

I am the responsible official for this Environmental Impact Statement and the ultimate decision for a Bozeman Watershed Project. My address is Forest Supervisor, Gallatin National Forest, P.O. Box 130, Federal Building, Bozeman, MT 59771.

Dated: August 3, 2007.

**John Allen,**

*Deputy Forest Supervisor.*

[FR Doc. 07-3922 Filed 8-10-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Public Meeting, Davy Crockett National Forest Resource Advisory Committee

August 6, 2007.

**AGENCY:** Forest Service, USDA.

**SUMMARY:** In accordance with the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of Agriculture, Forest Service, Davy Crockett National Forest Resource Advisory Committee (RAC) meeting will meet as indicated below.

**DATES:** The Davy Crockett National Forest RAC meeting will be held on September 20, 2007.

**ADDRESSES:** The Davy Crockett National Forest RAC meeting will be held at the Davy Crockett Ranger Station located on State Highway 7, approximately one-quarter mile West of FM 227 in Houston County, Texas. The meeting will begin at 4 p.m. and adjourn at approximately 6 p.m. A public comment period will be 5:45 p.m.

**FOR FURTHER INFORMATION CONTACT:**

Brian Townsend, Designated Federal Officer, Davy Crockett National Forest, Route 1 Box 55 FS, Kennard, TX 75847; Telephone: 936-655-2299 or e-mail at: [btownsend@fs.fed.us](mailto:btownsend@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Davy Crockett National Forest RAC proposes projects and funding to the Secretary of Agriculture under Section 203 of the Secure Rural Schools and Community Self Determination Act of 2000. The purpose of the September 20, 2007 meeting is to review and approve 2007 funding for proposed projects to submit to the Forest Supervisor for National Forests and Grasslands in Texas. These meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time, as identified above, persons wishing to comment and time

available, the time for individual oral comments may be limited.

**Brian Townsend,**

*Designated Federal Officer, Davy Crockett National Forest RAC.*

[FR Doc. 07-3936 Filed 8-10-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**AGENCY:** Notice of Resource Advisory Committee, Sundance, WY, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Tuesday, September 11th, 2007 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 11th will begin at 6:30 p.m., at the USFS Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include a review of previously funded projects and consideration of FY 2008 project proposals. A public forum will begin at 8 p.m. (MT).

**FOR FURTHER INFORMATION:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer at (307) 283-1361.

Dated: August 7, 2007.

**Steven J. Kozel,**

*District Ranger, Bearlodge Ranger District.*

[FR Doc. 07-3939 Filed 8-10-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Marine Mammal Stranding Report/Marine Mammal Rehabilitation Disposition Report.

*Form Number(s):* NOAA Forms 89-864 and 89-878.

*OMB Approval Number:* 0648-0178.  
*Type of Request:* Regular submission.  
*Burden Hours:* 2,400.  
*Number of Respondents:* 400.  
*Average Hours Per Response:* 30 minutes.

*Needs and Uses:* The marine mammal stranding—Level A—reports provide basic information on marine mammal strandings so that the National Marine Fisheries Service (NMFS) can compile and analyze by region the species, numbers, conditions, and causes of illnesses and deaths of stranded marine mammals. The Agency requires this information to fulfill its management responsibilities under the Marine Mammal Protection Act (16 U.S.C. 1421a). The Agency is also responsible for the welfare of marine mammals while in rehabilitation status. The information for the marine mammal rehabilitation disposition report is required for monitoring and tracking marine mammals held at various NMFS-authorized facilities. The information is submitted primarily by volunteer members making up the U.S. marine mammal stranding network.

*Affected Public:* Not-for-profit institutions; business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, fax number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: August 8, 2007.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E7-15786 Filed 8-10-07; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the