

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for deletion from the Procurement List.

#### End of Certification

The following service is proposed for deletion from the Procurement List:

#### Service

*Service Type/Location:* Mail Support Services, Department of Justice, Drug Enforcement Agency, Newark, NJ.

*NPA:* The First Occupational Center of New Jersey, Orange, NJ.

*Contracting Activity:* Drug Enforcement Agency, Washington, DC.

#### Kimberly M. Zeich

*Director, Program Operations.*

[FR Doc. E7-15667 Filed 8-9-07; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* September 9, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On May 11, June 8 and June 15, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR 26779; 31805; 33200) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and

services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

##### File, Folder, Classification

- NSN: 7530-00-NIB-0816—Dark Green, Letter Size  
 NSN: 7530-00-NIB-0817—Light Blue, Letter Size  
 NSN: 7530-00-NIB-0818—Dark Blue, Letter Size  
 NSN: 7530-00-NIB-0819—Yellow, Letter Size  
 NSN: 7530-00-NIB-0820—Dark Red, Letter Size  
 NSN: 7530-00-NIB-0821—Earth Red, Letter Size  
 NPA: Georgia Industries for the Blind, Bainbridge, GA

##### Inkjet Printer Cartridge

- NSN: 7510-00-NIB-0780—compatible with Canon Part No. BCI-3ePC/6PC. Cyan  
 NSN: 7510-00-NIB-0781—compatible with Canon Part No. BCI-3ePM/6PM. Magenta  
 NSN: 7510-00-NIB-0782—compatible with Canon Part No. BCI-15BK. Black  
 NSN: 7510-00-NIB-0783—compatible with Canon Part No. BCI-21/24CL. Tri-color  
 NSN: 7510-00-NIB-0784—compatible with Epson Part No. T018201. Tri-color  
 NSN: 7510-00-NIB-0785—compatible with Epson Part No. T029201. Tri-color  
 NSN: 7510-00-NIB-0786—compatible with Epson Part No. T041020. Tri-color  
 NSN: 7510-00-NIB-0787—compatible with Epson Part No. T044120. Black  
 NSN: 7510-00-NIB-0788—compatible with Epson Part No. T044220. Cyan  
 NSN: 7510-00-NIB-0789—compatible with

- Epson Part No. T044320. Magenta  
 NSN: 7510-00-NIB-0790—compatible with Epson Part No. T044420. Yellow  
 NSN: 7510-00-NIB-0791—compatible with Epson Stylus Part No. T048120. Black  
 NSN: 7510-00-NIB-0792—compatible with Epson Part No. T048220. Cyan  
 NSN: 7510-00-NIB-0793—compatible with Epson Part No. T048320. Magenta  
 NSN: 7510-00-NIB-0794—compatible with Epson Part No. T048420. Yellow  
 NSN: 7510-00-NIB-0795—compatible with Epson Part No. T048520. Light Cyan  
 NSN: 7510-00-NIB-0796—compatible with Epson Part No. T048620. Light Magenta  
 NPA: Alabama Industries for the Blind, Talladega, AL

##### Dry Erase, Starter Kit

- NSN: 7520-00-NIB-1158—Dry Erase Starter Kit.  
 NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX.  
*Coverage:* 100%—A-List—for the total Government requirement as specified by the General Services Administration.  
*Contracting Activity:* General Services Administration, Region 2, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

##### Street Broom

- NSN: 7920-00-NIB-0461—Street Broom.  
 NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.  
*Coverage:* B-List—for the broad Government requirement as specified by the General Services Administration.  
*Contracting Activity:* General Services Administration, Southwest Supply Center, Fort Worth, TX.

#### Services

- Service Type/Location:* Custodial Services, David W. Dyer Federal Building & Courthouse, 300 NE First Ave., Miami, FL.  
 U.S. Courthouse, 301 North Miami Ave., Miami, FL.  
 NPA: Goodwill Industries of South Florida, Inc., Miami, FL.  
*Contracting Activity:* General Services Administration, Public Building Service, Atlanta, GA.  
*Service Type/Location:* Document Destruction, Internal Revenue Service, 208 Sunset Drive, Johnson City, TN.  
 NPA: Goodwill Industries—Knoxville, Inc., Knoxville, TN.  
*Contracting Activity:* U.S. Department of Treasury, Internal Revenue Service, Chamblee, GA.  
*Service Type/Location:* Grounds Maintenance, San Juan Customhouse, #1 La Puntilla Street, San Juan, PR.  
 NPA: The Corporate Source, Inc., New York, NY.  
*Contracting Activity:* Department of Homeland Security, U.S. Customs and Border Protection, Indianapolis, IN.  
*Service Type/Location:* Mailing Services (Pharmacy), VISN-19 Eastern Colorado Health Care System (ECHCS), 1055 Clermont Street, Denver, CO.  
 NPA: Jewish Family Service of Colorado, Denver, CO.

*Contracting Activity:* VISN-19 Eastern Colorado Health Care System (ECHCS), Glendale, CO.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E7-15668 Filed 8-9-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Hawaii Advisory Committee to the Commission will convene by conference call at 9 a.m. and adjourn at 10 a.m. on August 15, 2007. The purpose of the meeting is to plan for upcoming briefings on the Akaka bill.

This meeting is available to the public through the following toll-free call-in number: 866-365-2984; using the access code: 12423291. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code 12423291.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Angie Trevino of the Western Regional Office at 213-894-3437 by 4 p.m. on August 13, 2007.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by August 30, 2007. The address is 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Barbara de La Viez, Civil Rights Analyst, Eastern Regional Office, U.S. Commission on Civil Rights at (202)

376-7533 [TDY] 202-376-8116], or by e-mail at [bdelaviez@usccr.gov](mailto:bdelaviez@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA. It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

Dated at Washington, DC, August 3, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 07-3910 Filed 8-9-07; 8:45 am]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No. 070703259-7263-01]

### Privacy Act of 1974: System of Records

**AGENCY:** Department of Commerce.

**ACTION:** Notice to amend all Privacy Act System of Records.

**SUMMARY:** In accordance with the President's Identity Theft Task Force's Strategic Plan, the Department of Commerce is issuing notice of intent to establish a new routine use to be added to all Privacy Act System of Records. We invite public comment on the proposed new routine use.

**DATES:** To be considered, written comments must be submitted on or before September 10, 2007. Unless comments are received, the new routine use will become effective as proposed on the date of publication of a subsequent notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Brenda Dolan, Departmental Freedom of Information and Privacy Act Officer, Office of Management and Organization, 202-482-3258.

**ADDRESSES:** Comments may be mailed to Brenda Dolan, Departmental Freedom of Information and Privacy Act Officer, Office of Management and Organization, Room 5327, 1401 Constitution Avenue, NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** On May 10, 2006 the President established the

Identity Theft Task Force by Executive Order 13402 to strengthen Federal efforts to protect against identity theft. This notice establishes a routine use for all Department of Commerce systems of records to permit disclosure to appropriate persons or entities for purposes of response and remedial efforts in the event of a suspected or confirmed breach of the data contained in the systems. This routine use will facilitate an effective response to such breach by allowing for disclosure to those individuals affected by the breach, as well as to others who are in a position to assist the Department's response efforts, either by assisting in notification to affected individuals or otherwise assisting in preventing, minimizing, or remedying harms from any breach. A description of the amendment to the Department's systems of records is provided below.

The Department of Commerce notices as published in the Privacy Act Issuances 2005 Compilation:

COMMERCE/DEPARTMENT-1, Attendance, Leave and Payroll Records of Employees and Certain Other Persons.  
COMMERCE/DEPARTMENT-2, Accounts Receivable.  
COMMERCE/DEPARTMENT-3, Conflict of Interest Records, Appointed Officials.  
COMMERCE/DEPARTMENT-4, Congressional Files.  
COMMERCE/DEPARTMENT-5, Freedom of Information and Privacy Requests Records.  
COMMERCE/DEPARTMENT-6, Visitor Logs and Permits for Facilities Under Department Control.  
COMMERCE/DEPARTMENT-7, Employee Accident Reports.  
COMMERCE/DEPARTMENT-8, Employee Applications for Motor Vehicle Operator's Card.  
COMMERCE/DEPARTMENT-9, Travel Records (Domestic and Foreign) of Employees and Certain Other Persons.  
COMMERCE/DEPARTMENT-10, Executive Correspondence Files.  
COMMERCE/DEPARTMENT-11, Candidates for Membership, Members and Former Members of the Department of Commerce Advisory Committees.  
COMMERCE/DEPARTMENT-12, Investigative and Inspection Records.  
COMMERCE/DEPARTMENT-13, Investigative and Security Records.  
COMMERCE/DEPARTMENT-14, Litigation, Claims, and Administrative Proceeding Records.  
COMMERCE/DEPARTMENT-15, Private Legislation Claimants-Central Legislative Files.