

programs. Amendment 2 also established a Monkfish Exemption Program, which requires the Regional Administrator (RA) to reallocate as exempted DAS any monkfish research DAS not allocated through the Monkfish RSA Program. These exempted DAS may be then used by vessels for the conduct of monkfish research activities during the current fishing year (e.g., FY 2007).

On June 12, 2006, NMFS published a notice in the **Federal Register** announcing the 2007 Monkfish RSA Program (71 FR 33898), and solicited proposals for monkfish research activities to be conducted under this RSA program. Four proposals were received as part of this solicitation, and three were granted awards totaling 367 monkfish research DAS. As a result, there are 133 DAS available to be reallocated as exempted DAS during FY 2007. Therefore, the RA, pursuant to the regulations governing the monkfish fishery at 50 CFR 648.92(c)(1)(v), reallocates these unused research DAS from the FY 2007 Monkfish RSA Program, as exempted DAS, that may be used for the conduct of monkfish research projects during FY 2007.

All requests for monkfish DAS exemptions under the Monkfish DAS Exemption Program must be submitted to the RA along with a complete application for an EFP. The requirements for submitting a complete EFP application are provided in the regulations implementing the Magnuson-Stevens Fishery Conservation and Management Act at § 600.745(b).

#### Classification

This action is required by 50 CFR part 648 and is exempt from review under Executive Order 12866.

This document contains collection-of-information requirements subject to the Paperwork Reduction Act (PRA). The information requested in an EFP application has been approved under Office of Management and Budget (OMB) Control Number 0648-0309. Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless that collection of information displays a currently valid OMB control number.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-14934 Filed 8-01-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XB10**

#### Endangered Species; File No. 1526-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit modification.

**SUMMARY:** Notice is hereby given that Andre Landry, Sea Turtle and Fisheries Ecology Research Lab, Texas A&M University at Galveston, 5007 Avenue U, Galveston, TX 77553 has been issued a modification to scientific research Permit No. 1526.

**ADDRESSES:** The modification and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:** Patrick Opay or Kate Swails, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On May 24, 2007, notice was published in the **Federal Register** (72 FR 29132) that a modification of Permit No. 1526, issued August 1, 2005 (70 FR 44091), had been requested by the above-named individual. The requested modification has been granted under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The modification allows Dr. Landry to expand his sample size. It extends the annual take of sea turtles through 2010; authorizes the attachment of additional satellite transmitters to animals; and allows the collection of biopsy samples of skin and carapace scute tissue from green sea turtles for stable isotope

analysis to document life history changes, foraging and habitat selection, migration, and diet in green sea turtles.

Issuance of this modification, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of such endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 26, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-15050 Filed 8-1-07; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Renewal of a Currently Approved Information Collection

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), is conducting a pre-clearance consultation for renewal of the AmeriCorps Performance Measurement Survey information collection request (ICR) in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13), (44 U.S.C. Chapter 35). Copies of the individual ICR may be obtained by calling the Corporation for National and Community Service, Brooke Nicholas, (202) 606-6627. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Corporation for National and Community Service, Attn: Ms. Brooke Nicholas, by any of the following two methods within 60 days from the date of this publication in the **Federal Register**:

- (1) *By fax to:* (202) 3606-3464, *Attention:* Ms. Brooke Nicholas; and
- (2) *Electronically by e-mail to:* [bnicholas@cns.gov](mailto:bnicholas@cns.gov).

#### SUPPLEMENTARY INFORMATION:

*Description:* The Corporation is strongly committed to making its performance measurement and management systems more results oriented in order to strengthen the accountability and performance of its