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### Environmental Mailing List

An effort has been made to send this notice to all individuals, organizations, and government entities that might be interested in and/or potentially affected by the proposed project. This includes all landowners who are potential right-of-way grantors, landowners whose property may be used temporarily for project purposes, and landowners with homes within distances defined in the Commission's regulations of certain aboveground facilities.

If you would like to remain on the environmental mailing list for this proposed project, please return the Mailing List Retention Form found in Appendix 2. If you do not comment on this project or return this form, you will be taken off of the staff's environmental mailing list.

### Becoming an Intervenor

In addition to involvement in the EA scoping process, you may want to become an official party to the proceeding, an "intervenor". To become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214). Intervenor status has the right to seek rehearing of the Commission's decision. Motions to Intervene should be electronically submitted using the Commission's eFiling system at [www.ferc.gov](http://www.ferc.gov). Persons without Internet access should send an original and 14 copies of their motion to the Secretary of the Commission at the address indicated previously. Persons filing Motions to Intervene on or before the comment deadline indicated above must send a copy of the motion to the Applicant. All filings, including late interventions, submitted after the comment deadline must be served on the Applicant and all other intervenors identified on the Commission's service list for this proceeding. Persons on the service list with e-mail addresses may be served electronically; others must be served a hard copy of the filing.

Affected landowners and parties with environmental concerns may be granted intervenor status upon showing good cause by stating that they have a clear and direct interest in this proceeding which would not be adequately represented by any other parties. You do not need intervenor status to have your environmental comments considered.

### Availability of Additional Information

Additional information about the project is available from the Commission's Office of External Affairs

at 1-866-208-FERC (3372) or through the Commission's "eLibrary" which can be found online at [www.ferc.gov](http://www.ferc.gov). For assistance with the Commission's "eLibrary", the helpline can be reached at 1-866-208-3676, TTY (202) 502-8659, or at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov).

In addition, the FERC now offers a free service called eSubscription that allows you to keep track of all formal issuances and submittals in specific dockets. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. To register for this service, go to [www.ferc.gov/esubscribenow.htm](http://www.ferc.gov/esubscribenow.htm).

If applicable, public meetings or site visits associated with this proposed project will be posted on the Commission's calendar which can be found online at [www.ferc.gov/EventCalendar/EventsList.aspx](http://www.ferc.gov/EventCalendar/EventsList.aspx).

**Kimberly D. Bose,**

Secretary.

[FR Doc. E7-13873 Filed 7-17-07; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2628-057]

#### Alabama Power Company; Notice of Application for Amendment of License and Soliciting Comments, Motions to Intervene, and Protests

July 10, 2007.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of License to Transfer Interests in Project Lands.

b. *Project Number:* 2628-057.

c. *Date Filed:* February 15, 2007.

d. *Applicant:* Alabama Power Company.

e. *Name of Project:* Harris Hydroelectric Project No. 2628.

f. *Location:* The project is located on the Tallapoosa River in Clay, Cleburne, and Randolph Counties, Alabama. The proposed action will be in Jackson County.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a) 825(r) and 799 and 801.

h. *Applicant Contact:* Mr. R. Michael Akridge, Alabama Power Company, 600 North 18th Street, P.O. Box 2641, Birmingham, AL 35291, phone: (205) 257-1401.

i. *FERC Contact:* Any questions on this notice should be addressed to Chris Yeakel at telephone (202) 502-8132.

j. *Deadline for filing comments and or motions:* August 10, 2007.

All documents (original and eight copies) should be filed with: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

k. *Description of Request:* The licensee proposes to transfer ownership of approximately 284 acres of land, consisting of two parcels, located within the project boundary and contained within the James D. Martin Wildlife Management Area (WMA) in Jackson County, Alabama. Fee-title to the parcels will be conveyed to Russell Family Farms, LLP. In exchange for the transfer of ownership of the two parcels, the licensee will receive fee-title to approximately 286 acres of land, consisting of two parcels, located within the WMA and adjacent to other lands owned by the licensee. The licensee proposes the transfer of ownership in order to acquire portions of an access road that are not currently on its property.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (P-2628) to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and

reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions To Intervene*: Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, 385.214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*: Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers (P-2628-057). All documents (original and eight copies) should be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*: Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. E7-13862 Filed 7-17-07; 8:45 am]  
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**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. AD07-13-000]

**Conference on Enforcement; First Notice of Conference on Enforcement**

July 11, 2007.

The Federal Energy Regulatory Commission plans to hold a conference on November 16, 2007, at its Washington, DC headquarters, 888 First Street, NE., to examine the implementation of its enforcement authority as expanded by the Energy Policy Act of 2005.<sup>1</sup>

The purpose of this notice is to advise the public of the date. More information on the starting and ending times, the topics to be explored, and the number and composition of the panels will be provided in subsequent notices.

All interested parties are invited, and there is *no* registration fee to attend.

The conference will not be transcribed but will be web cast. A free web cast of this event will be available through [www.ferc.gov](http://www.ferc.gov). Anyone with Internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its web cast. The Capitol Connection provides technical support for the web casts and offers access to the meeting via phone bridge for a fee. If you have any questions, you may *visit*

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[www.CapitolConnection.org](http://www.CapitolConnection.org) or contact Danelle Perkowski or David Reininger at 703-993-3100.

Questions about the conference, at this time may be directed to Susan J. Court, Director of the Office of Enforcement, by e-mail at [Susan.Court@ferc.gov](mailto:Susan.Court@ferc.gov) or by phone at 202-502-8100.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. E7-13870 Filed 7-17-07; 8:45 am]  
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**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Sunshine Act Meeting**

July 12, 2007.

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** July 19, 2007, 10 a.m.

**PLACE:** Room 2C, 888 First Street, NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

**\*Note—** Items listed on the agenda may be deleted without further notice.

**FOR FURTHER INFORMATION CONTACT:** Kimberly D. Bose, Secretary, Telephone (202) 502-8400. For a recorded message listing items, struck from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's Web site at: <http://www.ferc.gov> using the eLibrary link, or may be examined in the Commission's Public Reference Room.

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD02-1-000 .....	Agency Administrative Matters.
A-2 .....	AD02-7-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06-3-000 .....	Energy Market Update.

<sup>1</sup> Pub. L. 109-58, 119 Stat. 594 (2005).