

option to password protect their account.

Done at Washington, DC on: August 2, 2007.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. E7-15396 Filed 8-7-07; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Wallowa-Whitman National Forest, Oregon; Wallowa-Whitman National Forest Travel Management Plan**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised Notice of Intent to Prepare an Environmental Impact Statement.

**SUMMARY:** On May 3, 2007, the USDA Forest Service, Wallowa-Whitman National Forest, published a Notice of Intent in **Federal Register** (72 FR 24558) to prepare an environmental impact statement (EIS) for the Forest Travel Management Plan. On June 1, 2007, a Revised Notice of Intent was published in **Federal Register** (72 FR 30540) extending the scoping period for receiving comments on the proposed action from June 30, 2007, to August 17, 2007. The Notice of Intent is being revised a second time to further extend the scoping period until November 16, 2007.

**DATES:** Written comments concerning the proposed action should be received by November 16, 2007.

**FOR FURTHER INFORMATION CONTACT:** Cindy Whitlock, Interdisciplinary Team Leader, Wallowa-Whitman National Forest, La Grande Ranger District, 3502 Highway 30, LaGrande, OR, 97850, Phone: (541) 962-8501.

Dated: August 2, 2007.

**Steven A. Ellis,**

*Wallowa-Whitman National Forest Supervisor.*

[FR Doc. 07-3858 Filed 8-7-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Deschutes and Ochoco National Forests Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes and Ochoco National Forests Resource Advisory Committee will meet in Redmond,

Oregon. The purpose of the meeting is to review proposed projects and make recommendations under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meeting will be held August 28, 2007 from 9 a.m. to 5 p.m. If the project selection process is not complete on August 28, the Committee will meet again on August 29, 2007, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the office of the Central Oregon Intergovernmental Council, 2363 SW. Glacier Place, Redmond, Oregon 97756. Send written comments to Jeff Walter, Designated Federal Official, for the Deschutes and Ochoco Resource Advisory Committee, c/o Forest Service, USDA, Ochoco National Forest, 3160 NE 3rd St., Prineville, OR 97754 or electronically to [jwalter@fs.fed.us](mailto:jwalter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeff Walter, Designated Federal Official, Ochoco National Forest, 541-416-6625.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Title II matters to the attention of the Committee may file written statements with the Committee staff before the meeting. A public input session will be provided and individuals who made written requests by June 29 will have the opportunity to address the committee at the session.

Dated: July 26, 2007.

**Jeff Walter,**

*Forest Supervisor, Designated Federal Official.*

[FR Doc. 07-3859 Filed 8-7-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### **Grain Inspection, Packers and Stockyards Administration**

#### **Amendment to Certification of Colorado's Central Filing System**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** In response to a request from Colorado's Secretary of State we are approving amendments to the debtor identification and signature requirements of the certified central filing system for Colorado to permit the conversion of all debtor social security and taxpayer identification numbers into approved unique identifiers; and the filing of effective financing

statements and amendments that are authorized or authenticated without signatures. The proposed specific procedure whereby Colorado will automatically convert social security numbers and taxpayer identification numbers into ten number unique identifiers has been reviewed and determined to permit the numerical searching of master lists while providing protection against identity theft.

**DATES:** *Effective Date:* August 8, 2007.

**SUPPLEMENTARY INFORMATION:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) administers the Clear Title program for the Secretary of Agriculture. The Clear Title program is authorized by Section 1324 of the Food Security Act of 1985, which requires that States implementing central filing system for notification of liens on farm products must have such systems certified by the Secretary of Agriculture.

A listing of the states with certified central filing systems is available through the Internet on the GIPSA Web site (<http://www.usda.gov/gipsa/>). Farm products covered by a State's central filing system are also identified through the GIPSA Web site. The Colorado central filing system covers all farm products.

We originally certified the central filing system for Colorado on September 28, 1992. On March 30, 2007, Keith Whitelaw, Director, Business Division, Colorado Secretary of State's Office, requested the certification be amended to incorporate the use of an approved unique identifier other than a Social Security Number, in accordance with 2004 amendments to Section 1324 of the Food Security Act. On June 12, 2007, Mr. Whitelaw confirmed that Colorado's clear title forms, instructions and regulations had also been modified to indicate that signatures were optional when the filing of effective financing statements, and amendments thereto, is authorized or otherwise authenticated, in accordance with the 2002 amendments to Section 1324 of the Food Security Act.

This notice announces our approval of the amended certification for Colorado's central filing system. Details of the specific procedure by which Colorado will create approved unique identifiers are being provided by GIPSA to the Secretaries of State of other states with certified central filing systems. The statewide central filing system of Colorado is certified for all farm products produced in that state. Examples of farm products and possible entries for lien identification include: All field crops, all fruits, all livestock,

all vegetables, angora, apples, apricots, artichokes, asparagus;

Barley, beefalo, broccoli, buffalo, cabbage, cantaloupe, carrots, cattle and calves, cauliflower, celery, cherries, chickens, corn, cotton (field or row crop), cucumbers;

Dry beans, ducks, eggplant, eggs, elk, emu, fish (specify), flax seed, fur-bearing animals (specify), geese, grapes, green beans, green peas;

Hay, hogs, honey, honeydew melon, horses, legumes, lettuce, llamas, milk, millet, mules, muskmelon;

Nectarines, oats, okra, onions, ostrich, other field crops (specify), other fruits (specify), other livestock (specify), other vegetables (specify);

Peaches, pears, pecans, peppers, pheasant, plums, popcorn, potatoes, pumpkins, quail, radishes, raspberries, rye;

Safflower, seed crops (specify), semen, sheep and lamb, silage, snap beans, sorghum grain, soybeans, squash, strawberries, sugar beets, sunflower seeds, sweet corn;

Tomatoes, trees (specify), triticale, turkeys, turnips, vetch, walnuts, watermelon, wheat, and wool.

**Authority:** 7 U.S.C. 1631, 7 CFR 2.22(a)(3)(v) and 2.81(a)(5), and 9 CFR 205.101(e).

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E7-15420 Filed 8-7-07; 8:45 am]

**BILLING CODE 3410-EN-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the regulations of the Federal Advisory Committee Act (FACA), that a meeting of the Hawaii Advisory Committee will convene at 1 p.m. and adjourn at 5 p.m. on Monday, August 20, 2007 in the auditorium of the Hawaii state capitol located at 415 S. Beretania St. in Honolulu, Hawaii. The purpose of the briefing is to hear from experts about the proposed Native Hawaiian Government Reorganization Act of 2007, Akaka bill, which seeks to establish a process for Native Hawaiians to gain federal recognition. There will be an open session for members of the public to make short statements to the Committee.

Members of the public are entitled to submit written comments; the

comments must be received in the Western Regional Office by September 1, 2007. The address is 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Barbara de La Viez, Civil Rights Analyst, Eastern Regional Office, U.S. Commission on Civil Rights at (202) 376-7533 [TDY] 202-376-8116, or by e-mail at [bdelaviez@usccr.gov](mailto:bdelaviez@usccr.gov).

Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least ten (10) working days before the scheduled date of the planning meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated at Washington, DC, August 3, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 07-3885 Filed 8-7-07; 8:45 am]

**BILLING CODE 6335-01-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, August 16, 2007; 5 p.m.

**PLACE:** Via Teleconference; Public Call In Number: 1-800-597-7623.

### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes of August 2, Meeting
- III. Management and Operations
  - 2009 Budget
- IV. Program Planning
  - Commissioner Responses to Briefing Reports
- V. State Advisory Committee Issues
  - New Jersey SAC
  - South Carolina SAC
  - Vermont SAC
- VI. Future Agenda Items

VII. Adjourn

**FOR FURTHER INFORMATION CONTACT:** Manuel Alba, Press and Communications (202) 376-8582.

Dated: August 6, 2007.

**Kenneth L. Marcus,**  
*Staff Director.*

[FR Doc. 07-3896 Filed 8-6-07; 3:42 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* West Coast Community

Economic Data Collection.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Regular submission.

*Burden Hours:* 2,931.

*Number of Respondents:* 1,115.

*Average Hours per Response:*

Business survey, 45 minutes; household survey, 30 minutes; visitor pre-questionnaire, 5 minutes; and visitor questionnaire, 15 minutes.

*Needs and Uses:* NOAA, National Marine Fisheries Service (NMFS) proposes to collect information pertaining to the economic utilization of marine resources by coastal communities on the West Coast that will improve fishery management; satisfy legal mandates under Executive Order 12866, Title 16 of the Magnuson Steven Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*); and quantify achievement of the performances measures in the NMFS Strategic Operating Plans. To this end, economic data from eight representative small-to medium-sized communities will be surveyed to determine the communities' economic structure and utilization of marine resources. Households, businesses, and visitors to the communities will be surveyed as to their regional economic impact in the community.

*Affected Public:* Individuals or households, business or other for profit organizations.

*Frequency:* One-time only.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by