

the Food Stamp Program Quality Control system. The Food and Nutrition Service (FNS), as administrator of the Food Stamp Program, requires each State agency to implement a quality control system to provide basis for determining each State agency's error rates through review of a sample of Food Stamp cases. Each State agency is responsible for the design and selection of the quality control samples and must submit a quality control sampling plan for approval to FNS. Additionally, State agencies are required to maintain case records for three years to ensure compliance with provisions of the Food Stamp Act of 1977.

**Need and Use of the Information:** The quality control sampling plan is necessary for FNS to monitor State operations and is essential to the determination of a State agency's error rate and corresponding entitlement to increased Federal share of its administrative costs or liability for sanctions.

**Description of Respondents:** State, Local, or Tribal Government; Federal Government.

**Number of Respondents:** 53.

**Frequency of Responses:**

Recordkeeping; Reporting: On occasion; Annually.

**Total Burden Hours:** 1,267.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 16, 2007.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection

techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food Safety and Inspection Service

**Title:** Specified Risk Materials.

**OMB Control Number:** 0583-0127.

**Summary of Collection:** The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031 *et seq.*). This statutes mandate that FSIS protect the public by ensuring that meat and poultry products are safe, wholesome, unadulterated, and properly labeled and packaged. FSIS established new, flexible procedures to actively encourage the development and use of new technologies in meat and poultry establishments and egg products plants. The new procedures will facilitate notification to the Agency of any new technology that is intended for use in meat and poultry establishments and egg products plants so that the Agency can decide whether the new technology requires a pre-use review. A pre-use review often includes an in-plant trail.

**Need and Use of the Information:** FSIS will collect information to determine if an in-plant trail is necessary, FSIS will request that the firm submit a protocol that is designed to collect relevant data to support the use of the new technology. To not collect this information would reduce the effectiveness of the meat, poultry, and egg products inspection program.

**Description of Respondents:** Business or other for-profit.

**Number of Respondents:** 250.

**Frequency of Responses:**

Recordkeeping; Reporting: On occasion.

**Total Burden Hours:** 8,400.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E7-16443 Filed 8-20-07; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

### Announcement of a Workshop on the Topic of "Future Energy Science and Education Initiatives Within the REE Mission Area"

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of Workshop.

**SUMMARY:** In accordance with the section 3124a of Title 7 of the United States Code, the United States Department of Agriculture (USDA) announces an energy science and education workshop to be conducted by the Research, Education, and Economics Mission Area (REE).

**DATES:** The workshop will be held on September 5 and 6, 2007.

**ADDRESSES:** The workshop will take place at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Joseph A. Dunn, PhD; telephone: (202) 720-3075; fax: (202) 690-2842; or e-mail: *Joseph.Dunn@usda.gov*.

**SUPPLEMENTARY INFORMATION:** On Wednesday, September 5, 2007, and Thursday, September 6, 2007, from 8 a.m. to 5 p.m. the REE mission area of the USDA will hold a workshop, including breakout sessions, to discuss and plan the scope and effectiveness of REE's research, extension, and economics programs as they relate to energy science and education. The purpose of this workshop is to obtain input from experts of the four REE Agencies, the Agricultural Research Service, the Cooperative State Research, Education and Economics Service, the National Agriculture Statistics Service and the Economics Research Service, along with experts from the mission area's Land-Grant partners, on energy science and education issues of high priority to the USDA and to the Nation. Particular emphasis will be placed on results from breakout sessions conducted within the workshop which

will assist in the planning of future energy science and education initiatives within the purview of the four REE agencies.

On Wednesday, September 5 at 8 a.m. the workshop will begin with introductory remarks provided by the Under Secretary for Research, Education and Economics, Dr. Gale Buchanan. The workshop will conclude on Thursday, September 6 at 5 p.m. There will be an opportunity for public comment during the workshop. The findings of this workshop will be consolidated into a document containing the Mission Area's energy science and education vision and goals along with a roadmap for achieving this vision and goals. This document will be posted on the mission area Web site ([www.ree.usda.gov](http://www.ree.usda.gov)).

Done in Washington, DC this 14th day of August, 2007.

**Merle D. Pierson,**

*Deputy Under Secretary, Research, Education, and Economics.*

[FR Doc. E7-16391 Filed 8-20-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Boston, Massachusetts, October 16-18, 2007. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held on October 16-18, 2007.

**ADDRESSES:** The meeting will be held at the Double Tree Hotel Downtown, 821 Washington Street, Boston, Massachusetts. Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to National Urban and Community Forestry Advisory Council, 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Visitors are encouraged to call ahead to

202-205-1054 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Stremple, Executive Staff or Robert Prather Staff Assistant to National Urban and Community Forestry Advisory Council, 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff (201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, e-mail [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us)) before or after the meeting. Public input sessions will be provided at the meeting.

Dated: August 13, 2007.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E7-16413 Filed 8-20-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Availability of a Finding of No Significant Impact (FONSI)

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of availability of a Finding of No Significant Impact for a project on McDonald Creek for review and comment.

**SUMMARY:** The NRCS has issued a Finding of No Significant Impact (FONSI) for a stream restoration project on a private landowner's land on McDonald Creek. A copy of the FONSI and the final Environmental Assessment (EA) is available for public review at the following locations:

- NRCS Office, 10507 N. McAlister Road, OR 97850.
- Grande Ronde Model Watershed, 1114 J Avenue, La Grande, OR 97850.
- La Grande Public Library, 2006 Fourth Street, La Grande, OR 97850.

- Additional copies may be obtained by contacting Greg Kuehl, NRCS, 541-963-4178, ext. 107.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Address all requests and comments to Greg Kuehl, Basin Team Leader, Natural Resources Conservation Service (NRCS), 10507 N. McAlister Road, OR 97850; (541)-963-1022 (fax).

#### FOR FURTHER INFORMATION CONTACT:

Alan Bahn, NRCS, 541-523-7121, ext. 115.

Dated: August 13, 2007.

**Bob Graham,**

*State Conservationist, Portland, OR.*

[FR Doc. E7-16380 Filed 8-20-07; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Dunloup Creek Watershed, Fayette and Raleigh Counties, WV

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of Availability of a Record of Decision.

**SUMMARY:** Kevin Wickey, responsible Federal official for projects administered under the provisions of the Watershed Protection and Flood Prevention Act, Public Law 83-566, 16 U.S.C. 1001-1008, in the State of West Virginia, is hereby providing notification that a Record of Decision to proceed with the installation of the Dunloup Creek Watershed Project is available. Single copies of this Record of Decision may be obtained from Kevin Wickey at the address shown below.

#### FOR FURTHER INFORMATION CONTACT:

Kevin Wickey, State Conservationist, Natural Resources Conservation Service, 75 High Street, Room 301, Morgantown, West Virginia 26505, telephone (304) 284-7545.

Dated: August 10, 2007.

**Kevin Wickey,**

*State Conservationist.*

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10-904—Watershed Protection and Flood Prevention—and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials.)

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