

3,953.03 acres were transferred from the Department of Energy to the Department of the Interior, through a Letter of Transfer dated July 12, 2007. This notice of establishment of the Refuge is required within 30 days of that transfer by section 3177(d) of the "Refuge Act."

**FOR FURTHER INFORMATION CONTACT:** Steve Berendzen, (303) 289-0350.

Dated: July 18, 2007.

**Sharon R. Rose,**

*Acting Regional Director, Region 6, Denver, Colorado.*

[FR Doc. 07-3773 Filed 8-2-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-220-1220-MA]

#### Notice of Temporary Closure/ Restriction Order of Castle Rocks State Park and Castle Rocks Inter- Agency Recreation Area Near Almo, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management announces the temporary closure/restriction order of certain public lands in Cassia County. This closure/restriction order prohibits bolting and placement of fixed anchors to rocks, and overnight camping. This is to allow further time to analyze a fixed anchor management plan, and to protect cultural resources, soils, wildlife, and vegetation that may be impacted by campers.

**DATES:** A temporary closure/restriction order of this area expired on June 1, 2007. The order published today will again prohibit bolting and placement of fixed anchors to rocks, and overnight camping.

*Effective Date:* This closure/restriction order is effective on August 3, 2007 and shall remain effective until August 4, 2008.

**FOR FURTHER INFORMATION CONTACT:** Dennis Thompson, Burley Field Office, 200 South 15 East, Burley, ID 83318. Telephone (208) 677-6641.

**SUPPLEMENTARY INFORMATION:** The public lands affected by this closure/restriction order are all lands administered by the BLM within T. 15 S., R. 24 E., Sec. 8, Boise Meridian. This area is known as Castle Rocks State Park and Castle Rocks Inter-Agency Recreation Area. A closure/restriction order including time periods will be posted near the entry point at the Castle

Rocks Ranch House and at the BLM Office located at 200 South, 15 East, Burley, Idaho.

**Authority:** This notice is issued under the authority of the 43 CFR 8364.1. Violations of this closure/restriction order are punishable by imprisonment not to exceed 12 months, and/or a fine not to exceed \$1,000, and may be subject to the enhanced fines at 18 U.S.C. 3571.

*Persons who are administratively exempt from the closure/restriction order contained in this notice include:* Any Federal, State, or local officers or employees acting within the scope of their official duty, members of any organized rescue or fire-fighting force in the performance of their official duty, and any person holding written authorization from the BLM.

**Kenneth E. Miller,**

*Burley Field Office Manager.*

[FR Doc. E7-15080 Filed 8-2-07; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Outer Continental Shelf (OCS), Chukchi Sea Oil and Gas Lease Sale 193

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Availability of the Proposed Notice of Sale.

**SUMMARY:** The MMS announces the availability of the Proposed Notice of Sale for Oil and Gas Lease Sale 193 in the Chukchi Sea. This Notice is published pursuant to 30 CFR 256.29(c) as a matter of information to the public. With regard to oil and gas leasing on the OCS, the Secretary of the Interior, pursuant to section 19 of the OCS Lands Act, provides the affected States the opportunity to review the Proposed Notice. The Proposed Notice sets forth the proposed terms and conditions of the sale, including minimum bids, royalty rates, and rentals.

**DATES:** Comments of the size, timing, and location of the proposed Sale 193 are due from the State of Alaska within 60 days after its receipt of the Proposed Notice of Sale. The Final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is currently scheduled for February 6, 2008.

**SUPPLEMENTARY INFORMATION:** The Proposed Notice of Sale for Sale 193 and a "Proposed Sale Notice Package" containing information essential to potential bidders may be obtained by

mail from the Alaska OCS Region, Information Resource Center, Minerals Management Service, 3801 Centerpoint Drive, Suite 500, Anchorage, Alaska 99503-5823; telephone: (907) 334-5200 or 1-800-764-2627. Certain documents may be viewed and downloaded from the MMS Web site at <http://www.mms.gov/alaska>.

Dated: July 27, 2007.

**Walter D. Cruickshank,**

*Acting Director, Minerals Management Service.*

[FR Doc. E7-15079 Filed 8-2-07; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Emergency Approval of a 6 Month Study Package; 60-Day Notice of Intent To Inform the Public of This Collection of Information; National Park Service's Evaluation of Pilot Interventions To Increase Healthful Physical Activity in Parks

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) has requested and received emergency approval on the collection of information: NPS' Evaluation of Pilot Interventions to Increase Healthful Physical Activity in Parks (OMB #1024-0253). The NPS invites public comments on the emergency approval of this currently approved collection.

**DATES:** Public comments on the proposed Information Collection Request (ICR) will be accepted on or before October 2, 2007.

**ADDRESSES:** *Send comments to:* Dr. James Gramann, NPS Social Science Program, 1201 Eye St., NW. (2300), Washington, DC 20005; or by e-mail at [igramann@tamu.edu](mailto:igramann@tamu.edu), or by fax at 979/845-4792. Also, you may send comments to Leonard Stowe, NPS Information Collection Clearance Officer, 1849 C St., NW. (2605), Washington, DC 20240, or by e-mail at [leonard\\_stowe@nps.gov](mailto:leonard_stowe@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Diana Allen, NPS Rivers, Trails and Conservation Assistance Program, 11 N. 4th St., St. Louis, Missouri 63102; phone: (314) 655-1625; fax: (314) 655-1646; e-mail: [Diana\\_Allen@nps.gov](mailto:Diana_Allen@nps.gov).