

the macro corridors under consideration, and discuss the scope of environmental issues to be considered, answer questions, and accept oral and written comments.

Questions and comments should be received by Rural Development in writing by August 17, 2007, to ensure that they are considered in this environmental impact determination. The comments received will be incorporated into the Environmental Analysis KAMO will submit to Rural Development for review. Rural Development will use the environmental analyses to determine the significance of the impacts of the proposal and may adopt it as its EA of the proposal. Rural Development's EA would be available for review and comment for 30 days.

Should Rural Development determine that the preparation of an Environmental Impact Statement is not necessary, it will prepare a Finding of No Significant Impact. Any final action by Rural Development related to the proposal will be subject to, and contingent upon, compliance with all relevant Federal, State and local environmental laws and regulations and completion of the environmental review procedures as prescribed by RUS's Environmental Policies and Procedures (7 CFR part 1794).

Dated: July 9, 2007.

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition and Deletion**

**ACTION:** Proposed Addition to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments must be received on or before: August 12, 2007.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Addition**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

*End of Certification*

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Service*

*Service Type/Location:* Custodial Services, U.S. Border Patrol, ADP Branch—Blaine Sector Training, 1573 H Street, Blaine, WA

*Service Type/Location:* Custodial Services, U.S. Border Patrol, Bellingham Station, 2745 McLeod Road, Bellingham, WA

*Service Type/Location:* Custodial Services, U.S. Border Patrol, Blaine Sector Headquarters, 2410 Nature's Path Way, Blaine, WA

*Service Type/Location:* Custodial Services, U.S. Border Patrol, Lynden Station, 8334 Guide Meridian, Bellingham, WA

*NPA:* Lake Whatcom Residential and Treatment Center, Bellingham, WA  
*Contracting Activity:* Department of Homeland Security, Bureau of Immigration and Customs Enforcement, Laguna Niguel, CA

**Deletion**

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for deletion from the Procurement List.

*End of Certification*

The following service is proposed for deletion from the Procurement List:

*Service*

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, 111 West Huron St, Buffalo, NY

*NPA:* Phoenix Frontier, Inc., Buffalo, NY  
*Contracting Activity:* General Services Administration, Public Building Service, New York, NY

**Kimberly M. Zeich,**

*Director, Program Operations.*

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List services previously furnished by such agencies.

**EFFECTIVE DATE:** August 12, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely