

Dated: June 22, 2007.

**Richard Sloan,**

Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. E7-12460 Filed 6-27-07; 8:45 am]

BILLING CODE 4410-10-P

**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Citizenship and Immigration Services**

**Agency Information Collection Activities: Extension of an Existing Information Collection; Comment Request**

**ACTION:** 30-Day Notice of Information Collection Under Review; Form N-600, Application for Certificate of Citizenship; OMB Control No. 1615-0057.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on April 20, 2007, at 72 FR 19946 allowing for a 60-day public comment period. USCIS did not receive any comments on this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until July 30, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, 3rd floor, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail [atrfs.regs@dhs.gov](mailto:atrfs.regs@dhs.gov), and to the OMB USCIS Desk Officer via facsimile at 202-395-6974 or via e-mail at [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov).

When submitting comments by e-mail, please make sure to add OMB Control Number 1615-0057 in the subject box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this Information Collection:*

(1) Type of Information Collection: Extension of an existing information collection.

(2) Title of the Form/Collection: Application for Certificate of Citizenship.

(3) Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection: Form N-600; U.S. Citizenship and Immigration Services.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: *Primary:* Individuals or households. USCIS uses the information on the form to make a determination that the citizenship eligibility requirements and conditions are met by the applicant.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 88,500 responses at 1 hour and 35 minutes (1.583 hours) per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 140,095 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please visit the USCIS Web site at: <http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnnextoid=29227b58fa16e010VgnVCM100000ecd190aRCRD&vgnnextchannel=29227b58fa16e010VgnVCM100000ecd190aRCRD>.

If you have additional questions, please contact Richard A. Sloan, Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services,

111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529; Telephone 202-272-8377.

Dated: June 22, 2007.

**Richard Sloan,**

Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. E7-12462 Filed 6-27-07; 8:45 am]

BILLING CODE 4410-10-P

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Climate Change Science Program Committee for Synthesis and Assessment Product 1.2: Past Climate Variability and Change in the Arctic and at High Latitudes**

**AGENCY:** U.S. Geological Survey, DOI.

**ACTION:** Notice of meeting.

**SUMMARY:** The USGS-CCSP Committee for Synthesis and Assessment Product 1.2: Past Climate Variability and Change in the Arctic and at High Latitudes will meet in the Hampton Inn in Lakewood, Colorado on July 12-13, 2007.

*Agenda:* The goal of the meeting is to produce a detailed outline of the structure of the Synthesis and Assessment Product and to identify key areas of input and to create a list of potential contributing authors for these areas. Records under consideration will include, but not necessarily be limited to, paleo-records from tree rings, ice cores, lake sediments, pollen records, distributions of marine and terrestrial organisms as well as isotopic indicators measured on them, and the temporal evolution of terrestrial depositional and erosional environments. The agenda will focus on the key topics of the past record of change in Arctic sea ice extent, in the status of the Greenland ice sheet, paleo-temperature and paleo-precipitation records, and past intervals of rapid climate change. The meeting is open to the public at the times listed below. Pre-registration is required to attend. Contact the Designated Federal Officer (DFO) at the address given below by July 9, 2007 to pre-register and receive a copy of the meeting agenda. Public involvement in the meeting is encouraged. Prepared statements may be presented orally to the Committee on Thursday, July 12, 2007 between 11 a.m. and noon. Public statements will be limited to 3 minutes per person. For scheduling reasons, intent to make a public statement must be established at the time of pre-registration. A written copy of the oral statement must be left with the Committee's DFO at the

workshop as a matter of public record. Open discussions will accompany each formal session of the workshop. Short public comments/questions will be allowed if time permits. Seating will be available on a first come, first served basis. Please check the Synthesis and Assessment Product 1.2 Web page at CCSP ([http://www.climatescience.gov/Library/sap/sap\\_1-2/default.php](http://www.climatescience.gov/Library/sap/sap_1-2/default.php)) for any last minute changes to the meeting time, date, location or agenda.

#### Meeting Dates and Times

Thursday, July 12, 2007: 11 a.m.–12 p.m. (public comments); 1:15 p.m.–5 p.m.

Friday, July 13, 2007: 8 a.m.–12 p.m.; 1 p.m.–5 p.m.

#### Meeting Address

Ponderosa Room, Hampton Inn, 137 Union Boulevard, Lakewood, CO 80228.

**FOR FURTHER INFORMATION AND TO PRE-REGISTER CONTACT:** Joan J. Fitzpatrick, U.S. Geological Survey, MS-980, Box 25046, DFC, Denver, CO 80225, (303) 236-7881, [jfitz@usgs.gov](mailto:jfitz@usgs.gov).

#### Thomas R. Armstrong,

Senior Advisor, Global Change Programs, U.S. Geological Survey.

[FR Doc. 07-3161 Filed 6-27-07; 8:45 am]

BILLING CODE 4311-AM-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Education, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Denver, CO. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 (IDEIA) on Indian children with disabilities.

**DATES:** The meeting dates are:

1. Saturday, July 21, 2007, from 6 p.m. to 8:30 p.m.;
2. Sunday, July 22, 2007, 8 a.m. to 5 p.m.;
3. Monday, July 23, 2007, 8 a.m. to 5 p.m.; and
4. Tuesday, July 24, 2007, 6 p.m. to 9 p.m. Local Time.

**ADDRESSES:** The meetings will be held at the Renaissance Denver Hotel, 3801 Quebec St., Denver, CO 80207.

Written statements may be submitted to Mr. Thomas M. Dowd, Director, Bureau of Indian Education, 1849 C Street, NW., MS 3609-MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sherry Allison, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, P.O. Box 1088, Suite 332, Albuquerque, NM 87103; Telephone (505) 563-5277.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

*The following items will be on the agenda:*

- Special Education Director's Report.
- BIE Data Summit Report.
- Committee Work.
- Acting Chief, Albuquerque Service Center Report.
- BIE Level of Determination.

The meetings are open to the public.

Dated: June 18, 2007.

**Carl J. Artman,**

Assistant Secretary—Indian Affairs.

[FR Doc. E7-12493 Filed 6-27-07; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-07-1420-BJ]

#### Notice of Filing of Plats of Survey; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, (30) thirty calendar days from the date of this publication.

**SUPPLEMENTARY INFORMATION:**

#### New Mexico Principal Meridian, New Mexico

The plat representing the dependent resurvey and survey for townships 9 and 10 North, Range 14 East, accepted June 20, 2007, for Group 1062 New Mexico.

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the

filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed.

A person or party who wished to protest against this survey must file a written protest with the New Mexico State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty days after the protest is filed.

**FOR FURTHER INFORMATION CONTACT:** This plat will be available for inspection in the New Mexico State Office, Bureau of Land Management, and P.O. Box 27115, Santa Fe, New Mexico, 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: June 21, 2007.

**Stephen W. Beyerlein,**

Acting Chief Cadastral Surveyor, New Mexico.

[FR Doc. 07-3140 Filed 6-27-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 16, 2007. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 13, 2007.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## CONNECTICUT

### Windham County

Putnam Railroad Station, 35 and 45-47 Main St., Putnam, 07000742.