

# Notices

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Monday, August 20, 2007

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Epic Gardens of Richmond, Virginia, an exclusive license to the varieties of edamame soybeans described in Plant Variety Protection Certificate Number 200300169, "Moon Cake", issued on December 15, 2003, Plant Variety Protection Certificate Number 200300208, "Asmara", issued on April 27, 2004, Plant Variety Protection Certificate Number 200300241, "Randolf", issued on April 27, 2004, and Plant Variety Protection Certificate Number 200300250, "Owens", issued on April 27, 2004.

**DATES:** Comments must be received within thirty (30) days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's rights in these plant varieties are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license these varieties as Epic Gardens of Richmond, Virginia has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C.

209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Assistant Administrator.*

[FR Doc. E7-16241 Filed 8-17-07; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Modoc County Resource Advisory Committee, Alturas, CA 96101, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Modoc National Forest's Modoc County Resource Advisory Committee will meet Monday, August 27, 2007 in Alturas, California 96101, for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on August 27, 2007, will begin at 6 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California 96101. Agenda topics will include presentations and discussions of projects to be funded in 2008 that meet the intent of Public Law 106-393. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION:** Contact Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Rural Development and Partnership Specialist Dina McElwain at (530) 233-8723.

**Stanley G. Sylva,**

*Forest Supervisor.*

[FR Doc. E7-16291 Filed 8-17-07; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to solicit nominees.

**SUMMARY:** We are seeking nominations for people to serve on GIPSA's Grain Inspection Advisory Committee. The Grain Inspection Advisory Committee meets twice annually to advise GIPSA on the programs and services we deliver under the U.S. Grain Standards Act. Recommendations by the committee help us to better meet the needs of our customers who operate in a dynamic and changing marketplace.

**DATES:** We will consider nominations (Form AD-755) we receive by October 19, 2007.

**ADDRESSES:** We invite you to submit nominations for the Grain Inspection Advisory Committee. You may submit nominations (completed AD-755) by any of the following methods:

- E-Mail: Send Form AD-755 via electronic mail to [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).
- Mail: Send hardcopy of Form AD-755 to Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.
- Fax: Send Form AD-755 by facsimile transmission to: (202) 690-2173.
- Hand Delivery or Courier: Deliver Form AD-755 to: Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.

• Federal eRulemaking Portal: Go to <http://www.regulation.gov>. Follow the on-line instruction for submitting comments. You may send a completed AD-755 through this Web site.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry, (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** As required by section 21 of the United States Grain Standards Act (USGSA) as amended, (7 U.S.C. 87j) the Secretary of Agriculture established the Grain Inspection Advisory Committee

(Advisory Committee) on September 29, 1981, to provide advice to the Administrator on implementation of USGSA. Currently, the authority for the Advisory Committee expires on September 30, 2015. As specified in USGSA, each member's term is 3 years and no member may serve successive terms.

As required by USGSA, the Advisory Committee presently consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, and exporters, including scientists with expertise in research related to the policies in section 2 of USGSA (7 U.S.C. 74). Members of the Advisory Committee serve without compensation. USDA may reimburse members for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Advisory Committee service, (see 5 U.S.C. 5703).

A list of current Advisory Committee members and other relevant information are available on the GIPSA Web site. Go to <http://www.gipsa.usda.gov> and under the section I Want To . . . click on Learn about the Advisory Committee.

We are seeking nominations for people to serve on the Advisory Committee to replace the five members and the five alternate members whose terms will expire in March 2008.

If you are interested in serving on the Advisory Committee or nominating someone else to serve, contact: GIPSA, by telephone (tel: 202-205-8281), fax (fax: 202-690-2173), or electronic mail (e-mail: [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov)) and request Form AD-755. Form AD-755 may also be obtained via the Internet on GIPSA's Web site. Go to <http://www.gipsa.usda.gov> and under the section I Want To . . . click on Learn about the Advisory Committee then click on Form AD-755. Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure that recommendations of the Committee take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates will be made by the Secretary.

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E7-16294 Filed 8-17-07; 8:45 am]

**BILLING CODE 3410-KD-P**

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC, Wednesday through Friday, September 5-7, 2007, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Wednesday, September 5, 2007

- 10-Noon—Airport Ad Hoc Committee
- 1:30-3 p.m.—Technical Programs Committee
- 3-4—Transportation Vehicle Guidelines Ad Hoc Committee (Closed)
- 4-5—Passenger Vessels Guidelines Ad Hoc Committee (Closed)

#### Thursday, September 6, 2007

- 9-10 a.m.—Planning and Evaluation Committee
- 10-11—Accessible Design in Education Ad Hoc Committee
- 11-Noon—Ethics Briefing
- 2 p.m.-5—Public Hearing on Outdoor Developed Areas Proposed Rule

#### Friday, September 7, 2007

- 9-10:30 a.m.—Budget Committee
- 10:30-Noon—Executive Committee
- Noon-2—Electronic and Information Technology Ad Hoc Committee
- 2:30-3:30 p.m.—Board Meeting

**ADDRESSES:** All meetings will be held at The Madison Hotel, 1177 15th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the May 2007 draft Board Meeting Minutes.

- Airport Ad Hoc Committee Report.
- Transportation Vehicle Guidelines Ad Hoc Committee Report.
- Passenger Vessels Guidelines Committee Report.
- Accessible Design in Education Ad Hoc Committee Report.
- Electronic and Information Technology Ad Hoc Committee Report.
- Election Assistance Committee Report.
- Technical Programs Committee Report.
- Planning and Evaluation Committee Report.
- Budget Committee Report.
- Executive Committee Report.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

Persons wishing to testify at the public hearing on the Board's Outdoor Developed Areas Proposed Rule should register in advance by contacting Kathy Johnson at 202.272.0041 (voice), or [Johnson@access-board.gov](mailto:Johnson@access-board.gov) (e-mail). Additional information regarding the proposed rule is available on the Board's Web site at the following address: <http://www.access-board.gov/news/outdoor-nprm.htm>.

**James J. Raggio,**

*General Counsel.*

[FR Doc. E7-16355 Filed 8-17-07; 8:45 am]

**BILLING CODE 8150-01-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-912]

#### Notice of Correction of Initiation of Antidumping Duty Investigation: Certain New Pneumatic Off-The-Road Tires From the People's Republic of China

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** August 20, 2007.

**FOR FURTHER INFORMATION CONTACT:** Laurel LaCivita or Charles Riggle, AD/CVD Operations, Office 8, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-4243 or (202) 482-0650, respectively.