

payable to the Bureau of Land Management. Personal checks will not be accepted. Failure to submit the full bid price prior to but not including the 180th day following the day of the sale, will result in the forfeiture of the bid deposit to the BLM, and the parcel will be offered to the second highest qualifying bidder at their original bid. If there are no acceptable bids, the parcel may remain available for sale on a continuing basis in accordance with the competitive sale procedures described in 43 CFR 2711.3-1 without further legal notice. Bids submitted to the BLM will be opened on the first Friday of each month following the initial date of sale at 10 a.m. CDT, in the BLM-ES, Milwaukee Field Office, until the parcel is sold or the offer is cancelled.

Federal law requires that bidders must be (1) United States citizens 18 years of age or older, (2) a corporation subject to the laws of any State or of the United States, (3) an entity including, but not limited to associations or partnerships capable of acquiring and owning real property, or interests therein, under the laws of the State of Wisconsin, or (4) a State, State instrumentality, or political subdivision authorized to hold real property.

The Federal mineral interests underlying this parcel have no known mineral value and will be conveyed with the sale of the parcel. A sealed bid for the above described parcel constitutes an application for conveyance of those mineral interests. In addition to the full purchase price, a successful bidder must pay a separate nonrefundable filing fee of \$50 for the mineral interests to be conveyed simultaneously with the sale of the land.

**Segregation:** Publication of this Notice in the **Federal Register** segregates the subject land from appropriation under the public land laws, except sale under the provisions of the Federal Land Policy and Management Act of 1976. The segregation will terminate upon issuance of patent, upon publication in the **Federal Register** of a termination of the segregation, or on August 6, 2009 unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

**Terms and Conditions of Sale:** Upon successful completion of the sale, the patent issued would contain the following reservations, covenants, terms and conditions:

1. The parcel is subject to valid existing rights.

2. Pursuant to the requirements established by Section 120 (h) of the Comprehensive Environmental

Response Compensation and Liability Act (CERCLA), [42 U.S.C. 9620(h)], as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

3. The purchaser/patentee, by accepting the patent, agrees to indemnify, defend, and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentees, their employees, agents, contractors, or lessees, or any third-party, arising out of or in connection with the patentees use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentees and their employees, agents, contractors, or lessees, or any third party, arising out or in connection with the use and/or occupancy of the patented real property which has already resulted or does hereafter result in: (1) Violations of Federal, state, and local laws and regulations that are now, or may in the future become applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, or damage of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substances, as defined by Federal or State environmental laws, off, on, into or under land, property and other interests of the United States; (5) Activities by which solids or hazardous substances or waste, as defined by Federal and State environmental laws are generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action or other actions related in any manner to said solid or hazardous substances or wastes; or (6) Natural resource damages as defined by Federal and state law. This covenant shall be construed as running with the parcel of land patented or otherwise conveyed by the United States, and may be enforced by the United States in a court of competent jurisdiction.

No warranty of any kind, expressed or implied, is given by the United States as to the title, physical condition or

potential uses of the land proposed for sale, and the conveyance will not be on a contingency basis. It is the buyer's responsibility to be aware of all applicable local government policies and regulations that may affect the subject land or its future uses. It is also the buyer's responsibility to be aware of existing or prospective uses of nearby properties. Any land lacking access from a public road or highway will be conveyed as such, and future access acquisition will be the responsibility of the buyer.

For a period until September 20, 2007 interested parties and the general public may submit in writing any comments concerning the land being considered for sale, including notification of any encumbrances or other claims relating to the identified land, to Timothy O'Brien, Acting Field Manager, BLM-ES, Milwaukee Field Office (address stated above). Comments transmitted via e-mail or facsimile will not be considered. Comments will be available for public review at the BLM-ES, Milwaukee Field Office during regular business hours, except Federal holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Timely received adverse comments will be reviewed by the State Director, Eastern States, Bureau of Land Management who may sustain, vacate, or modify this realty action. In the absence of timely adverse comments, this realty action will become the final determination of the Department of the Interior.

(Authority: 43 CFR 2711.1-2)

**Timothy P. O'Brien,**

*Acting Field Manager, Milwaukee Field Office.*

[FR Doc. E7-15223 Filed 8-3-07; 8:45 am]

**BILLING CODE 4310-PN-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National

Register were received by the National Park Service before July 21, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 21, 2007.

**Paul R. Lusignan,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**CALIFORNIA**

**Napa County**

Ramos, John, Sherry House—Depot Station, 1468-1478 Railroad Ave., St. Helena, 07000849.

**San Diego County**

Coyote Canyon Wild Horse Herd Historic District, Anza-Borrego State Park, Borrego Springs, 07000848.

**ILLINOIS**

**Cook County**

Community House, 620 Lincoln Ave., Winnetka, 07000854.  
Palmer Park, (Chicago Park District MPS), 201 E. 111th St., Chicago, 07000855.  
Vassar Swss Underwear Company Building, 2545 W. Diversey Ave., Chicago, 07000859.  
Vial, Robert, House, 7425 S. Wolf Rd., Burr Ridge, 07000853.

**Rock Island County**

Moline Downtown Commercial Historic District, Roughly bounded by 12th St. to 18th St., 4th Ave. to 7th Ave., Moline, 07000856.

**IOWA**

**Henry County**

Lewelling, Henderson and Elizabeth (Presnel), House, 401 S. Main St., Salem, 07000851.

**Lee County**

Fort Madison Downtown Commercial Historic District, (Iowa's Main Street Commercial Architecture MPS), Centered on Ave. G, from near 6th St., to mid-900 Blk. Inc. Ave. H from 7th to 9th, Fort Madison, 07000852.

**Woodbury County**

Williges Building, 613-615 Pierce St., Sioux City, 07000850.

**LOUISIANA**

**Orleans Parish**

Buildings at 445-447-449 South Rampart, 445-447-449 S. Rampart, New Orleans, 07000857.

**MARYLAND**

**Baltimore County,**

Goucher College, 1021 Dulaney Valley Rd., Towson, 07000885.

**Frederick County**

St. John's Church at Creagerstown Historic District, 8619 Blacks Mill Rd., Thurmont, 07000862.

**Harford County**

Graystone Lodge, 1118 Bel Air Rd., Bel Air, 07000858.

**MASSACHUSETTS**

**Norfolk County**

Roberts School, 320 Union St., Holbrook, 07000860.

**Suffolk County**

Boston Transit Commission Building, 15 Beacon St., Boston, 07000861.

**NEW JERSEY**

**Atlantic County**

Egg Harbor Commercial Bank, 134 Philadelphia Ave., Egg Harbor City, 07000875.

**Mercer County**

Princeton Ice Company, 57 Mountain Ave., Princeton, 07000874.

**Somerset County**

Presbyterian Church at Bound Brook, 409 Mountain Ave., Bound Brook Borough, 07000876.

**Union County**

Cedar Brook Park, Roughly bounded Steel Ave., Arlington Ave., Park Ave., Rose St. and Laramie Rd., Kenyon Ave., Parkside Rd., Plainfield, 07000878.  
Wallace Chapel AME Zion Church, 138-142 Broad St., Summit Town, 07000877.

**NEW YORK**

**Cayuga County**

Burritt, Orrin W., House, 2696 Van Buren St., Weedsport, 07000864.

**Erie County**

Buffalo, Rochester and Pittsburgh Railway Station, 395 S. Lincoln Ave., Orchard Park, 07000871.

**Franklin County**

Hastings Farmstead, 12 Conservation Rd., Dickinson Center, 07000872.

**Jefferson County**

Fairview Manor, 38289 NY 12-E, Clayton, 07000866.

**Kings County**

Christ Evangelical English Lutheran Church, 1084 Lafayette Ave., Brooklyn, 07000870.

**Nassau County**

Cornell—Van Nostrand House, New Hyde Park Rd. and Marcus Ave., New Hyde Park, 07000863.

**New York County**

Engineering Societies' Building and Engineers' Club, 23 and 25-33 W. 39th St.,

28,32-34 and 36 W. 40th St., New York, 07000867.

**Onondaga County**

Burhans, Harry N., House, (Architecture of Ward Wellington Ward in Syracuse MPS), 2627 E. Genesee St., Syracuse, 07000868.

**Seneca County**

Bull, Julius and Harriet, House, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS), 2534 Lower Lake Rd., Seneca Falls, 07000869.  
Kinne, David and Mary, Farmstead, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS), 6858 Kinne Rd., Ovid, 07000865.

**Suffolk County**

Gamecock Cottage, Shipman's Point/S end of W. Meadow Beach, Stony Brook, 07000886.

**Ulster County**

Milton Railroad Station, 41 Dock Rd., Milton, 07000873.

**NORTH CAROLINA**

**Franklin County**

Wheless, Thomas and Lois, House, 106 John St., Louisburg, 07000887.

**Graham County**

Graham County Courthouse, 12 N. Main St., Robbinsville, 07000883.

**Hertford County**

Thomas, Dr. Roscius P. and Mary Mitchell, House and Outbuildings, 734 Thomas Bridge Rd., Bethlehem, 07000884.

**Surry County**

Gwyn Avenue—Bridge Street Historic District, Roughly bounded by N. Bridge St., Mill View Rd., Market St. and Church St. Elkin, 07000882.

**Wake County**

Barbee, George and Neva, House, (Wake County MPS), 216 W. Gannon Ave., Zebulon, 07000881.  
Rock Cliff Farm, West end of Bent Rd., Wake Forest, 07000879.

**PENNSYLVANIA**

**Allegheny County**

Highland Park Residential Historic District, Roughly bounded by Highland Park, Heth's Run and Heth's Ave., Chislett St., Stanton Ave. and Jackson St., Pittsburgh, 07000888.  
Turtle Creek High School, 126 Monroeville Ave., Turtle Creek, 07000880.

**Bucks County**

Walt Disney Elementary School, 200 Lakeside Dr. N, Tullytown, 07000889.

**Westmoreland County**

Dick Building, 201-203 E. Main St., West Newton, 07000890.

**RHODE ISLAND**

**Kent County**

Greene, Christopher Rhodes, House, 2 Potter Court, Coventry, 07000891.

**TEXAS****Denton County**

Pilot Point Commercial Historic District, Portions of eight blks in downtown Pilot Point centered around the public square, Pilot Point, 07000893.

**Jefferson County**

Beaumont Commercial District (Boundary Increase), Roughly bounded by Willow, Neches, Gilber and Main Sts., Beaumont, 07000892.

**VERMONT****Caledonia County**

Wheelock Common Historic District, VT 122, and town hwy 17, Wheelock, 07000894.

**VIRGINIA****Mecklenburg County**

Syndor, Patrick Robert, Log Cabin, Address Restricted, Clarksbille, 07000896.

**WASHINGTON****Skamania County**

Region Six Personnel Training Station, Wind River Work Center, 1262 Hemlock Rd., Gifford Pinchot National Forest, 07000895. A request for REMOVAL has been made for the following resource:

**NEW MEXICO****McKinley County**

Log Cabin Motel, (Route 66 through New Mexico MPS), 1010 W. 66 Ave., Gallup, 93001213.

[FR Doc. E7-15175 Filed 8-3-07; 8:45 am]

**BILLING CODE 4310-70-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation Nos. 731-TA-1114 and 1115 (Preliminary)]

**Certain Steel Nails From China and the United Arab Emirates****Determinations**

On the basis of the record<sup>1</sup> developed in the subject investigations, the United States International Trade Commission (Commission) determines, pursuant to section 733(a) of the Tariff Act of 1930 (19 U.S.C. 1673b(a)) (the Act), that there is a reasonable indication that an industry in the United States is materially injured by reason of imports from China and the United Arab Emirates of certain steel nails, provided for in subheadings 7317.00.55, 7317.00.65, and 7317.00.75 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold

in the United States at less than fair value (LTFV).

**Commencement of Final Phase Investigations**

Pursuant to section 207.18 of the Commission's rules, the Commission also gives notice of the commencement of the final phase of its investigations. The Commission will issue a final phase notice of scheduling, which will be published in the **Federal Register** as provided in section 207.21 of the Commission's rules, upon notice from the Department of Commerce (Commerce) of affirmative preliminary determinations in the investigations under section 733(b) of the Act, or, if the preliminary determinations are negative, upon notice of affirmative final determinations in the investigations under section 735(a) of the Act. Parties that filed entries of appearance in the preliminary phase of the investigations need not enter a separate appearance for the final phase of the investigations. Industrial users, and, if the merchandise under investigation is sold at the retail level, representative consumer organizations have the right to appear as parties in Commission antidumping and countervailing duty investigations. The Secretary will prepare a public service list containing the names and addresses of all persons, or their representatives, who are parties to the investigations.

**Background**

On May 29, 2007, a petition was filed with the Commission and Commerce by Davis Wire Corp. (Irwindale, CA), Gerdau Ameristeel Corp. (Tampa, FL), Maze Nails (Peru, IL), Mid-Continent Nail Corp. (Poplar Bluff, MO), and Treasure Coast Fasteners, Inc. (Fort Pierce, FL), alleging that an industry in the United States is materially injured or threatened with material injury by reason of LTFV imports of certain steel nails from China and the United Arab Emirates. Accordingly, effective May 29, 2007, the Commission instituted antidumping duty investigation Nos. 731-TA-1114 and 1115 (Preliminary).

Notice of the institution of the Commission's investigations and of a public conference to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of June 4, 2007 (72 FR 30831). The conference was held in Washington, DC, on June 19, 2007, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determinations in these investigations to the Secretary of Commerce on July 30, 2007. The views of the Commission are contained in USITC Publication 3939 (August 2007), entitled *Certain Steel Nails from China and the United Arab Emirates: Investigation Nos. 731-TA-1114 and 1115 (Preliminary)*.

Issued: July 31, 2007.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E7-15196 Filed 8-3-07; 8:45 am]

**BILLING CODE 7020-02-P**

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978; Public Law 95-541**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by September 5, 2007. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).