

the terminated office's operations as well as its mortgage production, specifically including the FHA-insured mortgages cited in its termination notice. This independent analysis shall identify the underlying cause for the mortgagee's high default and claim rate. The review must be conducted and issued by an independent Certified Public Accountant (CPA) qualified to perform audits under Government

Auditing Standards as provided by the General Accounting Office. The mortgagee must also submit a written corrective action plan to address each of the issues identified in the CPA's report, along with evidence that the plan has been implemented. The application for a new Agreement should be in the form of a letter, accompanied by the CPA's report and corrective action plan. The request should be sent to the Director,

Office of Lender Activities and Program Compliance, 451 Seventh Street, SW., Room B133-P3214, Washington, DC 20410-8000 or by courier to 490 L'Enfant Plaza, East, SW., Suite 3214, Washington, DC 20024-8000.

*Action:* The following mortgagees have had their Agreements terminated by HUD:

Mortgagee name	Mortgagee branch address	HUD office jurisdictions	Termination effective date	Homeownership centers
AAA Worldwide Financial Co .....	15400 Knoll Trail Drive, Ste. 401, Dallas, TX 75248.	Dallas .....	3/21/2007	Denver.
First Alliance Mortgage Co .....	32100 Telegraph Road, Ste 205, Bingham Farms, MI 48025.	Detroit .....	2/6/2007	Philadelphia.
First Alternative Mortgage Corp .....	101 Cordell Road, Schenectady, NY 12304	Albany .....	4/2/2007	Philadelphia.
GSF Mortgage Corp .....	411 Hamilton Boulevard, Ste 1020, Peoria, IL 61602.	Springfield .....	3/20/2007	Atlanta.
Loanamerica Home Mortgage Inc .....	1327 Empire Central Drive, Ste 114, Dallas, TX 75247.	Houston .....	2/6/2007	Denver.
Northwood Credit Inc .....	12700 Hillcrest Road #230, Dallas, TX 75230.	Dallas .....	2/6/2007	Denver.
Pinnacle Mortgage Funding LLC .....	250 E 96th Street, Ste 125, Indianapolis, IN 46240.	Indianapolis .....	4/2/2007	Atlanta.
Union Federal Bank Indianapolis .....	45 N Pennsylvania Street, Indianapolis, IN 46204.	Greensboro .....	2/6/2007	Atlanta.

Dated: June 14, 2007.  
**Brian D. Montgomery**  
*Assistant Secretary for Housing-Federal Housing Commissioner.*  
 [FR Doc. E7-12291 Filed 6-25-07; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AA-6695-A2; AK-964-1410-KC-P]

**Alaska Native Claims Selection**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to The Port Graham Corporation. The lands are in the vicinity of Port Graham, Alaska, and are located in: Tract B, U.S. Survey No. 1630, Alaska. Containing 0.74 acres.

The subsurface estate in these lands will be conveyed to Chugach Alaska Corporation when the surface estate is conveyed to The Port Graham Corporation. Notice of the decision will also be published four times in the Homer Tribune.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until July 26, 2007 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at *ak.blm.conveyance@ak.blm.gov*. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Jennifer L. Noe,**  
*Land Law Examiner, Branch of Adjudication II.*  
 [FR Doc. E7-12316 Filed 6-25-07; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-500-0777-XZ-241A]

**Notice of Meeting, Front Range Resource Advisory Council (Colorado)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held July 17, 2007 from 9 a.m. to 5 p.m. and will continue on July 18, 2007 from 9 a.m. to 3 p.m.

**ADDRESSES:** Great Sand Dunes Visitor Center, Mosca, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Christie Achenbach, (719) 852-5941.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics on July 17 include: Manager updates on current

land management issues; Royal Gorge Field Office updates on the Arkansas River Travel Management Plan and the South Park Land Tenure Adjustment Plan; and San Luis Valley updates on Antelope Trickle Stewardship project, the Anderson Ditch, a tour of the proposed extreme jeep area and updates on other public land issues. On July 18, the Council will tour the Baca Mountain tract and discuss access issues. All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9:15 a.m. on July 17 or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public is also welcome to attend the field tours on July 17 and 18, however they may need to provide their own transportation. Summary minutes for the Council Meeting will be maintained in the San Luis Valley Public Lands Center and the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm).

Dated: June 15, 2007.

**Diane Chung,**

*Center Manager, San Luis Valley Public Lands Center.*

[FR Doc. E7-12315 Filed 6-25-07; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. WY-920-1050-ET; WYW 87233]

#### **Public Land Order No. 7678; Extension of Public Land Order No. 6650; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends Public Land Order No. 6650 for an additional 20-year period. This extension is necessary to continue the protection of the Sugarloaf Petroglyphs and Pine Spring Archeological Sites in Sweetwater County.

**EFFECTIVE DATE:** June 23, 2007.

**FOR FURTHER INFORMATION CONTACT:** Janet Booth, BLM Wyoming State Office, 5353 N. Yellowstone Road, P.O. Box

1828, Cheyenne, Wyoming 82003, 307-775-6124.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Public Land No. 6650 (52 FR 23549, June 23, 1987), which withdrew 20 acres of public lands from surface entry and mining to protect the Sugarloaf Petroglyphs and Pine Spring Archeological Sites, is hereby extended for an additional 20-year period.

2. Public Land Order No. 6650 will expire on June 22, 2007, unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f)(2000), the Secretary determines that the withdrawal shall be extended.

Dated: June 7, 2007.

**C. Stephen Allred,**

*Assistant Secretary of the Interior.*

[FR Doc. 07-3135 Filed 6-21-07; 4:37 pm]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-1430-ES; CA-45985]

#### **Notice of Realty Action; Recreation and Public Purposes Act (R&PP) Classification; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes Act (R&PP), as amended (43 U.S.C. 869 *et seq.*), approximately 5 acres of public land in San Bernardino County, California. The Hesperia Recreation and Parks District, a local government entity has filed an application to lease with the request for conveyance of the above described public land for a public sports complex to include access roads, a nature trail and parking lot enclosed within a chain link fence, as specified in the District's development plan (henceforth, sports complex). The Hesperia Recreation and Parks District proposes to use the land in conjunction with adjacent non-Federal lands purchased by the District, for the establishment of a 24 acre public sports complex. The public land will be leased during the development stages. Upon

substantial compliance with approval plans of development and management, the land will be conveyed.

**DATES:** For a period until August 10, 2007, interested parties may submit comments to the Field Manager, BLM Barstow Field Office, at the address below.

**ADDRESSES:** Bureau of Land Management, Barstow Field Office, 2601 Barstow Road, Barstow, California 92311.

**FOR FURTHER INFORMATION CONTACT:** Joan Patrovsky, Realty Specialist, BLM Barstow Field Office, (760) 252-6032.

**SUPPLEMENTARY INFORMATION:** The Hesperia Recreation and Parks District filed an R&PP application for the lease and subsequent conveyance of the following described 5 acres of public land to be developed and utilized for a public sports complex:

**San Bernardino Base Meridian, California**

T. 4 N., R. 5 W.

Sec. 13, N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 5 acres, more or less, in San Bernardino County.

Leasing and subsequent conveyance of the land to the Hesperia Recreation and Parks District is consistent with current Bureau planning for this area and would be in the public interest. The land is not needed for any Federal purpose. The lease would be issued for a term of 5 years to allow sufficient time to develop and complete the parking lot, nature trail, interpretative signs, and enclosure fencing around the complex area. The land would be conveyed after recreational development activities have been completed. The lease and subsequent patent, if issued, will be subject to the provisions of the R&PP Act and applicable regulations of the Secretary of the Interior, and will be subject to the following terms, conditions, and reservations:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals under applicable laws and such regulations as the Secretary of the Interior may prescribe. And will be subject to:

3. Those rights for an electric transmission line granted by right-of-way R 01725 to Southern California Edison Company.

4. Those rights for an electric transmission line granted by right-of-way R 06740 to Southern California Edison Company.