

sec. 03, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; 80.00 acres.  
 sec. 04, Lots 1–16, inclusive; 648.96 acres.  
 sec. 05, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; 80.00 acres.  
 sec. 09, N<sup>1</sup>/<sub>2</sub>; 320.00 acres.  
 sec. 10, NW<sup>1</sup>/<sub>4</sub>; 160.00 acres.  
 T., 20 S., R. 32 E.,  
 sec. 07, Lot 4, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; 159.43  
 acres.  
 sec. 08, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>; 80.00 acres.  
 sec. 17, W<sup>1</sup>/<sub>2</sub>; 320.00 acres.  
 sec. 18, Lots 1, 2, 4, and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
 S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; 238.49 acres.  
 Total: 3,566.88 acres

A Notice of Intent (NOI) regarding a similar proposal was originally published in the **Federal Register** on September 11, 2002. The purpose of this earlier proposal was to provide notice of the BLM's intent to prepare a plan amendment to change the classification of lands previously identified for retention to suitable for disposal solely by exchange. However, a recent appraisal necessitated acreage adjustments to reach equal land values, and consequently, Intrepid Potash, Inc. had to eliminate lands that they would still like to acquire. Without any more lands to offer the BLM for exchange, Intrepid Potash, Inc. has proposed to purchase some BLM lands to continue mining operations and hazardous material mitigation. Therefore, the current proposed amendment is to consider land disposal by either exchange and/or sale in the plan amendment process.

Preliminary issues include, but are not limited to: Wildlife and riparian habitat, rangeland resources, recreation, hazardous materials, and cultural resources. In addition to the No Action Alternative (existing management situation), a range of alternatives will be considered that will address a combination of land sale and exchange, as well as mitigation.

The preliminary land use planning criteria are:

1. The amendment will be in compliance with FLPMA and applicable laws, regulations, and policies. The land use plan amendment process will be governed by the planning regulations at 43 CFR part 1610 and BLM Land Use Planning Handbook H-1601-1.

2. The proposed action and alternatives will be analyzed in accordance with NEPA.

3. Lands affected by the proposed plan amendment include public surface and mineral estate managed by BLM. No decisions will be made relative to non-BLM administered lands or non-federal minerals.

4. Public participation will be an integral part of the planning process.

5. The plan amendment will recognize all valid existing rights.

6. The BLM will work with cooperating agencies and all other interested groups, agencies, and individuals. The amended RMP will be consistent with existing non-Federal plans and policies, provided the decisions in the existing plans are consistent with the purposes, policies, and programs of Federal law and regulations for public lands.

The RMPA/EA will be prepared by an interdisciplinary team of BLM resource specialists including realty, recreation, cultural, minerals, and hazardous materials specialists. Additional technical support will be provided by other specialists as needed. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 20, 2007.

**Jim Stovall,**

*Carlsbad Field Manager.*

[FR Doc. E7-16342 Filed 8-17-07; 8:45 am]

**BILLING CODE 4310-OX-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-310-7122-ES-5793; AZA 32905]

#### Notice of Intent To Prepare an Amendment to the Kingman Resource Management Plan; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** The Bureau of Land Management (BLM) Field Office, Kingman, Arizona intends to prepare an amendment to the Kingman Resource Management Plan (RMP) to determine if a parcel of public lands (identified below) should be classified under Section 7 of the Taylor Grazing Act (43 U.S.C. 315f) and Executive Order No. 6910, for actions under the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*).

**DATES:** In order to ensure consideration in the Environmental Analysis (EA) of the proposed plan amendment, comments must be received by September 19, 2007.

**ADDRESSES:** Comments should be addressed to Wayne King, Field

Manager, BLM Kingman Field Office, 2755 Mission Boulevard, Kingman, Arizona 86401.

Documents pertinent to this proposal may be examined at the Kingman BLM Field Office.

**FOR FURTHER INFORMATION CONTACT:** Andy Whitefield, Land Law Examiner, BLM Kingman Field Office, telephone 928-718-3746.

**SUPPLEMENTARY INFORMATION:** This document provides notice that the BLM Field Office, Kingman, Arizona, intends to prepare an environmental analysis to determine whether or not it should amend its RMP and initiates scoping for the proposed amendment. The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis concerning whether or not the BLM should be allowed to classify the following described public lands for actions under the R&PP Act:

#### Gila and Salt River Meridian, Arizona

T. 20 N., R. 16 W.,  
 Sec. 1, lot 5.

The area described contains 1.31 acres, more or less.

These lands were acquired along with other lands pursuant to an exchange executed under the authority of section 206 of the Federal Land Policy and Management Act (FLPMA), as amended, 43 U.S.C. 1716. When acquired, these lands became "public lands," pursuant to section 205(c) of FLPMA, 43 U.S.C. 1715(c), and thus made subject to BLM classification and planning requirements. One parcel was acquired subject to a lease made with the Pinion Pine Fire District for a fire station. The lease subsequently expired, prior to which the Fire District applied to the BLM for the conveyance of the same parcel, together with additional adjacent public land, pursuant to the R&PP Act. This parcel and the adjacent public lands are those described above and are included in the Fire District's R&PP Act application. Since it is the policy of the BLM not to convey lands under the authority of the R&PP Act that have been acquired by exchange under the authority of Section 206 of FLPMA, the BLM will only consider leasing the surface of the above described lands under the authority of the R&PP Act. 43 CFR 2740.0-6(e).

The BLM Kingman RMP limits the public lands under its purview that may be leased or conveyed pursuant to the R&PP Act to those parcels specifically identified in the RMP for that use or that are designated for disposal. The above described lands are not so identified in the Kingman RMP. Therefore, the BLM

is initiating scoping to determine if it should amend the Kingman RMP in accordance with 43 CFR 1610.5-5 to identify the above described lands as being eligible for actions under the authority of the R&PP Act. Planning criteria relevant to this proposal are found in the Kingman RMP.

*Comments:* The public is invited to provide comments regarding any concerns, issues, or proposed alternatives to the proposed Kingman RMP amendment.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Dated: August 8, 2007.

**Wayne King,**

*Kingman Field Manager.*

[FR Doc. E7-16337 Filed 8-17-07; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 3, 2007.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 4, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### CALIFORNIA

#### San Diego County

Cuyamaca Village, Address Restricted,  
San Diego, 07000935.

### GEORGIA

#### Fulton County

Apartments at 2 Collier Road, 2 Collier Rd., Atlanta, 07000937.

Apartments at 22-24 Collier Road, 22-24 Collier Rd., Atlanta, 07000938.

#### Spalding County

Marian Apartments, 400 W. Poplar St.,  
Griffin, 07000936.

#### Talbot County

Stamper, Martin and Lucretia, House,  
3224 Flint Hill Hwy (GA 85E), Shiloh,  
07000939.

### LOUISIANA

#### Orleans Parish

Broadmoor Historic District (Boundary Increase), Roughly bounded by Walmsley, S. White, Eden, and S. Jefferson Davis Pkwy, New Orleans,  
07000940.

### MARYLAND

#### Anne Arundel County

Freetown Rosenwald School,  
(Rosenwald Schools of Anne Arundel County, Maryland MPS), 7825 Freetown Rd., Glen Burnie, 07000943.

Baltimore Independent city, Clifton Park, Bounded by Hartford Rd., Erdman Ave., Clifton Park Terrace, the Baltimore Relt RR and Sinclair Ln., Baltimore (Independent City),  
07000941.

Highfield House, 4000 N. Charles St., Baltimore (Independent City),  
07000942.

### MASSACHUSETTS

#### Essex County

Essex Town Hall and TOHP Burnham Library, 30 Martin St., Essex,  
07000946.

#### Middlesex County

Concord Armory, 51 Walden St.,  
Concord, 07000945.

#### Norfolk County

Millis Center Historic District, Curve, Daniels, Exchange, Irving, Lavender, Main, Union Sts., Millis, 07000944.

### MONTANA

#### Carbon County

Red Lodge Brewing Company—Red Lodge Canning Company, 904 N. Bonner St., Red Lodge, 07000947.

### NEW HAMPSHIRE

#### Carroll County

Carroll County Court House, 20 Courthouse Square, Ossipee,  
07000949.

#### Rockingham County

Smyth Public Library, 194 High St.,  
Candia, 07000948.

### NEW MEXICO

#### Santa Fe County

Arroyo Hondo Pueblo, Address Restricted, Santa Fe, 07000950.

### NEW YORK

#### Kings County

75th Police Precinct Station House, 484 Liberty Ave., Brooklyn, 07000952.

### PENNSYLVANIA

#### Philadelphia County

Biberman Building, 611-619 N. 15th St.,  
Philadelphia, 07000951.

[FR Doc. E7-16240 Filed 8-17-07; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-61,429]

#### Burns Best, Inc.; Spooner, WI; Dismissal of Application for Reconsideration

Pursuant to 29 CFR 90.18(C) an application for administrative reconsideration was filed with the Director of the Division of Trade Adjustment Assistance for workers at Burns Best, Inc., Spooner, Wisconsin. The application did not contain new information supporting a conclusion that the determination was erroneous, and also did not provide a justification for reconsideration of the determination that was based on either mistaken facts or a misinterpretation of facts or of the law. Therefore, dismissal of the application was issued.

TA-W-61,429; Burns Best, Inc., Spooner, Wisconsin (August 10, 2007).