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#### V. Authority and Signature

Edwin G. Foulke, Jr., Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 et seq.) and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on June 14, 2007.

**Edwin G. Foulke, Jr.,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E7-12050 Filed 6-21-07; 8:45 am]

**BILLING CODE 4510-26-P**

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (07-049)]

#### Notice of Intent To Grant Exclusive License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant an exclusive license worldwide to practice the inventions described and claimed in U.S. Patent Nos. 6,261,844, entitled "Urine Preservative"; 6,133,036, entitled "Preservation Of Liquid Biological Samples"; and 6,716,392, entitled "Preservation Of Liquid Biological Samples", to Antlers Plus LLC., having its principal place of business in Henley, Missouri. The fields

of use may be limited to deer hunting. The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, Mail Code AL, 2101 NASA Parkway, Houston, TX 77058, (281) 483-4871; (281) 483-6936 [Facsimile].

**FOR FURTHER INFORMATION CONTACT:** Kurt G. Hammerle, Patent Attorney, Office of Chief Counsel, Johnson Space Center, Mail Code AL, 2101 NASA Parkway, Houston, TX 77058, (281) 483-1001; (281) 483-6936 [Facsimile]. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov/>.

Dated: June 18, 2007.

**Keith T. Sefton,**

*Deputy General Counsel, Administration and Management.*

[FR Doc. E7-12063 Filed 6-21-07; 8:45 am]

**BILLING CODE 7510-13-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

#### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is resubmitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under

the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until July 23, 2007.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, E-mail: [\\_ociomail@ncua.gov](mailto:_ociomail@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0032.

*Form Number:* N/A.

*Type of Review:* Reinstatement, with change, of a previously approved collection.

*Title:* Records Preservation under 12 CFR Part 749.

*Description:* Part 749 of NCUA Regulations directs each credit union to have a vital records preservation program that includes procedures for maintaining duplicate vital records at a location far enough from the credit union's offices to avoid the simultaneous loss of both sets of records in the event of a disaster. A proposed regulatory amendment requires the program be in writing and include emergency contact information for employees, officials, regulatory offices, and vendors used to support vital records.

*Respondents:* All credit unions.

*Estimated No. of Respondents/Record keepers:* 8,420.

*Estimated Burden Hours Per Response:* 2 hours.

*Frequency of Response:* Recordkeeping, reporting and on occasion.

*Estimated Total Annual Burden Hours:* 16,930.

*Estimated Total Annual Cost:* \$842,000.

By the National Credit Union Administration Board on June 18, 2007.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E7-12059 Filed 6-21-07; 8:45 am]

**BILLING CODE 7535-01-P**