

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CA-169-1220-AL]

Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

SUMMARY: In accordance with Federal Land Policy and Management Act of 1976 (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the National Environmental Policy Act of 1969 (NEPA), and the Code of Federal Regulations (40 CFR 1501.7, 43 CFR 1610.2), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

DATES: The meeting will be held on Saturday, September 22, 2007, at the Carissa Plain Elementary School, located approximately 2 miles northwest of Soda Lake Road on Highway 58. The meeting will begin at 10 a.m. and finish at 5 p.m. The meeting will focus on draft alternatives for the Resource Management Plan/ Environmental Impact Statement being developed for the Carrizo Plain National Monument. There will be a public comment period from 3 p.m. to 4 p.m. Lunch will be available for \$8.

SUPPLEMENTARY INFORMATION: The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in Central California. At this meeting, Monument staff will present updated information on the progress on the draft Carrizo Plain National Monument Resource Management Plan and the Environmental Impact Statement (RMP/EIS). Draft alternatives being developed by the Carrizo Managing Partners—BLM, the California Department of Fish and Game and The Nature Conservancy—will be the focus of this meeting. This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, Attention: Johna Hurl, Acting Monument Manager,

3801 Pegasus Drive, Bakersfield, CA 93308. Phone at (661) 391-6093 or e-mail: jhurl@blm.gov.

Dated: August 14, 2007.

David Christy,

Public Affairs Officer.

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[OR-HAG 07-0181]

Medford District Resource Advisory Committee: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of the Interior Bureau of Land Management (BLM) announces the following advisory committee meeting:

Name: Medford District Resource Advisory Committee.

Time and Date: 9 a.m., August 29, 2007. Public Input: 1 p.m.–1:30 p.m.

Place: Medford District Office, 3040 Biddle Road, Medford, OR 97504.

Status: Open to the public.

Matters To Be Considered: The Resource Advisory Committee will consider proposed projects for Title II funding that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

Contact Person for More Information: Program information, meeting records and a roster of Committee members may be obtained from Jim Whittington, 3040 Biddle Road, Medford, OR 97504; (541) 618-2220. The meeting agenda will be posted at <http://www.blm.gov/or/districts/medford/newsroom/index.php> when available. Should you require reasonable accommodation, please contact the BLM Medford District at (541) 618-2200 as soon as possible.

Timothy B. Reuwsaat,

District Manager, Bureau of Land Management, Medford District.

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[AZ-110-1492-ES; AZA-33679]

Notice of Realty Action; Recreation and Public Purposes Act Classification; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following public lands in Mohave County, Arizona, have been examined by the Bureau of Land Management (BLM) and found suitable for classification for lease or conveyance to Mohave Community College under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, 43 U.S.C. 869 *et seq.*, and under Sec. 7 of the Taylor Grazing Act, 43 U.S.C. 315(f), and Executive Order No. 6910.

Gila and Salt River Meridian

T. 41 N., R. 15 W.

Sec. 35, N1/2SE1/4 (area south and east of Interstate 15 only).

The area described contains, 40 acres, more or less.

The Mohave Community College has not applied for more than the 6,400 acre limitation for recreation uses in a year.

The Mohave Community College has submitted a statement in compliance with the regulations at 43 CFR 2741.4(b). The Mohave Community College proposes to use the land as a community college campus. The initial phase of construction will be a single building for several offices and classrooms. Later phases would include additional classrooms, laboratories, vocational instructional areas, faculty and administrative offices, support space, student activity areas, conference centers, performing arts venues, and fields and courts for sports activities.

DATES: Submit comments on or before October 4, 2007.

ADDRESSES: Detailed information including but not limited to, a proposed development plan and documentation relating to compliance with applicable environmental and cultural resource laws, is available for review at the BLM, Arizona Strip Field Office, 345 E. Riverside Drive, St. George, UT 84790.

FOR FURTHER INFORMATION CONTACT: Laurie Ford, Team Lead, 435-688-3271.

SUPPLEMENTARY INFORMATION: The lands are not needed for any Federal purposes.

Lease or conveyance of the lands for recreational or public purposes use is in conformance with the Arizona Strip District Resource Management Plan and Final Environmental Impact Statement, dated January 1992, as amended, and would be in the public interest.

All interested parties will receive a copy of this notice once it is published in the **Federal Register**. The notice will be published in the newspaper of local circulation for three consecutive weeks. The regulations do not require a public meeting.

Upon publication of this notice in the **Federal Register**, the lands will be