

Dated: June 25, 2007.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-12654 Filed 6-28-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA98]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of two public meetings.

**SUMMARY:** Two Groundfish Stock Assessment Review (STAR) Panels will hold work sessions which are open to the public. The first STAR Panel will review new assessments for darkblotched rockfish and cowcod. The second STAR Panel will review new assessments for canary rockfish and arrowtooth flounder.

**DATES:** The darkblotched rockfish and cowcod STAR Panel will be held beginning at 12:30 p.m., Monday, July 16, 2007. The meeting will continue on Tuesday, July 17, 2007 through Friday, July 20, 2007, beginning at 8:30 a.m. each day. The meetings will end at 5 p.m. each day, or as necessary to complete business.

The canary rockfish and arrowtooth flounder STAR Panel will be held beginning at 12:30 p.m. on Monday, July 30, 2007. The meeting will continue on Tuesday, July 31, 2007 through Friday, August 3, 2007, beginning at 8:30 a.m. each day. The meetings will end at 5 p.m. each day, or as necessary to complete business.

**ADDRESSES:** The two STAR Panel meetings will be held at the NOAA Western Regional Center (WRC), Building 9 Conference Room, 7600 Sand Point Way NE., Seattle, Washington, 98115.

*Council address:* Pacific Fishery Management Council, 7700 NE., Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Stacey Miller, Northwest Fisheries Science Center (NWFSC); telephone: (206) 437-5670; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the STAR Panel meetings is

to review draft stock assessment documents and any other pertinent information, work with the Stock Assessment Teams to make necessary revisions, and produce STAR Panel reports for use by the Council family and other interested persons. No management actions will be decided by these STAR Panels. The STAR Panels' role will be development of recommendations and reports for consideration by the Council at its September meeting in Portland, OR.

Although non-emergency issues not contained in the meeting agenda may come before the STAR Panel participants for discussion, those issues may not be the subject of formal STAR Panel action during these meetings. STAR Panel action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the STAR Panel participants' intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

All WRC visitors will be required to show a valid picture ID and register with security every morning. A visitor's badge, which must be worn while at the NOAA Facility, will be issued to non-Federal employees participating in the meeting.

Dated: June 26, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-12637 Filed 6-28-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA99]

#### Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeastern Data, Assessment, and Review (SEDAR) Steering Committee; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the SEDAR Steering Committee Meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR assessment schedule, SEDAR process modifications, regional research and monitoring needs, and management evaluation activity scheduling.

**DATES:** The SEDAR Steering Committee will meet on Wednesday, September 26, 2007, from 1 p.m. to 6 p.m.; and Thursday, September 27, 2007, from 9 a.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the NMFS, South East Regional Office located at 263 13th Ave South, St Petersburg, FL 33701.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, SEDAR Program Manager, SEDAR/SAFMC, 4055 Faber Place, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520.

**SUPPLEMENTARY INFORMATION:** The South Atlantic, Gulf of Mexico, and Caribbean Fishery Management Councils; in conjunction with NOAA Fisheries, the Atlantic States Marine Fisheries Commission, and the Gulf States Marine Fisheries Commission; implemented the SEDAR process, a multi-step method for determining the status of fish stocks. The SEDAR Steering Committee meets twice annually to provide oversight of the SEDAR process, establish assessment priorities, and provide coordination between assessment efforts and management activities.

During this meeting the Steering Committee will receive reports on recent SEDAR activities, consider benchmark and update assessment scheduling for 2009-12, receive reports from the Councils regarding research and monitoring priorities, and discuss procedural issues that have arisen since the previous meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the South Atlantic Fishery Management Council office (see **ADDRESSES**) at least 10 business days prior to the meeting.

Dated: June 26, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-12636 Filed 6-28-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Sunshine Act; Meeting of the President's Commission on Care for America's Returning Wounded Warriors**

**AGENCY:** Department of Defense.

**ACTION:** Federal Advisory Committee Meeting Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) and 41 Code of Federal Regulations (CFR) §§ 102-3.140 thorough 160, the Department of Defense announces the forthcoming public meeting:

*Name of Commission:* President's Commission on Care for America's Returning Wounded Warriors (hereafter referred to as the Commission).

*Date of Meeting:* July 16, 2007.

*Time of Meeting:* 10 a.m. to (To Be Determined).

*Place of Meeting:* Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20004.

*Purpose of Meeting:* Review and evaluate the Commission's report and the findings and recommendations related to the Commission's mission to examine the care provided to wounded service members.

*Agenda:*

9 a.m. to 9:45 a.m.—Administrative Work Meeting (Not Open to the Public).  
10 a.m.—(Public Session).

10 a.m.—Review and Evaluation of Commissions Findings and Recommendations.

End: TBD.

Subject to the availability of seating, this meeting is open to the public. The Commission will be discussing its final report and recommendations, consequently there will be no oral

public forum. Any person desiring to make a written submission must provide the point of contact listed below with one (1) copy of the written submission by 11 July 2007 5 p.m. and one copy of any material intended for distribution at the meeting. Point of Contact is Teresa Barnes or Leslie Smith. Telephone number is toll free (877) 588-2035 or fax statements (703) 588-2046.

**FOR FURTHER INFORMATION ON SUBMITTING STATEMENTS CONTACT:** Teresa Barnes or Leslie Smith, toll free (877) 588-2035 or fax statements (703) 588-2046.

Dated: June 26, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-3209 Filed 6-27-07; 11:10 am]

**BILLING CODE 5007-06-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Sunshine Act Meeting**

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs); DoD

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. § 552b, as amended) and 41 Code of Federal Regulations (CFR) §§ 102-3.140 through 160, the Department of Defense announces the following committee meeting:

*Name of Committee:* Department of Defense Task Force on the Future of Military Health Care, a duly established subcommittee of the Defense Health Board.

*Date of Meeting:* July 11, 2007.

*Time of Meeting:* 8:30 a.m. to 2 p.m.

*Place of Meeting:* National Transportation Safety Board Conference Center, 429 L'Enfant Plaza, Washington, DC 20594.

*Purpose of Meeting:* To obtain, review, and evaluate information related to the Task Force's congressionally-directed mission to examine matters relating to the future of military health care. The Task Force members will receive briefings on topics related to the delivery of military health care during the public meeting.

*Agenda:* Discussion topics include Health and Wellness issues related to the military healthcare system.

Prior to the public meeting the Task Force will conduct a Preparatory Work Meeting from 8 a.m.—8:20 a.m. to solely

analyze relevant issues and facts in preparation for the Task Force's next public meeting. The Preparatory Work Meeting is closed to the public. Additional information is available online at the Task Force Web site: [www.DoDfuturehealthcare.net](http://www.DoDfuturehealthcare.net).

**FOR FURTHER INFORMATION CONTACT:**

Colonel Christine Bader, Executive Secretary, Department of Defense Task Force on the Future of Military Health Care, TMA/Code: DHS, Five Skyline Place, Suite 810, 5111 Leesburg Pike, Falls Church, Virginia 22041-3206, (703) 681-3279, ext. 109 ([Christine.bader@ha.osd.mil](mailto:Christine.bader@ha.osd.mil)).

**SUPPLEMENTARY INFORMATION:** Open sessions of the meeting will be limited by space accommodations. Any interested person may attend; however, seating is limited to the space available at the National Transportation Safety Board Conference Center. Individuals or organizations wishing to submit written comments for consideration by the Task Force should provide their comments in an electronic (PDF Format) document through the Task Force Web site ([www.DoDfuturehealthcare.net](http://www.DoDfuturehealthcare.net)) at the "Contact Us" page, no later than five (5) business days prior to the scheduled meeting.

Dated: June 26, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-3211 Filed 6-27-07; 11:17 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Department of the Air Force**

[No. USAF-2006-0004]

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by July 30, 2007.

*Title, Form, and OMB Number:* Family Support Center Individual/Family Data Card, AF Form 2800; Family Support Center Interview and Follow Up Summary, AF Form 2801; Family Support Center Volunteer Data and Service Record, AF Form 2805; OMB Control Number 0701-0070.

*Type of Request:* Extension.

*Number of Respondents:* 10,000.