

workshop as a matter of public record. Open discussions will accompany each formal session of the workshop. Short public comments/questions will be allowed if time permits. Seating will be available on a first come, first served basis. Please check the Synthesis and Assessment Product 1.2 Web page at CCSP (<http://www.climatescience.gov/Library/sap/sap-1-2/default.php>) for any last minute changes to the meeting time, date, location or agenda.

#### Meeting Dates and Times

Thursday, July 12, 2007: 11 a.m.–12 p.m. (public comments); 1:15 p.m.–5 p.m.

Friday, July 13, 2007: 8 a.m.–12 p.m.; 1 p.m.–5 p.m.

#### Meeting Address

Ponderosa Room, Hampton Inn, 137 Union Boulevard, Lakewood, CO 80228.

**FOR FURTHER INFORMATION AND TO PRE-REGISTER CONTACT:** Joan J. Fitzpatrick, U.S. Geological Survey, MS-980, Box 25046, DFC, Denver, CO 80225, (303) 236-7881, [jfitz@usgs.gov](mailto:jfitz@usgs.gov).

#### Thomas R. Armstrong,

Senior Advisor, Global Change Programs, U.S. Geological Survey.

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BILLING CODE 4311-AM-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Education, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Denver, CO. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 (IDEIA) on Indian children with disabilities.

**DATES:** The meeting dates are:

1. Saturday, July 21, 2007, from 6 p.m. to 8:30 p.m.;
2. Sunday, July 22, 2007, 8 a.m. to 5 p.m.;
3. Monday, July 23, 2007, 8 a.m. to 5 p.m.; and
4. Tuesday, July 24, 2007, 6 p.m. to 9 p.m. Local Time.

**ADDRESSES:** The meetings will be held at the Renaissance Denver Hotel, 3801 Quebec St., Denver, CO 80207.

Written statements may be submitted to Mr. Thomas M. Dowd, Director, Bureau of Indian Education, 1849 C Street, NW., MS 3609-MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sherry Allison, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, P.O. Box 1088, Suite 332, Albuquerque, NM 87103; Telephone (505) 563-5277.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

*The following items will be on the agenda:*

- Special Education Director's Report.
- BIE Data Summit Report.
- Committee Work.
- Acting Chief, Albuquerque Service Center Report.
- BIE Level of Determination.

The meetings are open to the public.

Dated: June 18, 2007.

**Carl J. Artman,**

Assistant Secretary—Indian Affairs.

[FR Doc. E7-12493 Filed 6-27-07; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-07-1420-BJ]

#### Notice of Filing of Plats of Survey; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, (30) thirty calendar days from the date of this publication.

**SUPPLEMENTARY INFORMATION:**

#### New Mexico Principal Meridian, New Mexico

The plat representing the dependent resurvey and survey for townships 9 and 10 North, Range 14 East, accepted June 20, 2007, for Group 1062 New Mexico.

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the

filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed.

A person or party who wished to protest against this survey must file a written protest with the New Mexico State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty days after the protest is filed.

**FOR FURTHER INFORMATION CONTACT:** This plat will be available for inspection in the New Mexico State Office, Bureau of Land Management, and P.O. Box 27115, Santa Fe, New Mexico, 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: June 21, 2007.

**Stephen W. Beyerlein,**

Acting Chief Cadastral Surveyor, New Mexico.

[FR Doc. 07-3140 Filed 6-27-07; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 16, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 13, 2007.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## CONNECTICUT

### Windham County

Putnam Railroad Station, 35 and 45-47 Main St., Putnam, 07000742.