

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	58	1		1		58

*Total Estimated Burden Hours: 58*  
*Status: Extension of a Currently Approved Collection.*

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 21, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-16926 Filed 8-67-07; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5117-N-70]

**Notice of Submission of Proposed Information Collection to OMB; The Final Impact Evaluation for the Moving to Opportunity Demonstration**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The MTO for Fair Housing Demonstration provides a unique opportunity to definitively measure the impacts of an important change in neighborhood opportunity on the employment, income, education achievement, and social well-being of low-income public housing families. Between 1994 and 1998 families living in high poverty public housing in Boston, New York, Baltimore, Chicago, and Los Angeles were given an

opportunity to move to lower poverty neighborhoods with a Housing Choice Voucher. This program was designed with a long-range research goal to measure how this move affected these families over time. This data collection request is for the final evaluation, measuring impacts after 10 years.

**DATES: Comments Due Date:** September 27, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2528-NEW) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer or from HUD's Web site at *http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm*.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have

practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**This Notice Also Lists the Following Information**

*Title of Proposal:* The Final Impact Evaluation for the Moving to Opportunity Demonstration.

*OMB Approval Number:* 2528-NEW.

*Form Numbers:* None.

**Description of the Need for the Information and Its Proposed Use**

The MTO for Fair Housing Demonstration provides a unique opportunity to definitively measure the impacts of an important change in neighborhood opportunity on the employment, income, education achievement, and social well-being of low-income public housing families. Between 1994 and 1998 families living in high poverty public housing in Boston, New York, Baltimore, Chicago, and Los Angeles were given an opportunity to move to lower poverty neighborhoods with a Housing Choice Voucher. This program was designed with a long-range research goal to measure how this move affected these families over time. This data collection request is for the final evaluation, measuring impacts after 10 years.

*Frequency of Submission:* On Occasion, Other One-Time Collection.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	10,274	1		1.68		17,288

*Total Estimated Burden Hours:*  
17,288.

*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 21, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act  
Officer, Office of the Chief Information  
Officer.*

[FR Doc. E7-16927 Filed 8-27-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-07-1232-EA-NV15; Closure  
Number: NV-030-07-002]

#### Temporary Closure of Public Lands During Competitive Special Recreation Permitted Events: Nevada, Carson City Field Office

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Temporary closure of affected  
public lands in Lyon, Storey, Churchill,  
Carson, Douglas, Mineral, Washoe and  
Nye Counties.

**SUMMARY:** The Bureau of Land  
Management (BLM), Carson City Field  
Office, announces the temporary closure  
of selected public lands under its  
administration in Lyon, Storey,  
Churchill, Carson, Douglas, Mineral,  
Washoe, and Nye Counties. This action  
is taken to provide for public and  
participant safety and to protect  
adjacent natural and cultural resources  
during the conduct of permitted special  
recreation events.

**EFFECTIVE DATES:** March through  
November 2007. Events may be  
canceled or rescheduled with short  
notice due to weather, sudden change in  
resource conditions, emergency actions,  
or at the discretion of the authorizing  
officer.

**FOR FURTHER INFORMATION CONTACT:** Fran  
Hull or Arthur Callan, Outdoor  
Recreation Planners, Carson City Field  
Office, Bureau of Land Management,  
5665 Morgan Mill Road, Carson City,  
Nevada 89701, Telephone: (775) 885-  
6000.

**SUPPLEMENTARY INFORMATION:** This  
notice applies to public lands directly  
affected by and adjacent to competitive  
special events for which a BLM Special  
Recreation Permit (SRP) has been  
authorized. Examples of events include:  
Motorized Off Highway Vehicle (OHV)  
races, mountain bike races; horse

endurance rides and field dog trials.  
Race and ride events are conducted  
along dirt roads, trails, and washes  
approved for such use; field dog trials  
occur over specified acreages. One or  
more special events occur monthly from  
March through November. Unless  
otherwise posted, race closure periods  
are from 5 a.m. race day until race finish  
or until the event has cleared between  
affected check point locations. Closures  
may occupy 2 to 24 hour periods. The  
general public will be advised of event  
and closure specifics via on-the-ground  
signage, public letters, e-mail, or local  
newspaper notices. The public may call  
to confirm or discuss closures at  
anytime prior to an announced event  
date. Locations commonly used for  
permitted events include, but are not  
limited to:

1. *Lemmon Valley MX Area:* Washoe  
Co., T.21N R.19E Sec. 8.

2. *Hungry Valley Recreation Area:*  
Washoe Co., T.20-24N R.18-21E.

3. *Pine Nut Mountains—Carson,  
Douglas & Lyon Counties:* T.11-16N  
R.20-24E.

4. *Virginia City/Jumbo Areas—Storey  
& Washoe Counties:* T.16-17N R.20-  
21E.

5. *Yerington / Weeks Areas—Lyon  
Co.:* T.12-16N R.23-27E.

6. *Fallon Area (Including Sand  
Mtn.)—Churchill Co.:* T.14-18N R.27-  
32E.

7. *Hawthorne Area—Mineral County:*  
T.5-14N R.311/2-36E.

8. *Vegas to Reno OHV Race Route:*  
Nye, Mineral, Churchill, and Lyon.

*Counties:* In the vicinity of Highway  
95 from south to north.

*Marking and effect of closure:* BLM  
lands to be temporarily closed to public  
use include the length, width and  
certain lands adjacent to those roads,  
trails or areas identified as the race  
route or event area by colorful flagging,  
chalk arrows in the dirt and directional  
arrows attached to wooden stakes. The  
authorized applicants or their  
representatives are authorized and  
required to post warning signs, control  
access to, and clearly mark the event  
routes and areas, common access roads  
and road crossings during closure  
periods.

Spectator and support vehicles may  
be driven on open roads only.  
Spectators may observe motorized race  
events from specified locations (such as  
designated spectator, pit and check  
point areas) or as directed by event and  
agency officials.

Other permitted and recreational uses  
generally affected by a Temporary  
Closure include: Road and trail uses for  
livestock management and mineral  
exploration, utility maintenance, casual

public land exploration, camping,  
hunting, or shooting of any kind of  
weapon including paint ball.

*Exceptions:* Closure restrictions do  
not apply to event officials, medical/  
rescue, law enforcement, and agency  
personnel monitoring the events.

**Authority:** 43 CFR 8364.1 and 43 CFR, part  
2930.

*Penalties.* Any person failing to  
comply with the closure orders may be  
subject to imprisonment for not more  
than 12 months, or a fine in accordance  
with the applicable provisions of 18  
U.S.C. 3571, or both.

Dated: March 20, 2007.

**Bryant Smith,**

*Acting Manager, Carson City Field Office.*

[FR Doc. E7-16992 Filed 8-27-07; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the  
Federal Land Policy and Management  
Act (FLPMA) and the Federal Advisory  
Committee Act of 1972 (FACA), the U.S.  
Department of the Interior, Bureau of  
Land Management (BLM) Front Range  
Resource Advisory Council (RAC), will  
meet as indicated below.

**DATE:** The meeting will be held  
September 26, 2007 from 9:15 a.m. to 4  
p.m.

**ADDRESSES:** Holy Cross Abbey  
Community Center, 2951 E. Highway  
50, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken  
Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15  
member Council advises the Secretary  
of the Interior, through the Bureau of  
Land Management, on a variety of  
planning and management issues  
associated with public land  
management in the Royal Gorge Field  
Office and San Luis Valley, Colorado.  
Planned agenda topics include: Manager  
updates on current land management  
issues including; a summary of current  
Environmental Analysis in the Royal  
Gorge Field Office, Travel Management  
Planning in the San Luis Valley and a  
tour, for RAC members, of the Wild  
Horse and Burro facility in Canon City.  
All meetings are open to the public. The