

All interested parties may request a public hearing. A request for a public hearing must be submitted by August 20, 2007, to the Regional Administrator at the EPA Region 5 address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 20, 2007, a public hearing will be held.

If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on August 20, 2007.

Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 7:45 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Wisconsin Department of Natural Resources, DG-2, 2nd Floor, 101 South Webster, PO Box 921, Madison, Wisconsin, 53707, and the United States Environmental Protection Agency, Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 West Jackson Boulevard, Chicago, Illinois 60604.

**FOR FURTHER INFORMATION CONTACT:** Joe Janczy, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (608) 267-2763, or at [janczy.joseph@epa.gov](mailto:janczy.joseph@epa.gov).

**Authority:** (Sec. 1413 of the Safe Drinking Water Act, as amended, 42 U.S.C. 3006-2 (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations).

Dated: July 2, 2007.

**Walter Kovalick,**

*Acting Regional Administrator, Region 5.*  
[FR Doc. E7-14065 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2007; FRL-8442-1]

### 2007 Water Efficiency Leader Awards—Call for Applicants

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the opening of the application period for the U.S. EPA's second annual Water Efficiency Leader Awards. The awards recognize those organizations and individuals who are providing leadership and innovation in water efficient products and practices. These awards are intended to help foster a nationwide ethic of water efficiency, as well as to inspire, motivate, and recognize efforts to improve water efficiency. This program will enable EPA to document "best practices", share information, encourage an ethic of water efficiency, and create a network of water efficiency leaders. Recognition will be given on the basis of persuasive community or organizational leadership in the area of water efficiency, originality and innovativeness, national/global perspective and implications, and overall improvements in water efficiency. Actual (as opposed to anticipated) results are preferred and applicants should be able to demonstrate the amount of water saved. Candidates may be from anywhere in the United States, they may work in either the public or the private sector, and they may be either self-nominated or nominated by a third party. The following sectors are encouraged to apply: Corporations, Industry, Individuals, Non-Governmental Organizations and other Associations, Institutions, and Teams, Local, State, Tribal, and Federal Governments, and Military Individuals and Organizations. In order to be considered, applicants must have a satisfactory compliance record with respect to environmental regulations and requirements. Applications will be judged by a panel of national water efficiency experts from a variety of sectors. The panelists will provide recommendations to EPA, who will then make the final decision. EPA reserves the right to contact nominees for additional information should it be deemed necessary.

*To Apply:* Send a one page description (single sided) of the water efficient project being nominated. Also send a completed and signed application form found at <http://www.epa.gov/water/wel>.

**DATES:** Applications must be postmarked by August 17, 2007 in order to be considered.

**ADDRESSES:** Send applications to: Bob Rose, 1200 Pennsylvania Ave., NW., Mail Code 4101M, Washington, DC 20460. Additional information on the recognition program is available at [www.epa.gov/water/wel](http://www.epa.gov/water/wel).

**FOR FURTHER INFORMATION CONTACT:** Bob Rose, Telephone: (202) 564-0322. E-mail: [rose.bob@epa.gov](mailto:rose.bob@epa.gov).

Dated: July 16, 2007.

**Benjamin H. Grumbles,**

*Assistant Administrator for Water.*

[FR Doc. E7-14062 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**DATE AND TIME:** Thursday, July 26, 2007 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will be Open to the Public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Advisory Opinion 2007-09: Kerry-Edwards 2004, Inc., and Kerry Edwards 2004 General Election Legal and Accounting Compliance ("GELAC") Fund.

Report of the Audit Division on Ted Poe for Congress.

Management and Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 07-3567 Filed 7-18-07; 2:46 pm]

**BILLING CODE 6715-07-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificans listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal

Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than August 6, 2007.

**A. Federal Reserve Bank of Chicago** (Burl Thornton, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *David A. Davis*, Muskego, Wisconsin; to acquire voting shares of Capital Commerce Bancorp, Inc., and thereby indirectly acquire voting shares of MW Bank, both of Milwaukee, Wisconsin.

Board of Governors of the Federal Reserve System, July 17, 2007.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. E7-14066 Filed 7-19-07; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

### Request for Comments on Proposed Federal Emergency Travel Guide

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of intent and request for comments.

**SUMMARY:** The General Services Administration (GSA) is proposing to create a Federal Emergency Travel Guide in the event of evacuation, catastrophic event or natural disaster. The guide is intended to prepare the Federal Government to continue official travel operations in an emergency situation while safeguarding Federal employees officially away from their official or temporary duty stations. The guide, non-regulatory in nature, will serve as a supplement to the Federal Travel Regulation (FTR) (41 CFR chapters 300-304).

**DATES:** Please submit comments by September 18, 2007.

**ADDRESSES:** Written comments should be sent to Ms. Jane Groat, Travel Policy Management (MTT), Office of Governmentwide Policy, General Services Administration, 1800 F Street, NW., Washington, DC 20405. E-mail comments may be sent to [perdiem@gsa.gov](mailto:perdiem@gsa.gov). Please entitle your letter or e-mail with "Federal Emergency Travel Guide comments".

**FOR FURTHER INFORMATION CONTACT:** Jane Groat, Travel Policy Management (MTT), telephone 202-501-4318.

**SUPPLEMENTARY INFORMATION:** To access the draft guide, you may visit <http://www.gsa.gov/travelpolicy> (click Library). A hard copy of the draft guide is not available.

GSA is interested to learn from Federal, (1) how to improve the draft guide; (2) whether Federal agencies and employees agree that the guide will be a useful tool; (3) what Federal agencies already have related policies in place (and identify a web site)—employees on site in support of an incident of National significance are generally under the effect of a National Response Plan and follow those established guides; (4) what kinds of things need to be added to the guide for governmentwide benefit; and (5) any other related comment/suggestion.

If you comment, please include your name, title, your capacity (i.e., an employee, an official, or an Emergency Response Team), telephone, agency, email and hard addresses. Are you commenting from personal experience as a traveler, a supervisor/manager, or an Emergency Response Team? Have you had a need for emergency guides? If you survived a horrific event or emergency, what help/assistance was needed the most, where did expectations and support fall short, and what would your recommendations be?

If you are a private sector travel or transportation service provider to the Government, we will also welcome your comments.

Dated: July 16, 2007.

**Patrick Mc Connell**,

*Acting Director, Travel Policy Management.*

[FR Doc. E7-14052 Filed 7-19-07; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

**[Document Identifier: CMS-10224, CMS-10240 and CMS-10052]**

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Centers for Medicare & Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare & Medicaid Services (CMS) is publishing the following summary of proposed

collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* New collection; *Title of Information Collection:* HCPCS Level II Code Modification Request Process; *Use:* For Medicare and other health insurance programs to ensure that claims are processed in an orderly and consistent manner, standardized coding systems are essential. The Healthcare Common Procedure Coding System (HCPCS) Level II Code Set is one of the standard code sets used for this purpose. Level II of the HCPCS, also referred to as alpha-numeric codes, is a standardized coding system that is used primarily to identify products, supplies, and services not included in the Current Procedural Terminology (CPT) codes, such as ambulatory services and durable medical equipment, prosthetics, orthotics, and supplies (DMEPOS) when used in the home or outpatient setting. As technology evolves and new products are developed, there are continuous changes to the HCPCS codeset. Modifications to the HCPCS are initiated via application form submitted by any interested stakeholder. These applications have been received on an on-going basis with an annual deadline for each cycle. In October 2003, the Secretary of Health and Human Services delegated CMS authority to maintain and distribute HCPCS Level II Codes. As a result, the National Panel was delineated and CMS continued with the decision-making process under its current structure, the CMS HCPCS Workgroup.

CMS' Council on Technological Innovation (CTI) has instituted a number of improvements to the HCPCS process. Specific process refinements include public notification of CMS' preliminary decisions, and a new opportunity to respond to CMS' preliminary decisions at a public meeting before a final decision is reached by the workgroup. CMS has streamlined the form into a user-friendly application. The content of the material is the same, but the questions