

Thomas, Dr. Charles and Elsie, House, 1212  
N. Summit Blvd., Spokane, 07000834

#### WISCONSIN

##### Monroe County

Marz, Albert and Theresa, House, 805  
Cashton Ave., Cashton, 07000835.

In the interest of preservation the Comment  
Period for the following resource is reduced  
to 2 (two) days:

#### DISTRICT OF COLUMBIA

##### District of Columbia

Hilltop Manor, (Apartment Buildings in  
Washington, DC, MPS) 3500 14th St. NW.,  
Washington, 07000810.

[FR Doc. E7-14138 Filed 7-20-07; 8:45 am]

BILLING CODE 4312-51-P

#### JUDICIAL CONFERENCE OF THE UNITED STATES

##### 90 Days of Public Comment and Hearing for Draft Rules Governing Judicial Conduct and Disability Proceedings

**AGENCY:** Judicial Conference of the  
United States, Committee on Judicial  
Conduct and Disability.

**ACTION:** Notice of Public Comment on  
Draft Rules and Hearing.

**SUMMARY:** The Judicial Conference of the  
United States Committee on Judicial  
Conduct and Disability has released  
draft *Rules Governing Judicial Conduct  
and Disability Proceedings* for public  
comment and notice of hearing.

##### Notice of Draft Rules for Public Comment and Hearing

On July 16, 2007, the Committee on  
Judicial Conduct and Disability of the  
Judicial Conference of the United States  
released its draft *Rules Governing  
Judicial Conduct and Disability  
Proceedings* for 90 days of public  
comment, to conclude on October 15,  
2007. A link has been added to <http://www.uscourts.gov> to enable members of  
the public to review those rules online  
and comment on them by e-mail.

The draft rules were developed at the  
direction of the Judicial Conference as a  
means of ensuring that the Judicial  
Conduct and Disability Act, 28 U.S.C.  
351-364, operates consistently  
throughout the federal court system. If  
adopted by the Conference, they will  
constitute binding guidance for chief  
judges, circuit judicial councils, and  
circuit staff on the full spectrum of  
issues noted in *Implementation of the  
Judicial Conduct and Disability Act of  
1980, A Report to the Chief Justice*, 239  
F.R.D. 116 (September 2006) ("Breyer  
Committee Report"). Those issues, and

the historical and policy context of  
these rules, are discussed fully in that  
report, available at <http://www.supremecourtus.gov/publicinfo/breyercommitteereport.pdf>.

Members of the public who submit  
comments are asked to provide their  
name and mailing address, and to  
identify any entity on whose behalf they  
are commenting. They should also  
specify their occupation (federal judge,  
state judge, lawyer in private practice,  
government lawyer, professor, or non-  
lawyer). Although submissions will not  
receive a response, those that are timely  
will be considered by the Judicial  
Conduct and Disability Committee as it  
prepares the draft rules for Judicial  
Conference consideration.

Members of the public wishing to  
comment may also do so at a hearing  
being planned for that purpose, to  
commence at 10 a.m. on September 27,  
2007, in the U.S. Courthouse at 225  
Cadman Plaza East, Brooklyn, New  
York. Requests to appear and testify at  
the hearing must be e-mailed by August  
27 to the Office of the General Counsel,  
Administrative Office of the U.S. Courts,  
at  
[JudicialConductRules@ao.uscourts.gov](mailto:JudicialConductRules@ao.uscourts.gov).  
Those who submit such requests will be  
asked to give a written indication of the  
testimony they intend to provide.

Dated: July 19, 2007.

**William R. Burchill, Jr.,**

*Associate Director and General Counsel,  
Administrative Office of the United States  
Courts.*

[FR Doc. E7-14268 Filed 7-20-07; 8:45 am]

BILLING CODE 2210-55-P

#### DEPARTMENT OF JUSTICE

##### United States Parole Commission

##### Public Announcement, Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of  
Justice, United States Parole  
Commission.

**TIME AND DATE:** 10 a.m., Thursday, July  
26, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth  
Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
following matters have been placed on  
the agenda for the *open* Parole  
Commission meeting:

1. Approval of Minutes of June 2006  
Quarterly Business Meeting.
2. Approval of Minutes of April 2007  
Quarterly Business Meeting.

3. Reports from the Chairman,  
Commissioners, Chief of Staff, and  
Section Administrators.

**AGENCY CONTACT:** Thomas W.  
Hutchison, Chief of Staff, United States  
Parole Commission, (301) 492-5990.

Dated: July 18, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 07-3599 Filed 7-19-07; 12:30 pm]

BILLING CODE 4410-31-M

#### DEPARTMENT OF LABOR

##### Office of the Secretary

##### Combating Exploitive Child Labor Through Education in Bolivia, Cambodia, Colombia, the Democratic Republic of the Congo, the Dominican Republic, Indonesia, Morocco, the Philippines, Togo, and Uganda Amendment

July 24, 2007.

**AGENCY:** Bureau of International Labor  
Affairs, Department of Labor.

**ACTION:** Correction. Amendment to SGA  
07-10.

**SUMMARY:** On June 14, 2007, the  
Department of Labor published a Notice  
of Availability of Funds and Solicitation  
for Cooperative Agreement  
Applications. That document, appearing  
in the **Federal Register**, Vol. 72, No.  
114, on pages 32869 to 32914, is hereby  
amended.

##### Amendments

A. On page 32894, Section III.  
Eligibility Information, 1. *Eligible  
Applicants*, column 1, delete the  
sentence:

"However, the Grantee (or Lead  
Grantee, in the case of an Association)  
is not allowed to charge a fee (profit)."

Replace with the following sentence:

"However, the Grantee (or Lead or  
Non-Lead Grantees, in the case of an  
Association) is not allowed to charge a  
fee (profit)."

B. On page 32894, Section III.  
Eligibility Information, 2. *Other  
Eligibility Requirements*, column 3,  
delete the following sentence:

"If no DUNS number is provided in  
the application, and the Applicant does  
not provide evidence of an OMB  
exemption from the DUNS number  
requirement, then the application will  
be considered non-responsive."

Replace with the following sentence:

"Unless the Applicant provides  
evidence of an OMB exception from the  
DUNS number requirement, it must  
provide either its DUNS number in the

application or evidence of having submitted an application for a DUNS number prior to the deadline for this SGA, in order for the application to be considered responsive.

C. On page 32895, Section IV. Application and Submission Information, 2. *Content and Form of Application Submission*, column 2, following the sentence "The Technical Proposal must not exceed 45 single-sided (8½" × 11"), double-spaced pages with 1-inch margins", insert the language:

"The following information, however, does not count toward the 45 page limit:

- The two-page abstract summarizing the proposed project and Applicant profile information;
- Table of Contents;
- Section B. Sustainability Plan and Sustainability Matrix (however, the narrative for the Sustainability Plan should not exceed 5 double-spaced pages);
- For Key Personnel—letters of agreement and resumes (please note, applicants are no longer required to submit an SF 1420 for key personnel);
- Annex A. The Logical Framework Matrix;
- Annex B. Outputs-Based Budget;
- Project Work Plan;
- Audit attachments; and
- Supporting documentation demonstrating an applicants' country presence and/or outreach to host government ministries and nongovernmental organizations in the country."

D. On page 32895, Section IV. Application and Submission Information, 2. *Content and Form of Application Submission*, column 2, delete the following sentence:

"A project design description as specified in the Application Evaluation Criteria found in section V.1.A. of this solicitation (maximum 45 pages) and a corresponding Logical Framework matrix as described in section V.1.A."

Replace with the following sentence, which drops the reference to the "maximum 45 pages":

"A project design description as specified in the Application Evaluation Criteria found in section V.1.A. of this solicitation and a corresponding Logical Framework matrix as described in section V.1.A."

E. On Page 32897, Section J. Inherently Religious Activities, column 3, after the sentence, "Any inherently religious activities conducted by the Grantee must be clearly separated in time or physical space from activities funded by USDOL," the following sentence is added:

"Grantees will be expected to segregate from federal and matching

funds (neither of which may be used to fund inherently religious activities), and to account for separately, any non-federal and nonmatching funds (or allocable portion of those funds) used for such inherently religious activities."

F. On page 32903, Section D. Key Personnel/Management Plan/Staffing, i. Key Personnel, column 1, delete the following paragraph regarding the SF 1420:

"Applicants must also include a completed salary history form SF 1420 for each key personnel candidate in their application. This form is available from the U.S. Agency for International Development's Web site at: <http://www.usaid.gov/forms/AID1420-17.doc>. A link to this form is also available on USDOL's Web site: <http://www.dol.gov/ilab/grants/ilab/grants/>."

G. On page 32903, Section D. Key Personnel/Management Plan/Staffing, i. Key Personnel, column 2, delete the following sentence:

"The letters of agreement, resumes, and salary history forms (SF 1420) must be submitted as attachments to the application and will not count toward the page limit."

Replace with the following sentence:

"The letters of agreement and resumes must be submitted as attachments to the application and will not count toward the page limit. Applicants must also submit information on salary history for key personnel covering their last 10 years of employment and for the various positions held during that period. This information may be included within resumes submitted as part of the application."

#### Agency Contacts

All inquiries regarding SGA 07-10 or this Amendment to SGA 07-10 should be directed to: Ms. Lisa Harvey, U.S. Department of Labor, Procurement Services Center, 200 Constitution Avenue, NW., Room S-4307, Washington, DC 20210; telephone (202) 693-4570 (please note that this is not a toll-free-number) or e-mail: [harvey.lisa@dol.gov](mailto:harvey.lisa@dol.gov).

For a list of frequently asked questions on USDOL's Solicitation for Cooperative Agreements, please visit <http://www.dol.gov/ILAB/faqs.htm>.

Signed at Washington, DC this 17th day of July, 2007.

**Lisa Harvey,**  
Grant Officer.

[FR Doc. E7-14129 Filed 7-20-07; 8:45 am]

BILLING CODE 4510-28-P

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Research on Children Working in the Carpet Industry of India, Nepal and Pakistan Amendment

**AGENCY:** Bureau of International Labor Affairs, Department of Labor.

**ACTION:** Correction. Amendment to SGA 07-11.

**SUMMARY:** On June 21, 2007, the Department of Labor published a Notice of Availability of Funds and Solicitation for Cooperative Agreement Applications. That document, appearing in the **Federal Register**, Vol. 72, No. 119, on pages 34279 to 34299, is hereby amended.

#### Amendments

A. On page 34283, Section III. Eligibility Information, 1. *Eligible Applicants*, column 2, delete the sentence:

"However, the Grantee (or Lead Grantee, in the case of an Association) is not allowed to charge a fee (profit)."

Replace with the following sentence:

"However, the Grantee (or Lead or Non-Lead Grantees, in the case of an Association) is not allowed to charge a fee (profit)."

B. On page 34283, Section III. Eligibility Information, 2. *Other Eligibility Requirements*, column 3, delete the following sentence:

"If no DUNS number is provided in the application, and the Applicant does not provide evidence of an OMB exemption from the DUNS number requirement, then the application will be considered non-responsive."

Replace with the following sentence:

"Unless the Applicant provides evidence of an OMB exception from the DUNS number requirement, it must provide either its DUNS number in the application or evidence of having submitted an application for a DUNS number prior to the deadline for this SGA, in order for the application to be considered responsive."

C. On page 34284, Section IV. Application and Submission Information, 2. *Content and Form of Application Submission*, column 2, following the sentence "Part II, the Technical Proposal, demonstrates the Applicant's capabilities to plan and implement the proposed research project in accordance with the provisions of this solicitation", insert the language: "Section V.1(A-F) comprises the Technical Proposal."

D. On page 34284, Section IV. Application and Submission Information, 2. *Content and Form of*