

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of New Fee Site; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108–447)**

**AGENCY:** Fishlake National Forest, USDA Forest Service.

**ACTION:** Notice of new fee site.

**SUMMARY:** The Fremont River Ranger District of the Fishlake National Forest will begin charging an \$8 fee for single family overnight camping at the Elkhorn Campground. There will also be a \$4 fee for an extra vehicle. There is presently a fee of \$25 to \$45, depending on the number of people, for use of the group site at this campground. Overnight camping at other campgrounds on the Fishlake National Forest have shown that people appreciate and enjoy the availability of developed recreation facilities. Funds from the fee charges will be used for the continued operation and maintenance of the Elkhorn Campground.

**DATES:** Elkhorn Campground will become available for overnight camping on June 15, 2008 (weather permitting).

**ADDRESSES:** Forest Supervisor, Fishlake National Forest, 115 East, 900 North, Richfield, Utah 84701

**FOR FURTHER INFORMATION CONTACT:** David C. Bell, Forester, 435–836–2811.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108–447) directs the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Fremont River Ranger District of the Fishlake National Forest currently has several other fee campgrounds. These facilities are located on Thousand Lake Mountain in south central Utah. This area offers significant recreational camping, fishing, hiking, horseback

riding, hunting and wildlife viewing opportunities. A market analysis indicates that the \$8/ per night single family camping fee is both reasonable and acceptable for this sort of unique recreation experience.

Dated: June 6, 2007.

**Mary C. Erickson,**

*Fishlake National Forest Supervisor.*

[FR Doc. 07–3283 Filed 7–5–07; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of New Fee Site; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108–447)**

**AGENCY:** Fishlake National Forest, USDA Forest Service.

**ACTION:** Notice of new fee site.

**SUMMARY:** The Fremont River Ranger District of the Fishlake National Forest will begin charging a \$8 fee for single family overnight camping and a \$25 to \$35 fee (depending on the number of people) for group family overnight camping at the Lower Bowns Campground. There will also be a \$4 fee for an extra vehicle. This campground is located on the Dixie National Forest, but is administered by the Fishlake National Forest. Overnight camping at other campgrounds on the Dixie National Forest have shown that publics appreciate and enjoy the availability of developed recreation facilities. Funds from the fee charges will be used for continued operation and maintenance of the Lower Bowns Campground.

**DATES:** Lower Bowns Campground will become available for overnight camping on May 25, 2008 (weather permitting).

**ADDRESSES:** Forest Supervisor, Fishlake National Forest, 115 East, 900 North, Richfield, Utah 84701

**FOR FURTHER INFORMATION CONTACT:** David C. Bell, Forester, 435–836–2811.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108–447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Fremont River Ranger District of the Fishlake National Forest currently has several fee campgrounds. These

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facilities are adjacent to Lower Bowns Reservoir on the east slope of Boulder Mountain, in south and central Utah. This area offers significant recreational camping, fishing, boating, ATV riding, horseback riding, hiking, hunting and wildlife viewing opportunities and is rich in historical and cultural importance. A market analysis indicates that the \$8/ per night single family camping fee and the \$25 to \$35/ per night group family camping fee are both reasonable and acceptable for this sort of unique recreation experience.

Dated: June 6, 2007.

**Mary C. Erickson,**

*Fishlake National Forest Supervisor.*

[FR Doc. 07–3284 Filed 7–05–07; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### **Notice of Invitation for Nominations to the Advisory Committee on Agriculture Statistics**

**AGENCY:** National Agricultural Statistics Service (NASS), USDA.

**ACTION:** Solicitation of nominations for Advisory Committee on Agriculture Statistics Membership.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces an invitation from the Office of the Secretary of Agriculture for nominations to the Advisory Committee on Agriculture Statistics.

On March 23, 2007, the Secretary of Agriculture re-established the Advisory Committee charter for another 2 years. The purpose of the Committee is to advise the Secretary of Agriculture on the scope, timing, content, etc., of the periodic censuses and surveys of agriculture, other related surveys, and the types of information to obtain from respondents concerning agriculture. The Committee also prepares recommendations regarding the content of agriculture reports and presents the views and needs for data of major suppliers and users of agriculture statistics.

**DATES:** Nominations must be received by August 6, 2007 to be assured of consideration.

**ADDRESSES:** Nominations should be mailed to Joe Reilly, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Room 5041A South Building, Washington, DC 20250-2000. In addition, nominations may be mailed electronically to [hq\\_aa@nass.usda.gov](mailto:hq_aa@nass.usda.gov). In addition to mailed correspondence to the addresses listed above, nominations may also be faxed to (202) 720-9013.

**FOR FURTHER INFORMATION CONTACT:** Joe Reilly, Associate Administrator, National Agricultural Statistics Service, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:**

Nominations should include the following information: Name, title, organization, address, telephone number, and e-mail address. Each person nominated is required to complete an Advisory Committee Membership Background Information form. This form may be requested by telephone, fax, or e-mail using the information above. Forms will also be available from the NASS home page <http://www.usda.gov/nass> by selecting "Agency Information," "Advisory Committee on Agriculture Statistics." Completed forms may be faxed to the number above, mailed, or completed and e-mailed directly from the Internet site.

The Committee draws on the experience and expertise of its members to form a collective judgment concerning agriculture data collected and the statistics issued by NASS. This input is vital to keep current with shifting data needs in the rapidly changing agricultural environment and keeps NASS informed of emerging issues in the agriculture community that can affect agriculture statistics activities.

The Committee, appointed by the Secretary of Agriculture, consists of 25 members representing a broad range of disciplines and interests, including, but not limited to, producers, representatives of national farm organizations, agricultural economists, rural sociologists, farm policy analysts, educators, State agriculture representatives, and agriculture-related business and marketing experts.

Members serve staggered 2-year terms, with terms for half of the Committee members expiring in any given year. Nominations are being sought for 14 open Committee seats. Members can serve up to 3 terms for a total of 6 consecutive years. The Chairperson of the Committee shall be elected by members to serve a 1-year term.

Equal opportunity practices, in line with USDA policies, will be followed in

all membership appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics program of NASS, and such other matters as it may deem advisable, or which the Secretary of Agriculture; Under Secretary for Research, Education, and Economics; or the Administrator of NASS may request. The Committee will meet at least annually. All meetings are open to the public. Committee members are reimbursed for official travel expenses only.

Send questions, comments, and requests for additional information to the e-mail address, fax number, or address listed above.

Signed at Washington, DC, June 18, 2007.

**R. Ronald Bosecker,**  
Administrator, National Agricultural Statistics Service.

[FR Doc. E7-13026 Filed 7-5-07; 8:45 am]

BILLING CODE 3410-20-P

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before: August 5, 2007.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact: Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).*

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C.

47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### *Product*

Shredder Bag.

NSN: 8105-00-NIB-1263—44" x 39" (pk of 50).

NSN: 8105-00-NIB-1264—24" x 26" (pk of 100).

NSN: 8105-00-NIB-1265—29" x 30" (pk of 100).

NSN: 8105-00-NIB-1266—31" x 36" (pk of 50).

NSN: 8105-00-NIB-1267—39" x 51" (pk of 50).

NSN: 8105-00-NIB-1268—36" x 39" (pk of 50).

NSN: 8105-00-NIB-1269—49" x 51" (pk of 50).

NPA: Envision, Inc., Wichita, KS.

*Coverage: A-List—for the total Government requirements as specified by the General Services Administration.*