011**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of Pennsylvania dated 08/21/2007.

*Incident:* Severe Storms And Flooding  
*Incident Period:* 08/06/2007 through 08/09/2007.

*Effective Date:* 08/21/2007.

*Physical Loan Application Deadline Date:* 10/22/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/21/2008.

**ADDRESSES:** Submit Completed Loan Applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Allegheny, Westmoreland

*Contiguous Counties:*

Pennsylvania, Armstrong, Beaver, Butler, Cambria, Fayette, Indiana, Somerset, Washington

The Interest Rates are:

<sup>9</sup> 17 CFR 200.30-3(a)(12).

	Percent
Homeowners With Credit Available Elsewhere: .....	6.250.
Homeowners Without Credit Available Elsewhere: .....	3.125.
Businesses With Credit Available Elsewhere: .....	8.000.
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere: .....	4.000.
Other (Including Non-Profit Organizations) With Credit Available Elsewhere: .....	5.250.
Businesses and Non-Profit Organizations Without Credit Available Elsewhere: .....	4.000.

The number assigned to this disaster for physical damage is 10989 6 and for economic injury is 10990 0.

The State which received an EIDL Declaration # is Pennsylvania.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

Dated: August 21, 2007.

**Steven C. Preston,**  
Administrator.

[FR Doc. E7-16989 Filed 8-27-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Disaster Declaration # 10919 and # 10920; Texas Disaster Number TX-00254

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-1709-DR), dated 06/29/2007.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 06/16/2007 through 08/03/2007.

*Effective Date:* 08/21/2007.

*Physical Loan Application Deadline Date:* 10/29/2007.

*EIDL Loan Application Deadline Date:* 03/31/2008.

**ADDRESSES:** Submit Completed Loan Applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Texas, dated 06/29/2007

is hereby amended to include the following areas as adversely affected by the disaster:

#### Primary Counties:

Atascosa, Liberty, Refugio, San Patricio, Taylor, Upshur.

#### Contiguous Counties:

Texas, Camp, Chambers, Fisher, Hardin, Harris, Harrison, Jefferson, Jones, Marion, Morris, Polk.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**Herbert L. Mitchell,**

Associate Administrator, for Disaster Assistance.

[FR Doc. E7-16988 Filed 8-27-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 10919 # 10920]

**Texas Disaster Number TX-00254**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-1709-DR), dated 06/29/2007.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 06/16/2007 through 08/03/2007.

**EFFECTIVE DATE:** 08/18/2007.

*Physical Loan Application Deadline Date:* 10/29/2007.

*EIDL Loan Application Deadline Date:* 03/31/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Texas, dated 06/29/2007 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/29/2007.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

Associate Administrator for Disaster Assistance.

[FR Doc. E7-16990 Filed 8-27-07; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 5914]

### Culturally Significant Objects Imported for Exhibition; Determinations: "Dali & Film."

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Dali & Film," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Los Angeles County Museum of Art, Los Angeles, CA, from on or about October 14, 2007, until on or about January 6, 2008; Salvador Dali Museum, St. Petersburg, FL, beginning on or about February 1, 2008, until on or about June 1, 2008, Museum of Modern Art, New York, NY, beginning on or about June 29, 2008, until on or about September 15, 2008 and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.