

2911; or via e-mail at:  
[drumm.heather@epa.gov](mailto:drumm.heather@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**General Information**

Any member of the public interested in receiving a draft BOSC agenda or making a presentation at either meeting may contact Heather Drumm, the Designated Federal Officer, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. In general, each individual making an oral presentation will be limited to a total of three minutes.

Proposed agenda items for the meetings include, but are not limited to: *Teleconference #1*: The objectives of the review; an overview of ORD's EDC research program; a summary of major changes in the EDC research program since 2005; *Teleconference #2*: An update on the revised EDC Multi-Year Plan; *face-to-face meeting*: The EDC research program's progress in response to recommendations from its 2005 BOSC review and other activities, subcommittee discussions. The meetings are open to the public.

*Information on Services for Individuals with Disabilities*: For information on access or services for individuals with disabilities, please contact Heather Drumm at (202) 564-8239 or [drumm.heather@epa.gov](mailto:drumm.heather@epa.gov). To request accommodation of a disability, please contact Heather Drumm, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: July 12, 2007.

**Mary Ellen Radzikowski,**

*Acting Director, Office of Science Policy.*

[FR Doc. E7-14063 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8441-5]

**Proposed Amendment to CERCLA Section 122(h) Administrative Agreement for the Lower Passaic River Study Area Portion of the Diamond Alkali Superfund Site, Located in and About Essex, Hudson, Bergen and Passaic Counties, NJ**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed administrative settlement and opportunity for public comment.

**SUMMARY:** The United States Environmental Protection Agency (EPA) is proposing to enter into an amendment

to an administrative settlement that resolved certain claims under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (CERCLA) pursuant to Section 122(h) of CERCLA, 42 U.S.C 9622(h). In accordance with Section 122(i) of CERCLA, 42 U.S.C. 9622(i), this notice is being published to inform the public of the proposed amendment and of the opportunity to comment.

The amendment will incorporate twenty-nine (29) additional Settling Parties into Settlement Agreement, CERCLA Docket No. 02-2004-2011, binding the new Settling Parties to the terms and conditions of the Settlement Agreement, which became effective on June 22, 2004. As a result of this amendment, and a previous amendment, effective on November 9, 2005, the total number of Settling Parties under the Settlement Agreement will be seventy-one (71).

The new Settling Parties, and the previous Settling Parties, will be jointly and severally liable for the requirements of the Settlement Agreement, as amended, to pay up to \$13,150,000 to fund EPA's performance of a remedial investigation and feasibility study ("RI/FS") for the Lower Passaic River Study Area of the Diamond Alkali Superfund Site. Of this amount, \$10,750,000 has already been paid; the amendment will make available up to \$2,400,000 in additional contingent funding for those aspects of the RI/FS that EPA is performing. The Settling Parties have also recently entered into an administrative order on consent with EPA under which they will take over performance of most aspects of the RI/FS.

By entering into the amendment, the new Settling Parties will resolve their potential liability for Past Response Costs incurred in connection with the RI/FS (defined as those costs incurred through the effective date of the original Settlement Agreement, June 22, 2004, which total \$2,829,802.62), as well as certain Future Response Costs incurred in connection with the RI/FS (those costs up to \$13,150,000 that the Settling Parties have collectively committed to pay).

For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the settlement. EPA will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations that indicate that the proposed settlement is inappropriate, improper or inadequate.

EPA's response to any comments received will be available for public inspection at EPA Region 2, 290 Broadway, 17th floor, New York, New York 10007-1866.

**DATES:** Comments must be submitted on or before August 20, 2007.

**ADDRESSES:** The proposed amendment is available on the internet at <http://www.ourpassaic.org>. Comments should reference the Lower Passaic River Study Area/Diamond Alkali Superfund Site, EPA Docket No. CERCLA-02-2004-2011, and should be addressed to the individual identified below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Flanagan, Assistant Regional Counsel, New Jersey Superfund Branch, Office of Regional Counsel, U.S. Environmental Protection Agency, 17th Floor, 290 Broadway, New York, New York 10007-1866. Telephone: 212-637-3136.

Dated: June 18, 2007.

**George Pavlou,**

*Division Director, Emergency and Remedial Response Division.*

[FR Doc. E7-14004 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8442-2]

**Public Water System Supervision Program Revisions for the State of Wisconsin**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Wisconsin is revising its approved Public Water System Supervision Program. Wisconsin has adopted the Arsenic Rule for all community and nontransient, noncommunity water systems which, among other things, changes the arsenic maximum contaminant level from 0.050 mg/L to 0.010 mg/L to improve public health by reducing exposure to arsenic in drinking water.

EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these program revisions. This approval action does not extend to public water systems (PWSs) in Indian Country, as that term is defined in 18 U.S.C. 1151. By approving these rules, EPA does not intend to affect the rights of federally recognized Indian tribes in Wisconsin, nor does it intend to limit existing rights of the State of Wisconsin.

All interested parties may request a public hearing. A request for a public hearing must be submitted by August 20, 2007, to the Regional Administrator at the EPA Region 5 address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 20, 2007, a public hearing will be held.

If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on August 20, 2007.

Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 7:45 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Wisconsin Department of Natural Resources, DG-2, 2nd Floor, 101 South Webster, PO Box 921, Madison, Wisconsin, 53707, and the United States Environmental Protection Agency, Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 West Jackson Boulevard, Chicago, Illinois 60604.

**FOR FURTHER INFORMATION CONTACT:** Joe Janczy, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (608) 267-2763, or at [janczy.joseph@epa.gov](mailto:janczy.joseph@epa.gov).

**Authority:** (Sec. 1413 of the Safe Drinking Water Act, as amended, 42 U.S.C. 3006-2 (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations).

Dated: July 2, 2007.

**Walter Kovalick,**

*Acting Regional Administrator, Region 5.*  
[FR Doc. E7-14065 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2007; FRL-8442-1]

### 2007 Water Efficiency Leader Awards—Call for Applicants

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the opening of the application period for the U.S. EPA's second annual Water Efficiency Leader Awards. The awards recognize those organizations and individuals who are providing leadership and innovation in water efficient products and practices. These awards are intended to help foster a nationwide ethic of water efficiency, as well as to inspire, motivate, and recognize efforts to improve water efficiency. This program will enable EPA to document "best practices", share information, encourage an ethic of water efficiency, and create a network of water efficiency leaders. Recognition will be given on the basis of persuasive community or organizational leadership in the area of water efficiency, originality and innovativeness, national/global perspective and implications, and overall improvements in water efficiency. Actual (as opposed to anticipated) results are preferred and applicants should be able to demonstrate the amount of water saved. Candidates may be from anywhere in the United States, they may work in either the public or the private sector, and they may be either self-nominated or nominated by a third party. The following sectors are encouraged to apply: Corporations, Industry, Individuals, Non-Governmental Organizations and other Associations, Institutions, and Teams, Local, State, Tribal, and Federal Governments, and Military Individuals and Organizations. In order to be considered, applicants must have a satisfactory compliance record with respect to environmental regulations and requirements. Applications will be judged by a panel of national water efficiency experts from a variety of sectors. The panelists will provide recommendations to EPA, who will then make the final decision. EPA reserves the right to contact nominees for additional information should it be deemed necessary.

*To Apply:* Send a one page description (single sided) of the water efficient project being nominated. Also send a completed and signed application form found at <http://www.epa.gov/water/wel>.

**DATES:** Applications must be postmarked by August 17, 2007 in order to be considered.

**ADDRESSES:** Send applications to: Bob Rose, 1200 Pennsylvania Ave., NW., Mail Code 4101M, Washington, DC 20460. Additional information on the recognition program is available at [www.epa.gov/water/wel](http://www.epa.gov/water/wel).

**FOR FURTHER INFORMATION CONTACT:** Bob Rose, Telephone: (202) 564-0322. E-mail: [rose.bob@epa.gov](mailto:rose.bob@epa.gov).

Dated: July 16, 2007.

**Benjamin H. Grumbles,**

*Assistant Administrator for Water.*

[FR Doc. E7-14062 Filed 7-19-07; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**DATE AND TIME:** Thursday, July 26, 2007 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will be Open to the Public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Advisory Opinion 2007-09: Kerry-Edwards 2004, Inc., and Kerry Edwards 2004 General Election Legal and Accounting Compliance ("GELAC") Fund.

Report of the Audit Division on Ted Poe for Congress.

Management and Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 07-3567 Filed 7-18-07; 2:46 pm]

**BILLING CODE 6715-07-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificans listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal