

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 17, 2007.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Agricultural Marketing Service

*Title:* Reporting and Recordkeeping Requirements Under Regulations (Other than Rules of Practice) Under the Perishable Agricultural Commodities Act, 1930.

*OMB Control Number:* 0581-0031.

*Summary of Collection:* The Perishable Agricultural Commodities Act (PACA) establishes a code of fair trading practices covering the marketing of fresh and frozen fruits and vegetables in interstate or foreign commerce. It protects growers, shippers and distributors by prohibiting unfair practices. PACA requires nearly all persons who operate as commission merchants, dealers (of which now restaurants are a subset) and brokers buying or selling fruit and or vegetables in interstate or foreign commerce to be licensed. The license for retailers and grocery wholesalers is effective for three years and for all other licensees up to three years, unless withdrawn.

*Need and Use of the Information:* AMS will collect information from the applicant to administer licensing provisions under the Act, to adjudicate contract disputes, and for the purpose of enforcing the PACA and its regulations. If this information were unavailable, it would be impossible to identify and regulate those individuals or firms that are restricted due to sanctions imposed because of the reparation or administrative actions.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 14,686.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 154,785.

### Agricultural Marketing Service

*Title:* Customer Service Survey for USDA—Donated Food Products.

*OMB Control Number:* 0581-0182.

*Summary of Collection:* Each year the Agricultural Marketing Service (AMS) procures about \$700 million dollars of poultry, livestock, fruit, and vegetable products for the school lunch and other domestic feeding programs under authority of 7 CFR 250, Regulations for the Donation of Food for Use in the United States, its Territories and possessions and areas under its jurisdiction. To maintain and improve

the quality of these products, AMS has sought to make this process more customer-driven and therefore is seeking opinions from the users of these products. AMS will use AMS-11, "Customer Opinion Postcard," to collect information. Customers that use USDA-procured commodities to prepare and serve meals retrieve these cards from the boxes and use them to rate their perception of product flavor, texture, and appearance as well as overall satisfaction.

*Need and Use of the Information:* AMS will collect information on the product type, production lot, and identify the location and type of facility in which the product was served. USDA program managers will use survey responses to maintain and improve product quality through the revision of USDA commodity specifications and follow-up action with producers of designated production lots.

*Description of Respondents:* State, Local or Tribal Government; Not-for-profit Institutions.

*Number of Respondents:* 8,400.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 700.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-16563 Filed 8-21-07; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rogue/Umpqua Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA Forest Service Action: Action of Meeting.

**SUMMARY:** The Rogue/Umpqua Resource Advisory Committee (RAC) will meet on Thursday and Friday, September 20 and 21, in Roseburg, Oregon. On September 20, the meeting will begin at 10:30 a.m. and conclude at 4:45 p.m. On September 21, the meeting will begin at 8 a.m. and conclude at 4 p.m. Agenda items on September 20 include (1) Selection of RAC chairperson, (2) approval of 2006 meeting minutes and RAC expenses, (3) 30-minute public forum at 11 a.m., (4) review of past and proposed projects in Klamath County at 11:30 a.m., (5) review of past and proposed projects for Lane County at

1:30 p.m., and (6) update on projects in Jackson and Josephine counties at 3:45 p.m. The agenda for September 21 includes (1) 30-minute public forum at 8:15 a.m., (2) review of past and proposed projects for Douglas County at 8:45 a.m., and (3) review of proposed public projects at 10:45 a.m. Written public comments may be submitted prior to the September meeting by sending them to Designated Federal Official Cliff Dils at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Cliff Dils; Umpqua National Forest; 2900 NW. Stewart Parkway, Roseburg, Oregon 97470; (541) 957-3203.

Dated: August 15, 2007.

**Cheryl E. Caplan,**

*Acting Forest Supervisor, Umpqua National Forest.*

[FR Doc. 07-4113 Filed 8-21-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Thursday, September 20th, 2007 in Grangeville, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 20th will be held at the Super 8 Motel in Grangeville, Idaho, beginning at 9:30 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-4270.

Dated: August 9, 2007.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 07-4117 Filed 8-21-07; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the regulations of the Federal Advisory Committee Act (FACA), that a planning meeting and briefing of the Hawaii Advisory Committee will convene at 10 p.m. and adjourn at 5 p.m. on Wednesday, September 5, 2007 in the South Pacific Ballroom of the Hilton Hawaiian Village Hotel located at 2005 Kalia Road, in Honolulu, Hawaii. The purpose of the planning meeting is for the committee to consider future projects and the purpose of the briefing is to hear from experts about the "The Native Hawaiian Government Reorganization Act of 2007."

Members of the public are entitled to submit written comments; the comments must be received in the Western Regional Office by September 10, 2007. The address is 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Angelica Trevino, Secretary, Western Regional Office, U.S. Commission on Civil Rights at (213) 894-3437 [TDY] 213-894-3435, or by e-mail at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the planning meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated at Washington, DC, August 17, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E7-16544 Filed 8-21-07; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).

**Title:** Application for the Digital-to-Analog Converter Box Coupon.

**Form Number(s):** DTV-1.

**OMB Approval Number:** None.

**Type of Review:** Regular submission.

**Burden Hours:** 27,500,000.

**Number of Respondents:** 110,000,000.

**Average Hours Per Response:** 15 minutes.

**Needs and Uses:** NTIA is required to create a program to provide coupons for consumers to purchase digital-to-analog converter boxes. These converter boxes are necessary for consumers who wish to continue receiving broadcast programming over-the-air using analog-only television sets after February 17, 2009—the date that television stations are required by law to cease analog broadcasting. As part of this program, eligible U.S. households may obtain a maximum of two coupons of \$40 each (valid for three months after issuance) to be applied towards the purchase of a digital-to-analog converter box(es).

**Affected Public:** Individuals or households.

**Frequency:** One-time-only.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 1401 Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk