

*Total Estimated Burden Hours:*  
17,288.

*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 21, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-16927 Filed 8-27-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-07-1232-EA-NV15; Closure Number: NV-030-07-002]

#### Temporary Closure of Public Lands During Competitive Special Recreation Permitted Events: Nevada, Carson City Field Office

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure of affected public lands in Lyon, Storey, Churchill, Carson, Douglas, Mineral, Washoe and Nye Counties.

**SUMMARY:** The Bureau of Land Management (BLM), Carson City Field Office, announces the temporary closure of selected public lands under its administration in Lyon, Storey, Churchill, Carson, Douglas, Mineral, Washoe, and Nye Counties. This action is taken to provide for public and participant safety and to protect adjacent natural and cultural resources during the conduct of permitted special recreation events.

**EFFECTIVE DATES:** March through November 2007. Events may be canceled or rescheduled with short notice due to weather, sudden change in resource conditions, emergency actions, or at the discretion of the authorizing officer.

**FOR FURTHER INFORMATION CONTACT:** Fran Hull or Arthur Callan, Outdoor Recreation Planners, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This notice applies to public lands directly affected by and adjacent to competitive special events for which a BLM Special Recreation Permit (SRP) has been authorized. Examples of events include: Motorized Off Highway Vehicle (OHV) races, mountain bike races; horse

endurance rides and field dog trials. Race and ride events are conducted along dirt roads, trails, and washes approved for such use; field dog trials occur over specified acreages. One or more special events occur monthly from March through November. Unless otherwise posted, race closure periods are from 5 a.m. race day until race finish or until the event has cleared between affected check point locations. Closures may occupy 2 to 24 hour periods. The general public will be advised of event and closure specifics via on-the-ground signage, public letters, e-mail, or local newspaper notices. The public may call to confirm or discuss closures at anytime prior to an announced event date. Locations commonly used for permitted events include, but are not limited to:

1. *Lemmon Valley MX Area*—Washoe Co., T.21N R.19E Sec. 8.

2. *Hungry Valley Recreation Area*—Washoe Co., T.20-24N R.18-21E.

3. *Pine Nut Mountains—Carson, Douglas & Lyon Counties*: T.11-16N R.20-24E.

4. *Virginia City/Jumbo Areas—Storey & Washoe Counties*: T.16-17N R.20-21E.

5. *Yerington / Weeks Areas—Lyon Co.*: T.12-16N R.23-27E.

6. *Fallon Area (Including Sand Mtn.)—Churchill Co.*: T.14-18N R.27-32E.

7. *Hawthorne Area—Mineral County*: T.5-14N R.311/2-36E.

8. *Vegas to Reno OHV Race Route*—Nye, Mineral, Churchill, and Lyon.

*Counties:* In the vicinity of Highway 95 from south to north.

*Marking and effect of closure:* BLM lands to be temporarily closed to public use include the length, width and certain lands adjacent to those roads, trails or areas identified as the race route or event area by colorful flagging, chalk arrows in the dirt and directional arrows attached to wooden stakes. The authorized applicants or their representatives are authorized and required to post warning signs, control access to, and clearly mark the event routes and areas, common access roads and road crossings during closure periods.

Spectator and support vehicles may be driven on open roads only. Spectators may observe motorized race events from specified locations (such as designated spectator, pit and check point areas) or as directed by event and agency officials.

Other permitted and recreational uses generally affected by a Temporary Closure include: Road and trail uses for livestock management and mineral exploration, utility maintenance, casual

public land exploration, camping, hunting, or shooting of any kind of weapon including paint ball.

*Exceptions:* Closure restrictions do not apply to event officials, medical/rescue, law enforcement, and agency personnel monitoring the events.

**Authority:** 43 CFR 8364.1 and 43 CFR, part 2930.

*Penalties.* Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Dated: March 20, 2007.

**Bryant Smith,**

*Acting Manager, Carson City Field Office.*

[FR Doc. E7-16992 Filed 8-27-07; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATE:** The meeting will be held September 26, 2007 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues including; a summary of current Environmental Analysis in the Royal Gorge Field Office, Travel Management Planning in the San Luis Valley and a tour, for RAC members, of the Wild Horse and Burro facility in Canon City. All meetings are open to the public. The

public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Councils consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: <http://www.blm.gov/rac/co/frac/co—fr.htm>.

Dated: August 20, 2007.

**Roy L. Masinton,**

*Royal Gorge Field Manager.*

[FR Doc. 07-4224 Filed 8-27-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-5853-ES; N-77814, N-77815, N-77816, N-77818, N-77819; 7-08807]

#### Notice of Realty Action: Recreation and Public Purposes Act Classification of Public Lands in Clark County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease or subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 37.5 acres of public land in five individual parcels in Clark County, Nevada. The United States Postal Service proposes to use the land for five post offices.

**DATES:** Interested parties may submit written comments concerning the proposed lease/conveyance or classification of the lands until October 12, 2007.

**ADDRESSES:** Send written comments to the Field Manager, Bureau of Land Management, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130.

**FOR FURTHER INFORMATION CONTACT:** Brenda Warner, BLM Las Vegas Field Office, at (702) 515-5084.

**SUPPLEMENTARY INFORMATION:** In response to five applications submitted by the United States Postal Service, the BLM has examined and found suitable for classification for lease or subsequent conveyance for public postal facilities

under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). In accordance with Section 7 of the Taylor Grazing Act (43 U.S.C. 317f) and Executive Order 6910, the BLM has examined and hereby found suitable for classification for purposes of [lease and/or conveyance] under the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). These five parcels of land located in the Las Vegas metropolitan area are classified accordingly and described below:

N-77814, 10-acre postal facility located at the northwest corner of the intersection of Hickham Avenue and Fort Apache Road, legally described as:

#### Mount Diablo Meridian, Nevada

T. 20 S., R. 60 E.,

Sec. 06, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

N-77815, 10-acre postal facility located generally south of the intersection of South Las Vegas Blvd. and Larson Lane, legally described as:

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,

Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

N-77816, 5-acre postal facility located at the southwest corner of the intersection of Jones Blvd. and Pyle Avenue, legally described as:

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

N-77818, 5-acre postal facility located at the southeast corner of the intersection of Durango Avenue and Bob Fisk Avenue, legally described as:

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

Sec. 21, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

N-77819, 7.5-acre postal facility located at the northwest corner of the intersection of Rainbow Blvd. and Torino Avenue, legally described as:

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The areas described above contain 37.5 acres, more or less, in Clark County, Nevada.

The design and architecture of the postal facilities will be single story and similar to the facility constructed at Jones Avenue and Azure Drive. Each of the proposed post offices include a 24,532 square foot building, a carrier loading slab, public, employee and carrier parking and low water use landscaping. Construction of each facility will take approximately one year. N-77816 and N-77818 will be constructed shortly after the lease is authorized. The remaining sites will be constructed approximately three to six years later. The land is not required for any federal purpose. The lease/

conveyance is consistent with the Las Vegas Resource Management Plan, dated October 5, 1998, and would be in the public interest. The lease/conveyance, when issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and

2. All minerals together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

And will be subject to:

N-77814:

1. Valid and existing rights;

2. Right-of-way N-60735 for road purposes granted to Clark County, its successors or assigns, pursuant to the Act of December 5, 1924 (43 Stat. 0672);

3. Right-of-way N-61629 for transmission line purposes granted to Nevada Power Co., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and

4. Right-of-way N-76536 for road purposes granted to Clark County, its successors or assigns, pursuant to the Act of December 5, 1924 (43 Stat. 0672).  
N-77815:

1. Valid and existing rights;

2. Right-of-way NVCC-019435 for Federal Aid Highway purposes granted to Nevada Dept. of Transportation, its successors or assigns, pursuant to the Act of August 27, 1958 (72 Stat. 0892);

3. Right-of-way Nev-056213 for oil and gas pipeline granted to CalNeV Pipeline Co., its successors or assigns, pursuant to the Act of February 25, 1920 (30 U.S.C. 185 sec. 28);

4. Right-of-way N-07100 for oil and gas pipeline purposes granted to CalNeV Pipeline Co., its successors or assigns, pursuant to the Act of February 25, 1920 (30 U.S.C. 185 sec. 28);

5. Right-of-way N-43923 for fiber optic facility purposes granted to MCI WorldCom Network Inc., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

6. Right-of-way N-47888 for fiber optic facility purposes granted to Central Telephone Co., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

7. Right-of-way N-43923 for fiber optic facility purposes granted to AT&T R/W RM PA165., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and

8. Right-of-way N-76066 for road purposes granted to Clark County, its